



**HIGHLANDS COUNTY**  
BOARD OF COUNTY COMMISSIONERS  
Purchasing Division

**RECOMMENDATION FOR AWARD**  
**20-012**

**Design Services for Fire Stations**  
Proposal Opening Date: June 5, 2018

	LOCAL VENDOR	RANK
Sweet Sparkman Architecture and Interiors	NO	1
The Lunz Group	NO	3
Wannemacher Jenson Architects, Inc.	NO	2

Local Preference was not used to award this project.

Intent to Award was posted to HCBCC.NET at 4:55 P.M. on July 14, 2020.

End of protest period: 4 P.M. on July 17, 2020.

**Recommendation:**

**Recommended awarding to the highest ranked responsive and responsible proposer Sweet Sparkman Architecture and Interiors**

Christine Davis 7-17-20

Christine Davis, Purchasing Manager Date

[Signature]

Lance Marine, Project Manager

7-17-20

Date

**Recommendation approved by:**

[Signature]

Randy Vosburg, County Administrator

7-20-17

Date

This is not a notice to proceed.