

Date: September 25, 2023

Mattern & Craig Engineers • Surveyors 231 16<sup>th</sup> Avenue NE Hickory, NC 28601

| Owner:        | Randolph County                                      |   |
|---------------|--|---|
| Project:      | <u> Sandy Creek Pedestrian Bridge – Deep River R</u> | ail Trail                                   |
| Project No:   |  |   |
| Commission N  | <b>(o</b> : 4337                                     | WITH CAROLLIN                               |
| Addendum Da   | te: September 25, 2023                               | Docusioned by:  Directly of S. Deion Serial |
| Addendum No   | o:2  | 34955 Q                                     |
| Includes Full | Size Plan Sheets: YesX_ No                           | J. TOWN 9/25/2023                           |

The following shall modify the contract documents and the work shall be accomplished in accordance with such modifications. It is requested that this Addendum be stapled to the back of the front cover of the final contract specifications.

**ITEM #1**: In Addendum No. 1 under the Pre-Bid Meeting Q and A, a question was asked and answered as follows:

Q: Article 21 – Sales and use Tax. Owner is exempt per this section, but under 7.10, taxes are to be included. Please clarify.

A: The county is tax exempt and taxes should not be included.

Per the owner, this response was incorrect and shall be as follows:

The County is not directly tax exempt. Sales taxes are paid and then the County gets reimbursed. The Contractors and vendors would need to include sales taxes in their Bids and submit Sales Tax Reports (see attached) with their Pay Apps.

## STATE OF NORTH CAROLINA COUNTY SALES AND USE TAX REPORT SUMMARY TOTALS AND CERTIFICATION

| CONTRACTOR:  |                                      |                      |                      |                      | Page <u>1</u> of            |                              |                       |  |
|--|--------------------------------------|----------------------|----------------------|----------------------|-----------------------------|------------------------------|-----------------------|--|
| PROJECT:   |                                      |                      |                      |                      | FOR PERIOD:                 |                              |                       |  |
|  |                                      |                      |                      |                      |                             |                              |                       |  |
|  | TOTAL FOR COUNTY OF:                 | TOTAL FOR COUNTY OF: | TOTAL FOR COUNTY OF: | TOTAL FOR COUNTY OF: | TOTAL FOR COUNTY OF:        | TOTAL FOR<br>STATE OF<br>NC: | TOTAL<br>ALL COUNTIES |  |
| CONTRACTOR   |                                      |                      |                      |                      |                             |                              |                       |  |
| SUBCONTRACTOR(S)*  |                                      |                      |                      |                      |                             |                              |                       |  |
| COUNTY TOTAL   |                                      |                      |                      |                      |                             |                              |                       |  |
| I certify that the above<br>and only includes thos<br>or structure. I certify t<br>Sworn to and subscrib | se building mate<br>hat, to the best | erials, supplies,    | fixtures and eq      | uipment which        | actually became             | a part of or ann             | nexed to the building |  |
| This the day   | of                                   | , 20                 |                      |                      |                             | Signed                       |                       |  |
| No   | tary Public                          |                      | -                    |                      |                             |                              |                       |  |
| My Commission Expires:   |                                      |                      | -                    |                      | Print or Type Name of Above |                              |                       |  |
| Seal   |                                      |                      |                      | NOTE:                | rtified statement           | may be subject               | to audit              |  |

## STATE OF NORTH CAROLINA SALES AND USE TAX REPORT DETAIL

| CONTRACTOR:      |                |                   |                     |                                  | Page               | <u>2</u> of         |  |
|------------------|----------------|-------------------|---------------------|----------------------------------|--------------------|---------------------|--|
| SUBCONTRACTO     | )R             | FOR PERIOD:       |                     |                                  |                    |                     |  |
| PROJECT:         |                |                   |                     |                                  |                    |                     |  |
| PURCHASE<br>DATE | VENDOR<br>NAME | INVOICE<br>NUMBER | TYPE OF<br>PROPERTY | INVOICE<br>TOTAL<br>(Before Tax) | COUNTY<br>TAX PAID | COUNTY<br>OF SALE * |  |
|                  |                |                   |                     |                                  |                    |                     |  |
|                  |                |                   |                     |                                  |                    |                     |  |
|                  |                |                   |                     |                                  |                    |                     |  |
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|                  |                |                   |                     |                                  |                    |                     |  |
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|                  |                |                   |                     |                                  |                    |                     |  |
|                  |                |                   |                     |                                  |                    |                     |  |
|                  |                |                   |                     | TOTAL:                           | \$                 |                     |  |

<sup>\*</sup> If this is an out-of-state vendor, the County of Sale should be the county to which the merchandise was shipped.