



213 Persons Street  
Fort Valley, Georgia 31030  
P: 478-825-2535 F: 478-825-2678  
[www.peachcounty.net](http://www.peachcounty.net)

We grow *everything* sweeter!™

#### Board of Commissioners

Meetings Second Tuesday

**Martin H. Moseley, Jr.**  
Chairman

**Betty C. Hill**  
Vice-Chairman

**Shanita D. Bryant**

**Roy Lewis**

**Wade Yoder**

**Michaela Jones**  
County Administrator

**April H. Hodges**  
Assistant County Administrator/  
County Clerk

#### County Officials

**Kim Wilson**  
Probate Judge

**Joe Wilder**  
Clerk of Superior Court

**Terry Deese**  
Sheriff

**W. L. Brown**  
Tax Commissioner

**Kerry Rooks**  
Coroner

**Laurens C. Lee**  
Magistrate

### **RFB 20-007 Courtland Avenue Extension Peach County Board of Commissioners TPE NO. PCO 044**

Bidders are advised that bidding documents on the above named project are amended as follows:

#### **Section 00020 – Advertisement for Bids**

The third paragraph of Section 00020 shall be replaced by the following text:

A pre-bid meeting will be held May 14, 2020 at 9:30 a.m. via web video conference. Prior to this meeting, all plan holders will be emailed a call-in number for the audio portion of the meeting. In addition, a web site address will be provided in the email for viewing the visual elements of the meeting (construction plans, job-site photographs, etc.) Contact Triple Point Engineering, Inc. at [info@tpointeng.com](mailto:info@tpointeng.com) or 478-476-0700 to obtain the pre-bid meeting call-in number and website video link.

Attendance of the pre-bid meeting is not required to submit a bid but is highly recommended. Bidders are also encouraged to visit the project site (located between Courtland Avenue and Murray Road within South Peach Park) prior to submitting a bid.

#### **Construction Plans**

The LIGHT DUTY ASPHALT PAVEMENT detail found on the lower right side of Title page above the index to drawings has been replaced with the attached detail.



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**NOTE:** ALL ASPHALTIC CONCRETE CONSTRUCTION (INCLUDING BASE COURSE) SHALL COMPLY WITH SECTIONS 400, 412, 413, 300, 310 AND ALL REFERENCED SECTIONS OF THE GEORGIA DEPARTMENT OF TRANSPORTATION STANDARDS AND SPECIFICATIONS FOR THE CONSTRUCTION OF ROADS AND BRIDGES, 1983 EDITION OR THE LATEST REVISION.

**LIGHT DUTY ASPHALT PAVEMENT**  
 N.T.S.

|  |         |   |             |        |        |            |     |
|--|---------|---|-------------|--------|--------|------------|-----|
| <br>5223 Riverside Drive • Suite 101 • Macon, Georgia 31210<br>phone 478.476.0700 • fax 478.476.0776 • www.tpointeng.com |         | ADDENDUM NUMBER NO.1 - PAVEMENT SECTION REVISION  |             |        |        |            |     |
|  |         | COURTLAND AVENUE EXTENSION<br>FOR<br>PEACH COUNTY PUBLIC WORKS<br>PEACH COUNTY, GEORGIA |             |        |        |            |     |
| PROJECT NO.:   | PCO-044 | DATE:   | MAY 7, 2020 | SCALE: | N.T.S. | SHEET NO.: | AD1 |

