

	Fort Mill School District Request for Bids	Solicitation Number: 21-012 Date Issued: February 8, 2022 Procurement Specialist: Karen U. Taylor Phone: 803-548-8430 E-Mail Address: taylorku@fortmillschools.org Mailing Address: 2233 Deerfield Dr. Fort Mill, SC 29715

DESCRIPTION: OPES & NFHS Door & Frame Replacement

The Term "Offer-Means Your "Bid" or "Proposal".

See "Deadline for Submission of Offer" provision

SUBMIT OFFER BY (Opening Date/Time): **March 2, 2022 at 10 AM - EST**

See "Questions from Offerors" provision

QUESTIONS MUST BE RECEIVED BY: **February 22, 2022 at 11 AM - EST**

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

CONFERENCE TYPE: MANDATORY Pre-Bid Meeting February 17, 2022 @ 9 AM

LOCATION: Nation Ford High School (Front of school) 1400 A.O. Jones Blvd Fort Mill, SC 29715

Please submit your sealed offer on-line
ON-LINE AT:
<http://www.fortmillschools.org/departments/procurement/> under "Current Bids and RFP's"
Video of opening bids will be posted at www.fortmillschools.org/departments/procurement

Award & Amendments: Award will be posted on or around: **March 3, 2022**

<p>You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)</p>		
NAME OF OFFEROR <small>(full legal name of business submitting the offer)</small>		Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
AUTHORIZED SIGNATURE <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>		TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small>
TITLE <small>(business title of person signing above)</small>		
PRINTED NAME <small>(printed name of person signing above)</small>	DATE SIGNED	STATE OF INCORPORATION <small>(If you are a corporation, identify the state of incorporation.)</small>
OFFEROR'S TYPE OF ENTITY: (Check one) <small>(See "Signing Your Offer" provision.)</small> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Other _____ <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local)		

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(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension Facsimile
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address (check only one)	___ Order Address same as Home Office Address ___ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS
 Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
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Minority Participation:

Are you a SC Certified Minority Vendor – Yes No
 If yes, SC Certification # _____

Are you a Non SC Certified Minority Vendor - Yes No

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ADDENDUM 1:

Addendum is issued for more details of type of doors.

The door for the Orchard Park kitchen loading dock is a solid metal personnel door with no sight glass, but we are requesting a peep hole.

The Doors for the Nation Ford High Auto Tech Building are aluminum storefront personnel doors (double doors) with a keyed removable mullion/center post.

**Please be sure to acknowledge Addendum #1 on page 2 of the original bid form.
All other stipulations from the original solicitation apply solicitation.**