



St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

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DATE: January 8, 2024
TO: Interested Firms
FROM: Breanna Pierce, Procurement Specialist
SUBJECT: Addendum 3 to Quote Request, 39361 – Refurbish Walkways/Platforms In Upper Basin Indian River and Brevard County

As a result of questions received from potential respondents, please be advised of the following changes to the subject Quote Request:

1. The time and date for the submittal of responses remains the same: **2:00 p.m. Thursday, January 18, 2024.**
2. **Question:** What decking material are you supplying?
The District is supplying pressure treated wood and composite deck boards.
3. **Question:** What grade and treatment of lumber are you proposing to use for frame lumber?
The District will be supplying P7 #2 and #1 Ground Contact.
4. **Question:** Do you have a specification for the exact 4" and 5" x 1/4" screws you want to use to hold the decking down? There are several brands available. To meet the countersink requirements, we would need to pre drill and pre countersink the decking. To avoid splitting the 2x stringers, depending on the fastener, we may need to also predrill a pilot hole to prevent shortening the life of the stringer or damaging its structural connection.
The specifications for the screws are Stainless Steel #10 3/16" x 3 1/2".
5. **Question:** Are we allowed to use small skiff (unpowered) or float as a platform to perform work in the marsh or wetland areas?
Yes, the Contractor will be allowed to use small skiff (unpowered) or float as a platform to perform needed work on the platforms and walkways.
6. **Question:** Are there any special wildlife protective measures we need to comply with?
No, there are not any special wildlife protective measures the Contractor needs to comply with.

7. **Question:** Dock S-262 has a fascia below the stringer, is this getting replaced?

As indicated in Figure 4: SJMCA – S-262 WALKWAY, the areas being replaced will be the walkway, supports, and handrail. Once the decking is removed the fascia will be evaluated and if repairs are required, these will be handled as a change order.

8. **Question:** The bid references S-262 SLWMA as SJMCA on page 14 (site pic) I just want to confirm that the site pic is the proper picture of the SLWMA location?

Yes, the picture is correct.

9. **Question:** Your quote sheet references 1 BCWMA, 2 SLWMA, and 3 FDMCA to insert quote pricing, but the scope and pictures don't S262 Walkway as SJMCA not Sawgrass Lake SLWMA which is on the quote sheet?

The quote sheet referencing #2, Sawgrass Lake Water Management Area (SLWMA), is correct. Please see attached Figure 4, Figure 5, and Figure 6 with corrected reference SLWMA.

NOTE: Please acknowledge receipt of this Addendum in your submittal.

If you have any questions regarding this addendum, contact Breanna Pierce at (386) 643-1168 or via email at bpierce@sjrwmd.com.

Attachments:

Figure 4: SLWMA – S-262 WALKWAY

Figure 5: SLWMA – S-262 WALKWAY

Figure 6: SLWMA – S-262 WALKWAY

Figure 4: SLWMA – S-262 WALKWAY

DIMENSIONS:

Existing walkway: 36' long by 4' wide with a 41' long by 4'5" wide platform at end

Existing Supports: 2" by 6" at 16" on center

Existing handrail:

Top Rail: 2" by 6"

Bottom and Center Rails: 2" by 4" (three total as shown)



Figure 5: SLWMA – S-262 WALKWAY
Platform at end of Walkway (east side)



Figure 6: SLWMA – S-262 WALKWAY
4" by 4" Installation

