

HIGHLANDS COUNTY BOARD OF COUNTY
COMMISSIONERS (HCBCC)
PURCHASING DIVISION
600 S. Commerce Ave
Sebring, FL 33870
(863) 402-6500

DATE: February 27, 2024

Quote NO. FWQ 24-017-CLG ADDENDUM No. 1

Project.: Pest Control Special Benefit District

The following represents clarification, additions, deletions, and/or modifications to the above referenced solicitation. This addendum shall hereafter be regarded as part of the solicitation. Items not referenced herein remain unchanged. Words, phrases or sentences with a strikethrough represent deletions to the original solicitation. Underlined words and bolded, phrases or sentences represent additions to the original solicitation, as applicable.

This addendum is being issued to answer questions received on this solicitation.

- 1. The deadline for submittal is Tuesday, March 12, 2024, by 4:00 PM. (unchanged)
- 2. The deadline for RFI is Tuesday, March 5, 2024, by 4:00 PM. (unchanged)

Questions and Answers

A1

Q1 Are measurements of the areas needing services available?

The square footage below is an approximate interior size utilizing the property appraiser site for building interior and is only a guide. It is the responsibility of the bidder to confirm actual square footage and site conditions during the prequote site visit.

<u>Highlands Park Estate</u> – The Clubhouse interior is approximately 2944 Sq. Ft., See the Scope of Work for exterior information: 10' quarterly perimeters around the clubhouse, 10' quarterly perimeter around all picnic tables, and from the playground out 50 yards north all the way to the lake and all the way to the fence is approximately two acres.

<u>Sun N Lakes</u> – The Clubhouse is approximately 8024 Sq. Ft., See the Scope of Work for exterior information.10' quarterly perimeters around the clubhouse, 10' quarterly perimeter around the picnic tables, 10' X 167' area along beach area, Polygon area between playground parking and including playground area; total area is approximately 0.23 Acres, and the circle drive (walkway heading to the front door is about 6000 Sq. Ft.)

<u>Placid Lakes Community Center</u> – The Clubhouse interior is approximately 2116 Sq. Ft., See the Scope of Work for exterior information: 10' quarterly perimeters around the clubhouse.

<u>Tobler Memorial Park</u> – The Clubhouse interior is approximately 1710 Sq. Ft., See the Scope of Work for exterior information: 10' quarterly perimeters around the clubhouse, 10' quarterly perimeter around the picnic tables, pavilions, and playground.

Q2 Is pricing from a previous vendor who performed these services availab

A2 See attached Award Tab for these site location(s.)

Q3 Will the pre-bid conference be mandatory or is it optional?

Attendance is highly analyzered as it allows not patient biddens the analyzeric

Attendance is highly encouraged as it allows potential bidders the opportunity

to measure and review site conditions.

Attachments: None.

Lori K. DeLoach, CPPB

Purchasing Manager



RECOMMENDATION FOR AWARD

ITB 21-002 Pest Control Services

Bid Opening Date:

02/08/18

Clarke Pest Control Services, Inc	LOCAL VENDOR	Alternate SQ. FT. Summary*		County Facilities Total All Services	Fire Service Total All Services	EMS/Fire Service Total All Services	Special District Total All Services	Grand Total
	YES	\$	200.00	\$3,325.00	\$1,125.00	\$600.00	\$2,275.00	\$7,525.00
Cox Pest Control Management Inc	NO	\$	200.40	\$15,600.00	\$4,875.00	\$2,600.00	\$1,300.00	\$24,575.40
Florida Pest Control & Chemical Company	NO	\$	0.12	\$12,003.00	\$3,748.00	\$1,748.00	\$806.00	\$18,305.12
TWQ LLC (Treating with Quality of Central Florida)	Yes	\$	0.12	\$12,768.21	\$2,469.00	\$1,121.69	\$386.00	\$16,745.02

^{*}Alternate SQ. FT. Summary: "Minimum required" amount was applied in lieu of price per square foot if noted. Clarke's bid .03/SF with a minimun noted.

AWARD: In accordance with Section I, K. of the ITB it was determined that it was in the best interest of Highlands County to award by facility category, designated in yellow above, to the lowest bid for each facility category. Clarke Pest Control Services Inc: County, Fire Service, EMS/Fire Service Facilities and TWQ LLC: Special District Facilities.

TERM: The term of the contrat shall be for an initial thirty-six (36) months from the date of Board approval. Upon mutual agreement of the parties, the contract may be renewed for two (2) one (1) year terms, at the same pricing in accordance with the solicitation documents and with the approval as required by the Purchasing Manual. Local Preference was not used to award this project.

Recommendation:

RECOMMENDED AWARDING TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER(S), Clarke Pest Control Services Inc: County, Fire Service, EMS/Fire Service Facilities and TWQ LLC: Special District Facilities.

Christine Davis Davis

Digitally signed by Christine

Date: 2021.01.21 11:27:30 -05'00'

Christine Davis, Purchasing Manager Date

Ric Fleeger, Facilities Superintendent Dat

Recommendation approved by:

Randy Vosburg Digitally signed by Randy

Vosburg

Date: 2021.01.25 15:47:59

-05'00'

Randy Vosburg, County Administrator

Date