

Project Name: **Clinton HS Softball Concession Bldg**  
Project No: **22021**

File No.: J04

Date: July 22, 2024

To: **Bidders**

Owner: Anderson County Schools  
Contact: Dr. Tim Parrott  
CC: Bobby Crawford  
(865) 463-2800 ext. 2800

Architect: Design Innovation Architects - DIA  
Contact: Tyler Goza  
(423) 310-6350

This Addendum forms a part of the Construction Documents and modifies the original Documents dated March 01, 2024, as noted below. The items listed below shall supersede the previous information in the previously issued Bidding Documents and shall be incorporated into the entire Work described therein.

This Addendum consists of two (02) pages, as well as the attached documents listed below.

**Attachments:**

1. Drawings:  
G000, AG001, A101, A201, A301, A311
2. Specifications:  
NA - specs on drawings.

**Changes to prior Addenda:**

3. None

**Changes to Bidding Requirements:**

4. None

**Changes to Agreement:**

5. None

**Changes to Conditions of the Contract:**

6. None

**Changes to Drawings:**

7. G000: Index of drawings revised to reflect changes in addendum 03.  
AG001: General note modified to reflect metal roof in lieu of shingle roof.  
A101: Sheet revised to reflect metal roof in lieu of shingle roof, including details conveying intent.  
A201: Sheet revised to reflect metal roof in lieu of shingle roof.  
A301: Sheet revised to reflect metal roof in lieu of shingle roof, including specifications conveying intent.  
A311: Sheet revised to reflect metal roof in lieu of shingle roof, including details conveying intent.

**Changes to Specifications:**

8. NA - specs on drawings.

**Response to Bidder Questions:**

9. Question:

*Is there any change to funding from the previous version of the project that was bid back in March 2024?*

***Response: Funding information is not available. No change from previous.***

10. Question:

*When is the last day to submit questions?*

***Response: End of business (5:00 pm) on Wednesday, July 24.***

**End of Addendum 03**







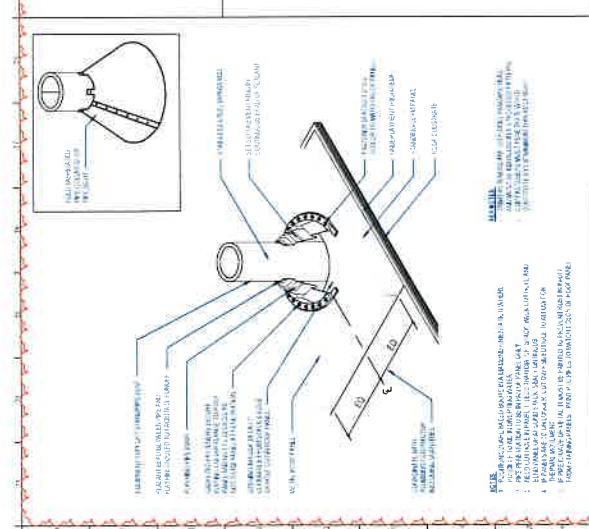
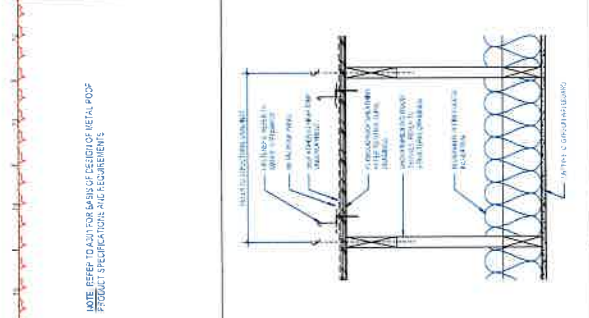
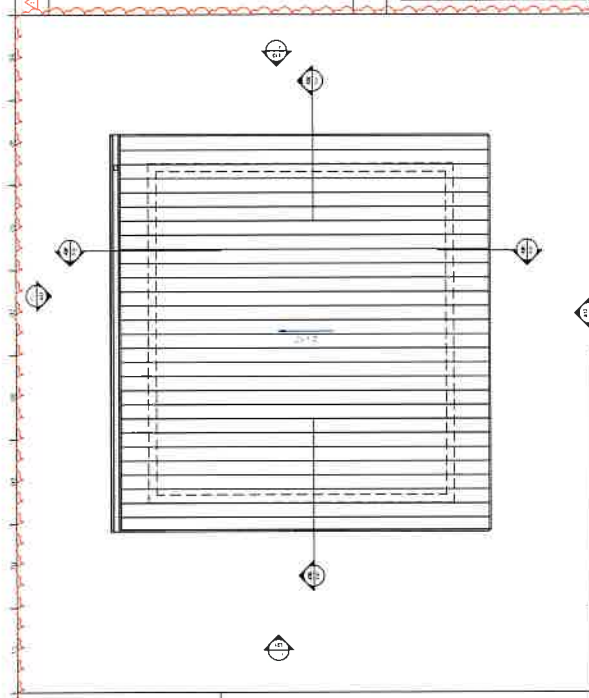




REV.	DATE	BY	DESCRIPTION

**GENERAL NOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
2. ALL MATERIALS SHALL BE APPROVED BY THE ARCHITECT PRIOR TO INSTALLATION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
4. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING UTILITIES AND STRUCTURES.
6. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
8. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
9. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING UTILITIES AND STRUCTURES.
10. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.



**INTERIOR WALLS**

COMPARE LEGEND

WA	1/2" GYPSUM BOARD ON 2x4 STUDS
WA-4	1/2" GYPSUM BOARD ON 2x4 STUDS WITH 1/2" JACOBS BRASS STUDS
WS	1/2" GYPSUM BOARD ON 2x4 STUDS WITH 1/2" JACOBS BRASS STUDS

**KEY/NOTES**

1. ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON 2x4 STUDS.
2. ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON 2x4 STUDS WITH 1/2" JACOBS BRASS STUDS.
3. ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON 2x4 STUDS WITH 1/2" JACOBS BRASS STUDS.
4. ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON 2x4 STUDS WITH 1/2" JACOBS BRASS STUDS.
5. ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON 2x4 STUDS WITH 1/2" JACOBS BRASS STUDS.

