

**CITY OF GRIFFIN 2019 CDBG
PARK DISTRICT 2: PHASE I
BID TABULATION**

| Item | Description | Unit | Quantity | Unit Price | Item Total |
|--------------------------------------|---|------|----------|------------|------------|
| GENERAL | | | | | |
| 1. | PAYMENT & PERFORMANCE BONDS | LS | 1 | | |
| 2. | GENERAL CONDITIONS | LS | 1 | | |
| 3. | CONSTRUCTION STAKING (LAYOUT) BY REGISTERED SURVEYOR | LS | 1 | | |
| 4. | AS-BUILT SURVEY PLAN (WATER & SANITARY SEWER) BY REGISTERED SURVEYOR | LS | 1 | | |
| 5. | WATER MAIN CHLORINATION & TESTING COMPLETE PER CITY OF GRIFFIN SPECIFICATIONS | LS | 1 | | |
| 6. | SANITARY SEWER TESTING COMPLETE PER CITY OF GRIFFIN SPECIFICATIONS | LS | 1 | | |
| 7. | TRAFFIC CONTROL | LS | 1 | | |
| <i>General Subtotal =</i> | | | | | |
| DEMOLITION/REMOVAL | | | | | |
| 8. | PAVEMENT CUT (CONCRETE OR ASPHALT, VARIOUS DEPTHS) | LF | 4,800 | | |
| 9. | CONCRETE OR ASPHALT STREET DEMOLITION INCLUDING OFFSITE DISPOSAL (VARIOUS THICKNESSES) | SY | 4,529 | | |
| 10. | CONCRETE DRIVEWAY DEMOLITION INCLUDING SAW CUT & DISPOSAL | SF | 72 | | |
| 11. | CONCRETE CURB DEMOLITION INCLUDING SAW CUT & DISPOSAL | LF | 399 | | |
| <i>Demolition/Removal Subtotal =</i> | | | | | |
| WATER MAIN | | | | | |
| 12. | 6" DIP WATER MAIN (PRESSURE CLASS 350) | LF | 1,486 | | |
| 13. | 6" MJ GATE VALVE COMPLETE | EA | 6 | | |
| 14. | 6" x 6" TAPPING SLEEVE & VALVE COMPLETE | EA | 3 | | |
| 15. | 8" x 6" TAPPING SLEEVE & VALVE COMPLETE | EA | 1 | | |
| 16. | 6" x 6" MJ TEE COMPLETE WITH RESTRAINTS & CONCRETE BLOCKING | EA | 2 | | |
| 17. | 6" 90° MJ BEND COMPLETE WITH RESTRAINTS & CONCRETE BLOCKING | EA | 2 | | |
| 18. | 6" MJ CAP COMPLETE INCLUDING CONCRETE BLOCKING | EA | 2 | | |
| 19. | CUT, CAP AND ABANDON EXISTING SMALL DIAMETER WATER MAIN | EA | 2 | | |
| 20. | SHORT SIDE 3/4" SERVICE RENEWAL COMPLETE TO EXISTING METER (INCLUDING SADDLE TAP, CURB STOP, SERVICE LINE & CORP. STOP) | EA | 14 | | |
| 21. | LONG SIDE 3/4" SERVICE RENEWAL COMPLETE TO EXISTING METER (INCLUDING SADDLE TAP, CURB STOP, SERVICE LINE, CORP. STOP & BORE) | EA | 12 | | |
| 22. | WATER SERVICE CONNECTION FROM METER TO HOUSE COMPLETE WITH REQUIRED FITTINGS | EA | 26 | | |
| 23. | FIRE HYDRANT ASSEMBLY COMPLETE (WITH STANDARD TEE) | EA | 1 | | |
| 24. | FIRE HYDRANT ASSEMBLY COMPLETE (WITH 6" x 6" TAPPING SLEEVE & VALVE) | EA | 4 | | |
| 25. | REMOVE AND STOCKPILE EXISTING FIRE HYDRANT (RETURN TO CITY OF GRIFFIN) | EA | 4 | | |
| <i>Water Main Subtotal =</i> | | | | | |

| Item | Description | Unit | Quantity | Unit Price | Item Total |
|-----------------------------------|--|------|----------|------------|------------|
| SANITARY SEWER | | | | | |
| 26. | REMOVE EXISTING 8-INCH SANITARY SEWER MAIN COMPLETE, INCLUDING OFF-SITE DISPOSAL | LF | 3,570 | | |
| 27. | 8-INCH DUCTILE IRON PIPE SANITARY SEWER MAIN | LF | 3,574 | | |
| 28. | 4 FT. DIAMETER SANITARY SEWER MANHOLE INCLUDING RING/COVER (4FT. BASE SECTION) | EA | 7 | | |
| 29. | ADDITIONAL VERTICAL FOOTAGE OF 4 FT. DIAMETER SANITARY SEWER MANHOLE | VF | 12 | | |
| 30. | SANITARY SEWER LATERAL COMPLETE WITH WYE & 6" CLEANOUT AT EASEMENT/ROW (UP TO 25 LF) | EA | 25 | | |
| 31. | ADDITIONAL LINEAR FOOTAGE OF SANITARY SEWER LATERAL | LF | 1,425 | | |
| Sanitary Sewer Subtotal = | | | | | |
| PAVEMENT | | | | | |
| 32. | CONCRETE PAVEMENT PATCH (PER DETAIL) | SY | 3,411 | | |
| 33. | CONCRETE DRIVEWAY PATCH (PER DETAIL) | SF | 72 | | |
| 34. | 1.5" 9.5MM ASPHALT OVERLAY | SY | 9,774 | | |
| 35. | 5-INCH TRAFFIC STRIPE, DOUBLE YELLOW | LF | 4,120 | | |
| 36. | 24-INCH STOP BAR, WHITE | LF | 78 | | |
| Pavement Subtotal = | | | | | |
| EROSION CONTROL | | | | | |
| 37. | WATER SERVICE RENEWAL EROSION CONTROL INCLUDING PERMANENT GRASSING & MULCH | EA | 26 | | |
| 38. | INLET PROTECTION (Sd2-P) | EA | 13 | | |
| 39. | SEWER LATERAL RENEWAL EROSION CONTROL INCLUDING PERMANENT GRASSING & MULCH | EA | 57 | | |
| 40. | TYPE "C" SILT FENCE INCLUDING MAINTENANCE AND REMOVAL (Sd1-NS) | LF | 141 | | |
| 41. | PERMANENT GRASSING INCLUDING MULCH | SF | 1,500 | | |
| Erosion Control Subtotal = | | | | | |
| MISCELLANEOUS | | | | | |
| 42. | 6" CONCRETE CURB REPLACEMENT | LF | 400 | | |
| 43. | TRENCH ROCK | CY | 150 | | |
| 44. | ADDITIONAL #57 STONE (IF NEEDED) | TN | 100 | | |
| Miscellaneous Subtotal = | | | | | |
| TOTAL CONSTRUCTION = | | | | | |