

## Fort Mill School **District**

ADDENDUM 1

Solicitation Number | 21-008 Solicitation Issue Date Procurement Specialist | Karen U Taylor Phone E-Mail Address

11/30/2021 (803) 548-8430 taylorku@fortmillschools.org

DESCRIPTION: Solicitation #21-008 FMHS Ladder Replacements

The Term "Offer" Means Your "Bid" or "Proposal". SUBMIT

OFFER BY (Opening Date/Time):12/20/21 at 10:00 AM - EST

QUESTIONS MUST BE RECEIVED BY: 12/14/21 at 10:00 AM - EST

NUMBER OF COPIES TO BE SUBMITTED: One (1) original Via Online (see below)

CONFERENCE TYPE: MANDATORY Pre-Bid Meeting DATE & TIME: 12/07/2021 9:00 AM

LOCATION: Fort Mill High School Front entrance of school: 215 US Hwy 21 N Fort Mill, SC 29708

See "Deadline for Submission of Offer" provision

See "Questions from Offerors" provision

## Please submit your sealed offer on-line **ON-LINE AT:**

http://www.fortmillschools.org/departments/procurement/ under "Current Bids and RFP's"

Video of opening bids will be posted at www.fortmillschools.org/departments/procurement

| /As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)                                                                  |                                                        |                                                   |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--|--|--|--|--|--|
| _                                                                                                                                                 |                                                        |                                                   |  |  |  |  |  |  |
| AWARD & Award will be posted at the physical address stated above on or about 1/04/2022 The award will be posted at the                           |                                                        |                                                   |  |  |  |  |  |  |
| AMENDMENTS following web address: http://www.fortmillschools.org                                                                                  |                                                        |                                                   |  |  |  |  |  |  |
| You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the                         |                                                        |                                                   |  |  |  |  |  |  |
| terms of the solicitation. You agree to hold your offer open for a minimum of sixty 60) calendar days after the opening date.                     |                                                        |                                                   |  |  |  |  |  |  |
| NAME OF OFFEROR (Full legal name of business submitting the                                                                                       | OFFEROR'S TYPE OF ENTITY:                              |                                                   |  |  |  |  |  |  |
|                                                                                                                                                   |                                                        | (Check one)                                       |  |  |  |  |  |  |
|                                                                                                                                                   |                                                        | □ Sole Proprietorship                             |  |  |  |  |  |  |
| AUTHORIZED SIGNATURE                                                                                                                              |                                                        | □ Partnership □ Corporate entity (not tax-exempt) |  |  |  |  |  |  |
|                                                                                                                                                   |                                                        | □ Tax exempt corporate entity                     |  |  |  |  |  |  |
| (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)                                   | □ Government entity (federal, state, or local) □ Other |                                                   |  |  |  |  |  |  |
| TITLE (Business title of person signing abov                                                                                                      | (Business title of person signing above)               |                                                   |  |  |  |  |  |  |
| DOWLED WAYS                                                                                                                                       | T 5 + == 0 + 0 + 1 = 5                                 | (See "Signing your Offer" provision)              |  |  |  |  |  |  |
| PRINTED NAME (Printed name of person signing above)                                                                                               | DATE SIGNED                                            |                                                   |  |  |  |  |  |  |
|                                                                                                                                                   |                                                        |                                                   |  |  |  |  |  |  |
| Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the     |                                                        |                                                   |  |  |  |  |  |  |
| offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do |                                                        |                                                   |  |  |  |  |  |  |
| not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate   |                                                        |                                                   |  |  |  |  |  |  |
| corporation, partnership, sole proprietorship, etc.                                                                                               |                                                        |                                                   |  |  |  |  |  |  |
| STATE OF INCORPORATION (If offeror is a corporation, identify the State of Incorporation.)                                                        |                                                        |                                                   |  |  |  |  |  |  |
| TAXPAYER IDENTIFICATION NO. (See "Taxpayer Identification Number" provision)                                                                      |                                                        |                                                   |  |  |  |  |  |  |

## **PAGE TWO**

(Return Page Two with Your Offer)

| HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)                                        |                         |                   |                         | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)                                            |                         |                  |                               |  |  |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|-------------------------------|--|--|
|                                                                                                                              |                         |                   |                         | Area Code - Nu  E-mail Address                                                                                                                                  | mber - Extension        | Facsimi          | ile                           |  |  |
| PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause) Payment Address same as Home Office Address |                         |                   |                         | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses) Order Address same as Home Office Address |                         |                  |                               |  |  |
| Payment Address same as Notice Address (check only one)  ACKNOWLEDGMENT OF AMENDMENTS                                        |                         |                   |                         | Order Address same as Notice Address (check only one)                                                                                                           |                         |                  |                               |  |  |
|                                                                                                                              |                         |                   | nendment number and     | its date of issue. (                                                                                                                                            | See "Amendments to So   | licitation" Prov | vision)                       |  |  |
| Amendment No.                                                                                                                | Amendment Issue<br>Date | Amendment No.     | Amendment Issue<br>Date | Amendment No.                                                                                                                                                   | Amendment Issue<br>Date | Amendment        | t No. Amendment Issue<br>Date |  |  |
|                                                                                                                              |                         |                   |                         |                                                                                                                                                                 |                         |                  |                               |  |  |
|                                                                                                                              |                         |                   |                         |                                                                                                                                                                 |                         |                  |                               |  |  |
| DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)                                                       |                         | Calendar Days (%) | 20 Calend               | ar Days (%)                                                                                                                                                     | 30 Calendar Days (      | _                | Calendar Days (%)             |  |  |
| Minority Participation:                                                                                                      |                         |                   |                         |                                                                                                                                                                 |                         |                  |                               |  |  |
| Are you a SC Certified Minority Vendor – Yes   No   If yes, SC Certification #                                               |                         |                   |                         |                                                                                                                                                                 |                         |                  |                               |  |  |
| Are you a Non SC Certified Minority Vendor - Yes □ No □                                                                      |                         |                   |                         |                                                                                                                                                                 |                         |                  |                               |  |  |

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## ADDENDUM 1:

Addendum is issued for a BID OPENING Date CHANGE. New Date is December 20, 2021 at 10 am. Fort Mill schools will be closed on original date (December 21, 2021).

Please be sure to acknowledge Addendum #1 on page 2 of the original bid form. All other stipulations from the original solicitation apply solicitation.