



## Georgetown County, South Carolina

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### ADDENDUM #4 TO BID #19-076

BID NUMBER: 19-076

ISSUE DATE: October 31, 2019

**REVISED BID OPENING DATE: Wednesday, December 18, 2019** OPENING TIME: 3:30 PM (ET)

Bid Opening Location: Georgetown County Courthouse, Suite #239, (Purchasing Conference Room)

#### **PROCUREMENT FOR: Leachate Management Upgrade**

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This addendum will amend **Bid #19-076, Leachate Management Upgrade** originally issued on October 31, 2019. This clarification is being provided to all known and registered correspondents in response to questions received. All addenda and original bid documents are also available online at: [www.gtcounty.org](http://www.gtcounty.org), select Quick Links, "Bid Opportunities" and "Current Bids."

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1. Page # 7 (Instruction to bidders)  
Paragraph (2) Written sealed public bids for a Contract to provide Andrews Regional Recreation Center – General Contractor services shall be received in the Purchasing Office, Second Floor, Suite 239, 129 Screven Street, Georgetown, SC until the cut-off time shown in the bid timeline on page four

THIS SHOULD BE: Written Sealed Public Bids for a Contract to provide Leachate Management Upgrades for Georgetown County Landfill shall be received in the Purchasing Office, Second Floor, Suite 239, 129 Screven Street, Georgetown, SC until the cut-off time shown in the bid timeline on Addendum #3.

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## ADDENDUM ACKNOWLEDGEMENT

**Bid #19-077**

**Leachate Management Upgrade**  
**Mandatory Submittal Form**

**To be returned with the final proposal submission to Georgetown County.**

COMPANY NAME: \_\_\_\_\_

Addendum #1 Received Date: \_\_\_\_\_ Initialed By: \_\_\_\_\_

Addendum #2 Received Date: \_\_\_\_\_ Initialed By: \_\_\_\_\_

Addendum #3 Received Date: \_\_\_\_\_ Initialed By: \_\_\_\_\_

Addendum #4 Received Date: \_\_\_\_\_ Initialed By: \_\_\_\_\_

Addendum #5 Received Date: \_\_\_\_\_ Initialed By: \_\_\_\_\_

Addendum #6 Received Date: \_\_\_\_\_ Initialed By: \_\_\_\_\_

If your Bid submission has already been mailed, acknowledgment may be provided by faxing this form to (843)545-3500, or attaching a digital scan and sending by e-mail.

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