



Georgetown County, South Carolina

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ADDENDUM #1 TO BID #23-047

BID NUMBER: 23-047

ISSUE DATE: Monday, October 30, 2023

OPENING DATE: Tuesday, November 7, 2023

OPENING TIME: 3:00 PM (ET)

Pre-Bid Site Inspection: [Independent-On Own]

PROCUREMENT FOR: Spring Gully Blight Removal and Demolition Project-Phase II

This addendum will amend **BID #23-047, Spring Gully Blight Removal and Demolition Project-Phase II** originally issued on Monday, October 16, 2023. This clarification is being provided to all known and registered correspondents in response to questions received. All addenda and original bid documents are also available online at: www.gtcounty.org, select “Bid Opportunities” from the Quick Links section.

Question 1: I believe there is an error on the bid submittal form in regards to which houses contain asbestos. After reviewing all the asbestos reports, it was determined that 118 Gossett Ln. DOES NOT contain asbestos, and 27 Hope Ln DOES contain asbestos. The bid form shows that 118 Gossett Ln. DOES have asbestos and 27 Hope Ln DOES NOT. Can you please confirm?

Response: You are correct. It looks like 118 Gossett Ln. and 27 Hope Ln. were reversed on the spreadsheet. 118 Gossett Ln. does not contain asbestos or lead paint and 27 Hope Ln. does contain both asbestos and lead paint according to the reports. I have attached a revised mandatory bid submittal form where these locations have been corrected and a revised Exhibit A spreadsheet. Please bid using the attached revised bid form.

Question 2: Five (5) of the nine structures have tested positive for asbestos. Three (3) of the five (5) appear not safe to enter. Can these three be done abatement by demolition? 70 Foxfire, 77 Foxfire and 62 Gibson.

Response: YES, those three locations (70 Foxfire Ct., 77 Foxfire Ct., and 62 Gibson St.) can be done "abatement by demolition," but you will still have to have a Project Design done before the demolition, and a letter from our County Building Official stating the houses are unsafe to work on.

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MANDATORY BID SUBMITTAL FORM (REVISED 10/30/2023)

Bid #23-047

Spring Gully Blight Removal and Demolition Project-Phase II

The undersigned, on behalf of the vendor, certifies that: (1) this bid is made without previous understanding, agreement or connection with any person, firm or corporation making a bid on the same project; (2) is in all respects fair and without collusion or fraud;(3) the person whose signature appears below is legally empowered to bind the firm in whose name the bid is entered (4) they have read the complete Request for Bid and understand and accept all provisions: (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

1. Name of Company submitting bid _____

2. BASE BID:

<u>TMS#</u>	<u>Address</u>	<u>Approx Sq. Ft.</u>	<u>Assessment</u>	<u>Bid Price</u>
02-0210-011-00-00	70 Foxfire Ct	900	Asbestos & Lead Paint	\$
02-0210-143-00-00	27 Hope Ln	1,400	Asbestos & Lead Paint	\$
02-0210-042-02-00	62 Gibson St	1,200	Asbestos	\$
01-0201-009-00-00	78 Amelia Dr	900	Asbestos	\$
02-0210-011-04-00	77 Foxfire Ct	1,200	Asbestos	\$
02-0207-001-11-00	116 Dandelion Ct	1,600	None	\$
02-0210-006-03-00	118 Gossett Ln	1,000	None	\$
01-0201-027-01-00	49 Katherine Ct	800	None	\$
01-0201-013-05-00	151 Jessica Dr	780	None	\$
TOTAL				\$

3. Bid cost must remain valid ninety (90) days from bid opening date. Bid prices shall include but not be limited to the cost of mobilization, bonds, materials, equipment, labor, sales tax, and anything else required to perform all Work described herein.

4. Number of days for mobilization after NTP/PO issued:_____

5. Number of days for full project completion:_____

6. Contact Address:_____

7. Contact Person: _____

8. Telephone Number: _____ Fax Number: _____

9. E-Mail address: _____

10. Remittance Address: _____

11. Accounting Contact: _____

12. Telephone Number: _____ Fax Number: _____

13. E-Mail address: _____

14. Suspension and Debarment

Federal guidelines require grant recipients to obtain sufficient assurance that vendors are not suspended or debarred from participating in federal programs when contracts exceed \$25,000. By signing below you verify that no party to this agreement is excluded from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment. [See [SAM.gov | Home](#) for additional information.]

15. If the bid is accepted, any resulting Contract, Insurance, W-9 Form, and Bonds must be executed within fifteen (15) days after receipt of written notice of formal award of Contract.

16. Will you honor the submitted prices and terms for purchase by other departments within Georgetown County and/or by other government entities who participate in cooperative purchasing with Georgetown County, South Carolina?

Yes

No

17. Acceptance of Invitation for Bid Content: The contents of the successful bid are included as if fully reproduced herein. Therefore, the selected contractor must be prepared to be bound by his/her proposal as submitted.

18. RENEWAL OF CONTRACT

The continuation of the terms, conditions, and provisions of any resulting contract beyond the fiscal year is subject to approval and ratification by Georgetown County and appropriation of the necessary money to fund said contract for each succeeding year.

19. CERTIFICATION REGARDING DRUG-FREE WORKPLACE:

The undersigned certifies that the vendor listed below will provide a “drug-free workplace” as that term is defined in Section 44-107-30 of the Code of Laws of South Carolina, 1976, as amended, by the complying with the requirements set forth in title 44, Chapter 107.

Yes **No**

20. Any attempt by the vendor to influence the opinion of County Staff or County Council by discussion, promotion, advertising, misrepresentation of the submittal or purchasing process or any procedure to promote their offer will constitute a violation of the vendor submittal conditions and will cause the vendor’s submittal to be declared null and void.

21. The lowest or any proposal will not necessarily be accepted and the County reserves the right to award any portion thereof. I/We, the undersigned, hereby confirm that all the above noted documents for Bid/Request for Proposal No. 23-047 were received.

22. MINORITY PARTICIPATION [INFORMATION ONLY]

(a) Is the bidder a South Carolina Certified Minority Business?

Yes **No**

(b) Is the bidder a Minority Business certified by another governmental entity?

Yes **No**

If so, please list the certifying governmental entity: _____

(c) Will any of the work under this contract be performed by a SC certified Minority Business as a subcontractor?

Yes **No**

If so, what percentage of the total value of the contract will be performed by a SC certified Minority Business as a subcontractor? _____
%

(d) Will any of the work under this contract be performed by a minority business certified by another governmental entity as a subcontractor?

Yes

No

If so, what percentage of the total value of the contract will be performed by a minority business certified by another governmental entity as a subcontractor?
_____ %

(e) If a certified Minority Business is participating in this contract, please indicate all categories for which the Business is certified:

Traditional minority

- Traditional minority, but female
- Women (Caucasian females)
- Hispanic minorities
- DOT referral (Traditional minority)
- DOT referral (Caucasian female)
- Temporary certification
- SBA 8 (a) certification referral
- Other minorities (Native American, Asian, etc.)

 (If more than one minority contractor will be utilized in the performance of this contract, please provide the information above for each minority business.)

23. **ILLEGAL IMMIGRATION: Non-Construction (NOV. 2008):** (An overview is available at www.procurement.sc.gov) By signing your offer, you certify that you will comply with the applicable requirements of Title 8, Chapter 14 of the South Carolina Code of Laws and agree to provide to the State upon request any documentation required to establish either: (a) that Title 8, Chapter 14 is inapplicable to you and your subcontractors or sub-subcontractors; or (b) that you and your subcontractors or sub-subcontractors are in compliance with Title 8, Chapter 14. Pursuant to Section 8-14-60, "A person who knowingly makes or files any false, fictitious, or fraudulent document, statement, or report pursuant to this chapter is guilty of a felony, and, upon conviction, must be fined within the discretion of the court or imprisoned for not more than five years, or both." You agree to include in any contracts with your subcontractors language requiring your subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in their contracts with the sub-subcontractors language requiring the sub-subcontractors to comply with the applicable requirements of Title 8, Chapter 14. [07-7B097-1]

24.

INFORMATION ONLY:

Our company accepts VISA government procurement cards.
 If yes, list any upcharge for P-Card Payment? _____

Our company does not accept VISA government procurement cards.

25. Printed Name of person binding bid _____

26. Signature (X) _____

27. Date: _____

EXHIBIT A (REVISED 10/30/2023)

BLIGHT REMOVAL PROGRAM (Phase II)

TMS#	Address	Approx Sq. Ft.	Structure Type	Materials	Asbestos (Y or N)	Lead Paint (Y or N)	Notes
02-0210-011-00-00	70 Foxfire Ct	900	Single Family	Wood	Y	Y	House in woods, heavy shrubs
02-0210-143-00-00	27 Hope Ln	1,400	Single Family	Wood, metal roof	Y	Y	Yellow house with metal roof
02-0210-042-02-00	62 Gibson St	1,200	Mobile Home	Wood, metal	Y	N	House in woods, heavy shrubs
01-0201-009-00-00	78 Amelia Dr	900	Single Family	Wood, metal roof	Y	N	Blue house on corner
02-0210-011-04-00	77 Foxfire Ct	1,200	Single Family	Wood	Y	N	House in woods, heavy shrubs
02-0207-001-11-00	116 Dandelion Ct	1,600	Mobile Home	Wood, metal	N	N	Double wide mobile home, had fire
02-0210-006-03-00	118 Gossett Ln	1,000	Mobile Home	Wood, metal	N	N	Mobile home with wood addition
01-0201-027-01-00	49 Katherine Ct	800	Single Family	Wood	N	N	Old house in a pile of rubble
01-0201-013-05-00	151 Jessica Dr	780	Mobile Home	Wood, metal	N	N	Single wide trailer, had fire

*All properties are zoned MR-10 and none are located within a regulated floodzone, per FIRM dated May 9, 2023.

LARGE BLACK X's HAVE BEEN SPRAY PAINTED ON ALL THE DILAPIDATED STRUCTURES TO BE DEMOLISHED.



ADDENDUM ACKNOWLEDGEMENT

BID #23-047

Spring Gully Blight Removal and Demolition Project-Phase II Mandatory Submittal Form

To be returned with the final proposal submission to Georgetown County.

COMPANY NAME: _____

- Addendum #1 Received Date: _____ Initialed By: _____
- Addendum #2 Received Date: _____ Initialed By: _____
- Addendum #3 Received Date: _____ Initialed By: _____
- Addendum #4 Received Date: _____ Initialed By: _____
- Addendum #5 Received Date: _____ Initialed By: _____
- Addendum #6 Received Date: _____ Initialed By: _____