

ADDENDUM# 1

RFQ NO. 3001-0-2019, ARCHITECTURAL/ENGINEERING DESIGN SERVICES RFQ NO. 3002-0-2019, CONSTRUCTION MANAGEMENT AT RISK SERVICES

REPLACE MARTIN COUNTY SCHOOL DISTRICT'S JENSEN BEACH & PALM CITY ELEMENTARY SCHOOLS

DATE: 8/21/19

A. This addendum is a combination of Architects, Engineers, and Contractors represented at the joint mandatory pre-proposal meeting. The purpose of this addendum is to provide clarification to vendor questions denoted at the Mandatory Pre-proposal Meeting of August 16, 2019 as follows:

1. Question: Is there a student / classroom count identified for this project? Is there a classroom breakdown

designating primary, secondary and so forth?

Answer: Yes, the overall square footage (approximately 123,000 sq. ft.) and the student stations are specified

in the RFQ. The survey provides that the elementary schools are scheduled for 750 student stations. The existing sites are not 750 student stations. There is some increased capacity built in based on

DOE survey recommendations.

2. **Question:** Are there percentages goals assigned to meet the Minority Business Participation requirement?

Answer: No, there are no percentages assigned. Only the primary (CMR or Consultant firm) receives

evaluation points for attaining certification by the Office of Supplier Diversity. However, the CMR shall make every effort to utilize M/WBE firms, when possible as suppliers and/or subcontractors, and shall document efforts to utilize M/WBE firms, including identifying what firms were solicited as suppliers and/or subcontractors in Section VI, Tab 1. See revised Item 7.2, Overall knowledge & qualifications

of CMR firm below:

Overall knowledge & qualifications of CMR firm 23 pts

Knowledge/qualifications of firm15 ptsMinority Business Participation Certification5 ptsCMR efforts to utilize M/WBE firms3 pts

3. **Question:** Item 3.38 refers to Davis Bacon, why is this applicable?

Answer: Davis Bacon and Labor standards are mandatory per COPS loan requirements.

4. **Question:** Provide clarification whether 10% or 25% self-perform, and is this optional?

Answer: The CMR may self-perform up to 25% of the work. The awarded CMR shall accept the relationship

of trust and confidence established with the Owner, to furnish its best skill and judgment, and act as an Owner advocate and manage this project with the Owner's best interest in mind at all times. Therefore, it is the CMR's option to self-perform or allow the subcontractor to provide the work, as they

are responsible and accountable for the project.

5. Question: Is the CMR required to submit a list of assigned subcontractors in their submittal or during the GMP

phase?

Answer: The CMR firm shall list their projected subcontractors in their submittal. This information is imperative;

hence the PSAC committee can make an informed evaluation of who the CMR firm does business with

and how the firm operates with their subcontractors.

6. **Question:** Are green building initiatives required for this project?

Answer: The CMR shall make every effort to comply with Item 3.31 Energy Efficiency and submit in accordance

with Tab 8 Sustainability. There are no certifications required. Delete paragraph #8, under Item 4.3

Preconstruction Services, relating to LEED certification.

7. **Question:** The RFQ mentions fees and commissions. Who is responsible?

Answer: The RFQ mentions commission and fees with respect to Item 3.16 Conflict of interest and 3.42

Prohibition against contingent fees, of which both preclude the awarded firm has not paid or agreed to pay any fee, commission, percentage, gift or other consideration, contingent upon, or resulting from

the award.



3. Question: Are reviewed financial statements with emphasis on net worth acceptable to meet the financial

capacity requirement?

Answer: No, reviewed statements do not meet the financial capacity requirement. This criterion is on a pass /

fail basis. Therefore, not submitting a certified or audited financial statement not more than two (2) years old or submitting only a compilation financial statement shall render a failed response for 5 points of this criterion. Your submittal would have the opportunity of 95 possible points. If so, as

stated, the Finance Director or designee would review financial statements for veracity.

9. **Question:** Is professional liability insurance applicable to Contractors?

Answer: Yes, professional liability insurance applies to the Contractor in the construction phase.

10. Question: Insuring and bonding the project, does that include builders risk or will the builders risk be by the

owner?

Answer: See Item 5.6 Builders Risk Insurance.

11. **Question:** Does the design of these schools need to meet SREF standards?

Answer: Yes

12. **Question:** The spec section with regard to fencing, gates, and miscellaneous spec sections, is there a particular

reason why they were included?

Answer: Those are general spec sections that the District would like followed. In the past, the division 1 spec

was left out or they were hybrids from everybody's systems, so included is a set point to use. As we get further into the project, we can supply additional specs as needed. One campus will definitively be an occupied campus in full operation so those fence details are going to be important. The other one

is optional.

13. **Question:** Is there an asbestos report available with asbestos identified?

Answer: The asbestos report will be forthcoming in addenda #2.

14. **Question:** Will the shortlisted firms have the opportunity for an additional walk thru/site visit?

Answer: That can be a consideration for the PSAC committee to determine at that time.

15. **Question:** Will the park behind Jensen Beach Elementary School remain open during construction?

Answer: No, the park will be closed during construction.

B. The attachments to this addendum are as follows:

Attachment A RFQ No. 3001-0-2019 Sign In Sheet Attachment B RFQ No. 3002-0-2019 Sign In Sheet

All other terms and conditions of this RFQ remain unchanged.

This Addendum shall be considered an integral part of the RFQ. Addendum must be signed and returned with your submittal on the designated time **on September 11, 2019**.

Lenora S. Darden, MCPP, CPPB, CPSM

Purchasing Supervisor

Acknowledgement is hereby made of Addendum# 1 to RFQ# 3001-0-2019 and 3002-0-2019.

Authorized Signature	
	Printed, Title
Date	 Email Address

Page 2 Addendum #1



Service Center Conference Room, 2845 SE Dixie Hwy, Building# 7, Stuart, Florida 34997

RFQ #: 30

3001-0-2019/

PROJECT NAME:

NAME: Architectural/Engineering Design & CMAR Services for Jensen Beach & Palm City Elementary Schools

R DATE:

District Dept	District Representative / Title	/Initial	District Dept	District Representative / Title	/ Initial
Purchasing Email:	Lenora Darden, Purchasing Supervisor bids@martin.k12.fl.us	(188 D			
Purchasing	Justin Sage, Purchasing Director				
Facilities	Mark Sechrist, Facilities Director	D M5	FACILITIES		
Operations	Garret Grabowski- Chief Operation Officer	WAA.	Specutions		
Facilities	Robert Moyer, Facilities Specialist	MYM	Facilities		
Facilities	Kimberly Everman, Capital Projects Specialist		Facilities		
Facilities	James Walton, Facilities Specialist		Jacolithe		
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Architectural/Engineering Design Services for Jensen Beach & Palm City Elementary Schools

DATE:

#	Company/Representative	Address	Phone & Fax #	Email
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7	ARCS JOSHVA BARNES		727-381-5280	JOSHUA @ a16-3.com
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4	SEAN TEACT	2420 & Lakemont Av. Str80 Or land FL 328 097	4001 822 4004	Strange brothicar
2	Williamsen Dalar Associates	851 NW Brother Sound Pleury #133 Boca Raton, FL 38485	761-609-1244	jwells @ williamsondacan. Diz-
9	Zysconalt ine.	100 BISCAMME GRUM WINNI PLESIU	30-3725222	MMcguisand Tysough.ay
7	POAL / NIKE FORGOD	79 Park of Commerce 3100 Soite 400 Boca Robo 17, FL 3343 !	(561) 445-5251	nfortugno@Pgal.com
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DATE:

#	Company/Representative	Address	Phone & Fax #	Email
7	MICHAEC HEWES HARVARD JOUN	USET TOTA POSTUME JOSH (100)	56. 478-4457	MARKETING & HARMODIOURG COM
12	Brandon Cammings REC Architects Inc.	SOOK CIPMONISSE, WEST Palm SPACK FL 33401	561-659-2383	Brandon a REC Architeds.com
13	JEFF PHILLES RRPH POCHITECTS	MENSON FL 32940	33-1-751-3053	JANWINSE BAPH. COM
14	MECAN WITH	MELBOJANS FL STONO	321-757-3142	MWHITE C BALH. COL
15	NEW FIGURIAL STRING	GOI HARTIN DOWN BLUD PALM CM FL 34990 SUTE	921.532.277	STEUE'S & MENGLY .COM
16	BOWHAN CONSULTING OCTAVIO OATS Res	2	772 283 1413	POWMENS 6, COM
17	JOHN ZWICK ARCHSCHS DEKING	500 (70)2104 ANE 90172 20/102104 32920	321-631-8039	John zwit
18	Solutions Muller	GTY DIXON BIVD COCCOR FC	331-636-0074	Jim, Mules @
19	CHOTECENSINELY AND	301 NW Flayle Bue	772-692-4544	J. Caprol & yourself.
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MANDATORY PRE-PROPOSAL CONFERENCE SIGN-IN SHEET

Service Center Conference Room, 2845 SE Dixie Hwy, Building# 7, Stuart, Florida 34997

RFQ#:

3001-0-2019

PROJECT NAME:

Architectural/Engineering Design for Jensen Beach & Palm City Elementary Schools

DATE:

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PRE-PROPOSAL CONFERENCE SIGN-IN SHEET MANDATORY

Service Center Conference Room, 2845 SE Dixie Hwy, Building# 7, Stuart, Florida 34997

RFQ#:

3002-0-2019 **PROJECT NAME:** Construction Management at Risk (CMR) Services for Jensen Beach & Palm City Elementary Schools

DATE:

08/16/19 @ 10AM

#	Company/Representative	Address	Phone & Fax #	Email
_	INDUCOURE THE MORGANTI GROUP	CENTRE MRK WPB, FL	PP-20105 5TT	JUNE (C) MORENTICON
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က	SUMMET CONSTRUCTED	2837 FIZHT SMET DR VAO RORH FL 32960	112-144-2099	LEXELS @ SUMMETON NET
4	Payl JACQUIN & SOUS SCOTT ICRAUN	7348 Commencial CIN. FT. PIERCE FL 34951	772 465 2475	SCOTT, KRAUM & PJST. COM
2	Park Jacquis & Sous Michael Jacquin	70 Box 4243 FA Preve JL 34948	772 465-2475	Michaele Jaggein
9	PGAL / Wikki Fortugno	791 Per Lof Commerce Blvd, Svitedo, Boca Redon, FL 33431	(5a1) d45-5251	n Fortuguo @ Pgal.com
7	MBV FROM FITEINS	901 MAKER DOWNS BUD PALM CITY FL 34990	1	
∞	GERRY KELLY WHARDN-SMITH, INC	125 WENNINGENIAD. JUPITER FL 33458	561-748-5956	9 Kelly@whensmith.com
6	JON LEUINSON WHAPTEN-SMITH	17	861-212-2198	JONNE VE BOUSOM, NE
10	Star frommes	1720 Gentrepark Blood E Well B FL 35401	561-517-5031	stare provinese weeks.
	Mandatory Sign-In			Page 2 Cour

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PRE-PROPOSAL CONFERENCE SIGN-IN SHEET MANDATORY

Service Center Conference Room, 2845 SE Dixie Hwy, Building# 7, Stuart, Florida 34997

RFQ#:

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08/16/19 @ 10AM

DATE:

#	Company/Representative	Address	Phone & Fax #	Email	
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#	Company/Representative	Address	Phone & Fax #	Email
21	Thornton Construction	302, WGA Parkuny	266-577-4816	Supplea inc. com
22	Rennant Construction	2015 Second Street FathRerce	השל 4-426- תבנ	bgarua e reuman t Construtor.cou
23	The Weitz Co	1720 Centrefeit Drive West folm Beach	5612391966	dennis.50llashere Weitz.com
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