

# Addendum 1

**City of Canton, Ohio**  
Purchasing Department  
218 Cleveland Ave. SW, 4<sup>th</sup> floor  
Canton, Ohio 44702

Edgefield Area Phase 2 Water Main Replacement - TAG 577

**Item/Project**

Engineering Department

**Responsible Department**

Thursday, July 29, 2021 at 2:00 PM local time

**Bids Due**

**Bid Proposal Submitted By:**

Company Name

Street Address

City

State

Zip

Contact Person

Phone No.

Email Address

**Clarification:**

Please be advised that there is a typo in the original proposal page that was included with the Invitation to Bid for the Edgefield Area Phase 2 Water Main Replacement - TAG 577 project. Line item 3: ODOT Item 301, 6' Asphalt Concrete Base, PG64-22 should say **6"** Asphalt Concrete Base, PG64-22. Attached are a revised signature and proposal page to reflect this change. Please replace the original proposal page with the revised one that is attached and use this to prepare your pricing.

This addendum has been posted less than 72 hours before the bid due date of July 22, 2021 at 2:00pm. Therefore, the bid opening must be postponed by one week. **The new bid due date is Thursday, July 29, 2021 at 2:00pm.**

## Signature and Proposal Pages

### Signature Page

#### Edgefield Area Water Main Replacement Phase 2 - TAG 577

To the Director of Public Service of the City of Canton:

The undersigned, having carefully examined the complete invitation to bid, herewith proposes to furnish all the labor and materials required to complete the **Edgefield Area Water Main Replacement Phase 2 - TAG 577** in accordance with the specifications on file, including any and all work and materials that may be necessary to complete the project in a proper and workmanlike manner, and in accordance with the instructions in the bid packet and under the direction of and to the satisfaction of the Director of Public Service of said City.

The bidder hereby agrees that the Director of Public Service has the right to reject any and all bids and to accept the bid(s) deemed most beneficial to the City of Canton.

The bidder hereby certifies that the undersigned \_\_\_\_\_ is the only person interested in the bid and the bidder herewith certifies that no officer or employee of the City of Canton is in any manner interested therein.

The bidder herewith encloses a \_\_\_\_\_ **(BID BOND, CERTIFIED/CASHIER'S CHECK)** in the sum of \$ \_\_\_\_\_ dollars made payable to the CITY OF CANTON as a guaranty that if awarded the contract for the work included in the proposal, will enter into contract therefore, with sureties satisfactory to the Director of Public Service, within the prescribed time of ten (10) days from the date of service of notice of award, otherwise such bond or checks shall become the property of said City, as liquidated damages of the failure on the bidder's part to do said contract within the specified time.

The bidder acknowledges receipt of Addenda Numbers: \_\_\_\_\_.

SIGNATURE OF BIDDER: \_\_\_\_\_.

**NOTE:** If bidder is a corporation, set forth the legal name of the corporation, together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If bidder is a partnership, set forth the name of the firm, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

**Edgefield Area Phase 2 Water Main Replacement - TAG 577**  
**Engineering Department**

**Proposal Page - Edgefield Area Water Main Replacement Phase 2 - TAG 577**

We (I), the above signed hereby propose to furnish the following article(s) and/or service(s) at the price(s) and terms stated subject to all instructions, conditions, specifications, and all attachments hereto. We (I) have read all attachments including the specifications and fully understand what is required.

**BASE BID**

<b>Bid Item</b>	<b>ODOT Item</b>	<b>Description</b>	<b>Qty</b>	<b>Unit</b>	<b>Labor</b>	<b>Material</b>	<b>Total Unit Cost</b>	<b>Total Cost</b>
<b>Roadway</b>								
1	202	CLEARING AND GRUBBING	1	LUMP				
2	254	PAVEMENT PLANING, ASPHALT CONCRETE	5563	SY				
3	301	6" ASPHALT CONCRETE BASE, PG64-22	862	CY				
4	304	6" AGGREGATE BASE	515	CY				
5	407	TACK COAT (0.075 GAL/SY)	420	GAL				
6	441	1 ½" ASPHALT CONCRETE SURFACE TYPE 1 (448) PG70-22M	231	CY				
7	608	4" CONCRETE WALK, AS PE PLAN	136	SF				
8	609	CANTON TYPE 2 STANDARD COMBINED CONCRETE CURB AND GUTTER	15	LF				
9	653	4" TOPSOIL FURNISHED AND PLACED	1	LUMP				
10	659	SEEDING AND MULCHING	1	LUMP				
<b>Water Work</b>								
11	202	ABANDON VALVE	21	EACH				
12	638	FIRE HYDRANT AND GATE VALVE REMOVED, HYDRANT TEE PLUGGED	5	EACH				
13	638	1" WATER SERVICE, COMPLETE - LONG SIDE	89	EACH				
14	638	1" WATER SERVICE, COMPLETE - SHORT SIDE	88	EACH				
15	638	1-1/2" WATER SERVICE, COMPLETE - LONG SIDE	1	EACH				
16	638	2" POLYETHYLENE SERVICE MAIN W/ FITTINGS	320	LF				
17	638	2" GATE VALVE AND VALVE BOX, COMPLETE	2	EACH				
18	638	2" BLOW OFF ASSEMBLY, COMPLETE	2	EACH				
19	638	6" WATER MAIN DUCTILE IRON PIPE, CLASS 52	9164	LF				
20	638	8" WATER MAIN DUCTILE IRON PIPE, CLASS 52	19	FT				
21	638	6 INCH GATE VALVE AND VALVE BOX, COMPLETE	22	EACH				

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22	638	8 INCH GATE VALVE AND VALVE BOX, COMPLETE	1	EACH				
<b>Bid Item</b>	<b>ODOT Item</b>	<b>Description</b>	<b>Qty</b>	<b>Unit</b>	<b>Labor</b>	<b>Material</b>	<b>Total Unit Cost</b>	<b>Total Cost</b>
23	638	6 INCH 45 DEGREE BEND	27	EACH				
24	638	6 INCH 22.5 DEGREE BEND	20	EACH				
25	638	6 INCH 11.25 DEGREE BEND	3	EACH				
26	638	6 INCH PLUG	13	EACH				
27	638	6 INCH PLUG WITH 2" SERVICE TAP	1	EACH				
28	638	6 INCH CUT IN SLEEVE	7	EACH				
29	638	6 INCH X 6 INCH X 6 INCH TEE	9	EACH				
30	638	6 INCH X 6 INCH CROSS	1	EACH				
31	638	HYDRANT ASSEMBLY, COMPLETE	11	EACH				
32	638	8 INCH 45 DEGREE BEND	2	EACH				
33	638	8 INCH PLUG	1	EACH				
34	638	8 INCH X 8 INCH X 6 INCH TEE	1	EACH				
35	638	8 INCH X 6 INCH REDUCER	2	EACH				
36	638	8 INCH CUT IN SLEEVE	5	EACH				
<b>Incidentals</b>								
37	832	EROSION CONTROL, COMPLETE	1	LUMP				
38	614	MAINTAINING TRAFFIC	1	LUMP				
39	623	CONSTRUCTION LAYOUT STAKES AND SURVEYING	1	LUMP				
40	624	MOBILIZATION	1	LUMP				
							<b>TOTAL =</b>	

**Base Bid Price in Figures**

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**Base Bid Price in Words**

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**Base Bid Prices are for Informational Purposes Only.  
Total Unit Prices will govern.**