



3074 Hickory Valley Road  
Chattanooga, TN 37421  
Phone 423-498-7030  
Fax 423-498-6677

#### AWARD NOTIFICATION

Date: August 5, 2022

Solicitation: Bid File # 22-26 Grease Traps/ Interceptors Pumping and Cleaning  
Reference: Attachment 1  
Board Meeting: July 21, 2022  
Contract Period: 7/21/2022-6/30/2023

This letter is the official notification of award for the above referenced solicitation.

Awarded Vendor:  
Onsite Environmental

We wish to express our appreciation for your interest and cooperation in our procurement program. If you have any questions regarding this award, please contact the Purchasing Department 423-498-7030.

Sincerely,

Lindsay Cepero, CPPO, CPPB  
Director of Procurement

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**HAMILTON  
COUNTY  
SCHOOLS**

School  
Nutrition

**MEMORANDUM**

**TO:** Hamilton County Board of Education  
Dr. Justin Robertson, HCDE Superintendent

**FROM:** Dr. Robert Sharpe, Chief Operations Officer  
Kristen Nauss, School Nutrition Director

**DATE:** July 21, 2022

**RE:** Recommendation for Approval for the School Nutrition Program

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It is recommended that the following vendor be approved to provide the following products/services listed below for the School Nutrition Program for SY 2022-2023:

<b><u>Food Company/Vendor</u></b>	<b><u>Product/Service</u></b>	<b><u>Bid File Number</u></b>
Onsite Environmental	Grease Trap/Interceptor Cleaning and Pumping	Bid File #22-26

**Non-Discrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

**Hamilton County Department of Education**  
**Bid Opening – June 29, 2022 – 2:30 P.M.**  
**Grease Traps/Interceptors Pumping & Cleaning for School Nutrition Dept. 2022-2023FY**  
**(Bid 22-26)**  
**Tabulation Sheet**

<b>BIDDERS:</b>	Allwaste Onsite, LLC dba Onsite Environmental
Outside Interceptor Pumping/Cleaning (per gal.)	\$.31 per gallon
Inside Trap Pumping/Cleaning (per gal. or flat rate)	\$225.00 flat rate
Fee for each additional inside trap at same location (per gal. or flat rate)	\$100.00 flat rate
Emergency Service Fee	\$300.00 per service
Replacement of Sanitary Tee (each)	-----
Replacement of Sanitary Tee in confined space (each)	-----

**Recommend Award of Bid To:** Allwaste Onsite, LLC dba Onsite Environmental

**Funds to be Provided By:** School Nutrition Budget

**Nondiscrimination Statement**

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This institution is an equal opportunity provider.