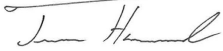
 <p>LANCASTER COUNTY SCHOOL DISTRICT Putting our children first</p>	<p>Lancaster County School District</p> <p>Amendment #1</p>	<p>Solicitation Number 202414 Amendment Issue Date 1/31/2024 Solicitation Issue Date 1/17/2024 Procurement Officer Trevor Hammond, NIGP-CPP, CPPB Phone (803) 416-8828 E-Mail Address procurement@lcsd.k12.sc.us</p>	
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DESCRIPTION: **Sound System for AR Rucker Middle School Gym**

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **2/8/2024 at 10:00 AM – EST**

See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **1/31/2024 at 10:00 AM - EST**

See "Questions from Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

Offers must be submitted in a SEALED PACKAGE. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:

<p>PHYSICAL & MAILING ADDRESS:</p> <p>Lancaster County School District Attn: Trevor Hammond 300 South Catawba Street Lancaster, SC 29720 See "Submitting Your Offer" provision</p>

CONFERENCE TYPE: **non-mandatory pre-bid**

DATE & TIME: **January 30, 2024 @ 9:45 am** (meet in front lobby)

LOCATION: **AR Rucker Middle School**, 422 Old Dixie Road, Lancaster, SC 29720

(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

AWARD & AMENDMENTS

Award will be posted at the physical address stated above on or about 2/9/2024. The award will be posted at the following web address: <https://sites.google.com/lcsd.k12.sc.us/lcsd-procurement/solicitations-awards>

You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of sixty (60) calendar days after the opening date.

NAME OF OFFEROR

(Full legal name of business submitting the offer)

OFFEROR'S TYPE OF ENTITY:

(Check one)

AUTHORIZED SIGNATURE

- Sole Proprietorship
- Partnership
- Corporate entity (not tax-exempt)
- Tax exempt corporate entity
- Government entity (federal, state, or local)
- Other _____

(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)

TITLE

(Business title of person signing above)

(See "Signing your Offer" provision)

PRINTED NAME

(Printed name of person signing above)

DATE SIGNED

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION

(If offeror is a corporation, identify the State of Incorporation.)

TAXPAYER IDENTIFICATION NO.

(See "Taxpayer Identification Number" provision)

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension Facsimile
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address (check only one)	___ Order Address same as Home Office Address ___ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS
 Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
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Minority Participation: Are you a SC Certified Minority Vendor: Yes No ; If yes, SC Certification # _____
 Are you a Non SC Certified Minority Vendor - Yes No

PREFERENCES - A NOTICE TO VENDORS: On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.**

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

___ In-State Office Address same as Home Office Address
 ___ In-State Office Address same as Notice Address

Effective this date, this amendment forms part of the contract documents and modifies the original IFB.

Item #1: (page 11), **Section III. Scope of Work / Specifications, Objective**, shall now be changed to read: The Lancaster County School District is seeking competitive sealed bids from qualified sources for the purchase, delivery and installation of a new sound system and acoustic baffles for AR Rucker Middle School Gym. ~~The makes and models listed are the only approved brands of equipment the District is willing to accept. Alternates will not be considered.~~

Item #2: (page 11), **Section III. Scope of Work / Specifications, Minimum Specifications**, shall now be changed to read:

Minimum Specifications:

1. Sound System:

- a) Qty: six (6), Electro-Voice 15inch Speakers, Item #EVC-1152-95, **or approved alternate.**
- b) Qty: two (2), Crown Xti 4002 Amplifiers, **or approved alternate.**
- c) Qty: one (1), Allen & Heath QU-PAC Console, **or approved alternate.**
- d) Qty: two (2), Shure QLXD Wireless Microphones, **or approved alternate.**
- e) Qty: one (1), 16U Wall Mounted Equipment Rack, **or approved alternate.**
- f) Qty: one (1), materials for installation (wires, connectors, rigging, etc.)

2. Acoustics:

- a) Qty: eighty (80), Cloud-Lite Acoustical Baffles (4'x8'x2") **Color: White, or approved alternate.**
- b) Qty: **sixty-two (62), 2 inch Wall Panels 4' x 6' Color: Navy**
- c) Qty: one (1), Materials for installation (wires, connectors, rigging, etc.)
- d) Qty: one (1), Lift Rental to complete work

Item #3: (page 11), **Section III. Scope of Work / Specifications**, shall now include: **Special Conditions:** Brand Names have been listed as part of the specifications to establish a desired level of quality and performance. Alternate brands of comparable quality may be submitted for consideration provided the manufacturer and model number are clearly indicated on the Bid Schedule. However, the District reserves the right to insist upon the specified name brand(s). The District will be the sole judge in determining if alternate items are functionally compatible to those being specified.

Item #4: (page 12), **Section III. Scope of Work / Specifications, Contractor Responsibilities**, shall now be changed to read: 1. All items shall be delivered and installed between **June 3rd, 2024 & June 13th, 2024.** The district must approve any installation after this date. **Installation will have to occur when school is on summer break.**

Item #5: (page 23), **Section VIII. Bid Schedule:** Alternates may be bid. A specific number of wall panels have been listed with specific dimensions and color. Potential bidders must use the attached Revised Bid Schedule when submitting your bid.

The following questions have been submitted for responses and/or clarification:

Question #1: "Who Does the LCSO have and independent EASE model for the Gym?"
Answer #1: ***Please find attached architecture drawings of the gym.***

- Question #2:** “Do to the timeline project – how late into the evening will the crew be able to work?”
Answer #2: ***The District changed the delivery and installation dates to June 3 – June 13. School will not be in session so there will not be any restrictions on working hours.***
- Question #3:** “Where will the equipment rack be located for the new sound system?”
Answer #3: ***The new sound system rack will be located in the Gym Office where the current system is located.***
- Question #3:** “Will the existing intercom system have a need to have an integration point in the gym sound system?”
Answer #3: ***No need for an integration point in the new sound system.***
- Question #4:** “Will an integration point be available from the gym sound system for broadcast?”
Answer #4: ***The new sound system will not have an integration point to broadcast.***
- Question #5:** “Will there be a way to provide sound system for remote people wanting to hear an activity in the gym?”
Answer #5: ***No, the District does not need the sound system to broadcast to remote people.***
- Question #6:** “Has LCSD considered a steerable line array system to avoid the baffling/sound dampening addition?”
Answer #6: ***No, the District is looking for ceiling baffles and wall panels.***
- Question #7:** “What “spare” parts program is the District looking for?”
Answer #7: ***The District is not interested in a spare parts program.***
- Question #8:** “What existing equipment will be re-used as part of the new system, if any?”
Answer #8: ***The current raceway from the gym office to the gym to connect system to speakers.***
- Question #9:** “Will electronic offer submittals via the vendor portal be acceptable, or will it be required to mail hard copies of the offer?”
Answer #9: ***Bids must be submitted in a sealed package to our District Office.***
- Question #10:** “The specifications state “(2) Shure QLXD Wireless Microphones”. Should this be interpreted as providing a single channel wireless system with two wireless microphones or a dual channel wireless system with two wireless microphones?”
Answer #10: ***The District is requested qty: 2 Shure QLXD Wireless Microphones with a single channel wireless system.***
- Question #11:** “What type of wireless microphones are desired?”
Answer #11: ***The District is requesting qty: 2 Shure QLXD Wireless Microphones, or an approved alternate.***
- Question #12:** “Is there a specific depth desired for the 16u wall mounted equipment rack?”
Answer #12: ***No specific depth required.***
- Question #13:** “How many channels does the QU-PAC mixing console need to have?”
Answer #13: ***The QU-PAC mixing console will need to have a minimum of 20 channels.***

- Question #14:** “Who will provide floor protection to prevent damage from the lift?”
Answer #14: ***The awarded contractor will be responsible for providing floor protection.***
- Question #15:** “What is the desired finish / color for the Acoustical Baffles and the Acoustical Wall Panels?”
Answer #15: ***Acoustical Baffles: White & Acoustical Wall Panels: Navy***
- Question #16:** “Where will the AV rack be located within the Gym?”
Answer #16: ***The new sound system rack will be located in the Gym Office where the current system is located.***
- Question #17:** “Will the existing wall panels in the gym remain?”
Answer #17: ***Yes, the existing wall panels will remain in the gym.***
- Question #18:** “Is it possible to provide an architectural drawing for the gym that reflects overall dimensions of the gym, as well as elevations of the rafter heights?”
Answer #18: ***Please find attached architecture drawings of the gym.***
- Question #19:** “Will lift socks and diapers be sufficient floor protection for scissor lifts as opposed to plywood covering?”
Answer #19: ***No, the District recommends plywood covering to protect the gym floor.***
- Question #20:** “EMT raceway will add quite a bit of cost and time to the installation of the sound system, please confirm this is required as opposed to utilizing the rafters for the cabling overhead and surface mount raceway or conduit stub up to bring the cable down to speaker height?”
Answer #20: ***The District does not want the new raceways to run through conduit.***
- Question #21:** “The IFB states that there is a 5 day window for installation, what will the acceptable working hours be and will crews be allowed to work the weekend before or after the week of spring break if needed?”
Answer #21: ***The District changed the delivery and installation dates to June 3 – June 13. School will not be in session so there will not be any restrictions on working hours.***
- Question #22:** “Do new raceways need to be in conduit?”
Answer #22: ***No, the new raceways can be exposed.***
- Question #23:** “Does the District want the ceiling baffles installed vertical or horizontal?”
Answer #23: ***The ceiling baffles must be installed horizontal.***

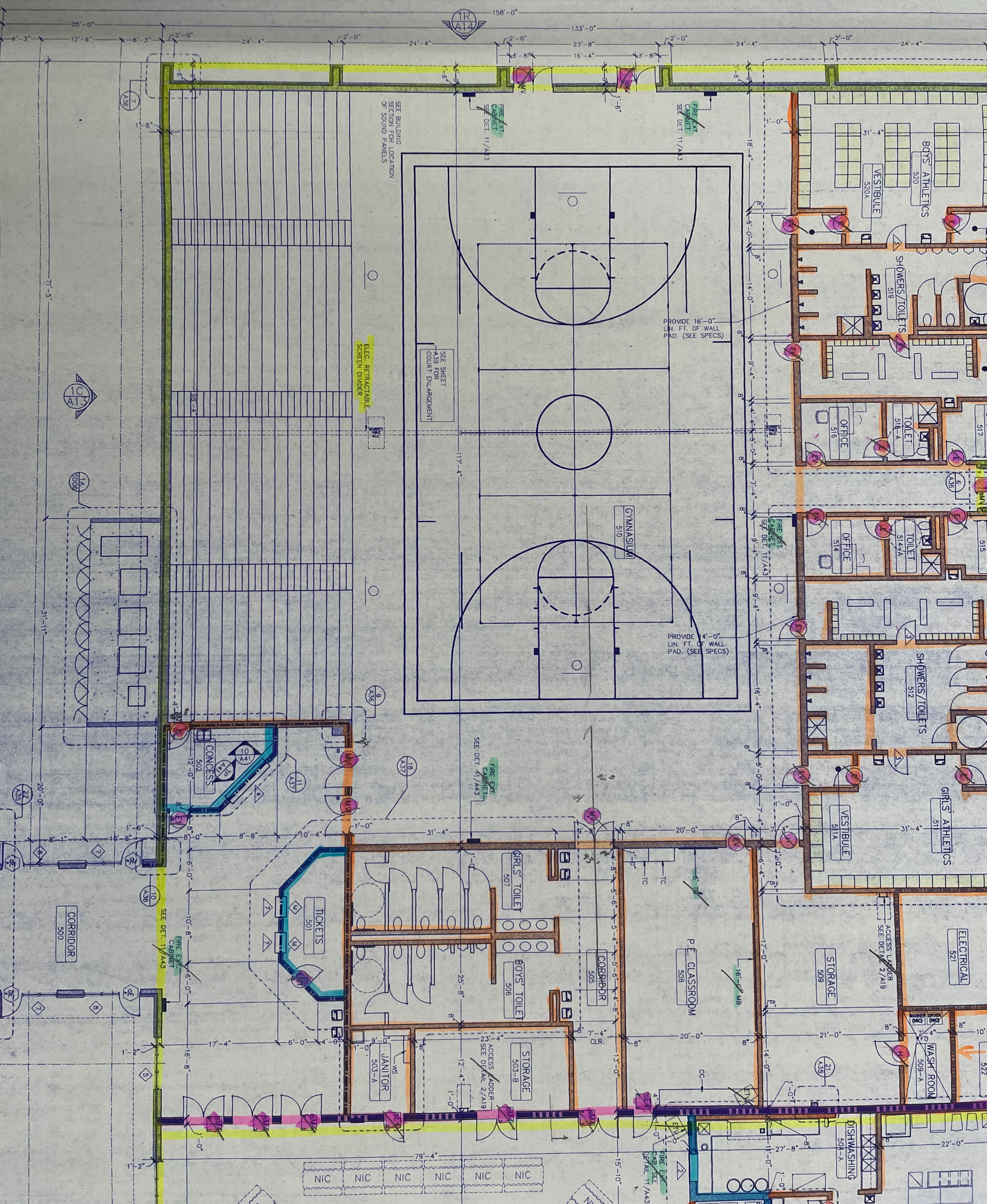
***All other requirements of this solicitation remain unchanged.
Must submit the attached revised bid schedule with your bid.***

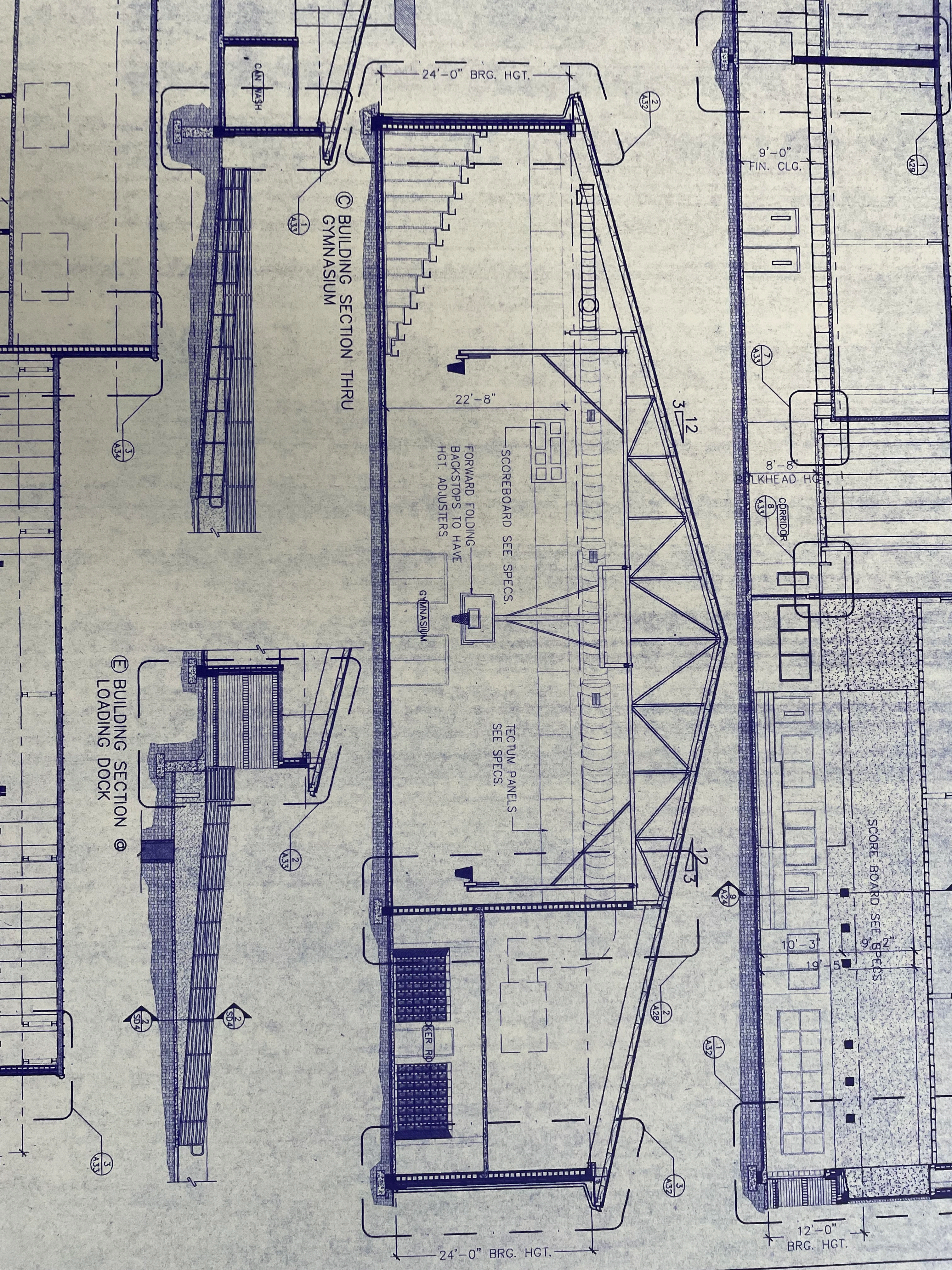
Item #	Description	Alternate Make & Model <small>(if submitting alternate)</small>	Quantity	Unit Price	Extended Price	Preference
Sound System						
1	Electro-Voice 15inch Speakers, Item #EVC-1152-95		6	\$	\$	
2	Crown Xti 4002 Amplifiers		2	\$	\$	
3	Allen & Heath QU-PAC Console		1	\$	\$	
4	Shure QLXD Wireless Microphones		2	\$	\$	
5	16U Wall Mounted Equipment Rack		1	\$	\$	
6	Materials for installation (wires, connectors, rigging, etc.)		1	\$	\$	
Labor to Install Sound System					\$	
Sound System Sub-total Base Bid (Material + Labor)					\$	
Acoustics						
7	Cloud-Lite Acoustical Baffles (4'x8'x2") <u>Color: White</u>		80	\$	\$	
8	2 inch Wall Panels (<u>4'x6'x2"</u>) <u>Color: Navy</u>		62	\$	\$	
9	Materials for installation (wires, connectors, rigging, etc.)		1	\$	\$	
10	Lift Rental to complete work		1	\$	\$	
Labor to Install Acoustics					\$	
Acoustics Sub-total Base Bid (Material + Labor)					\$	
Total Base Bid (Sound System + Acoustics)					\$	

**All deliveries must be FOB Destination freight prepaid, Inside Delivery. No tailgate deliveries will be accepted. These charges are to be included in the price of the product, not invoiced separately.*

**Do not include taxes on the Bid Schedule for the materials. The District is responsible for paying all applicable taxes and the taxes will be included on the purchase order to the awarded contractor.*

Vendor Name: _____





© BUILDING SECTION THRU GYMNASIUM

© BUILDING SECTION THROUGH LOADING DOCK

24'-0" BRG. HGT.

22'-8"

SCOREBOARD SEE SPECS.
FORWARD FOLDING BACKSTOPS TO HAVE HGT. ADJUSTERS

TECTUM PANELS SEE SPECS.

9'-0" FIN. CLG.

8'-0" RAILHEAD HGT.

CORRIDOR

SCORE BOARD SEE SPECS.

10'-3"

19'-5"

12'-0" BRG. HGT.

A32

A29

A33

A33

A27

A28

A32

A31

A34

A33

SD4

SD4

A33

GYMNASIUM

LOADER RD