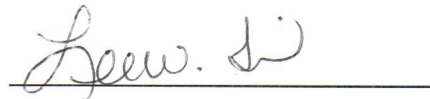


City of Havelock
Slocum Park – Phase IV Improvements
Addendum 2
October 9, 2017

In the Phase IV specs for the RFP, replace page 8 with updated pages 8 and 9 (drawings E1 and E2).

Thank you for your continued interest in our project.

CITY OF HAVELOCK


A handwritten signature in cursive script, appearing to read "Lee W. Tillman", is written over a solid horizontal line.

Lee W. Tillman

Finance Director



City of Havelock

Slocum Park - Ph. IV Improvements



City of Havelock
Slocum Park - Phase IV Improvements

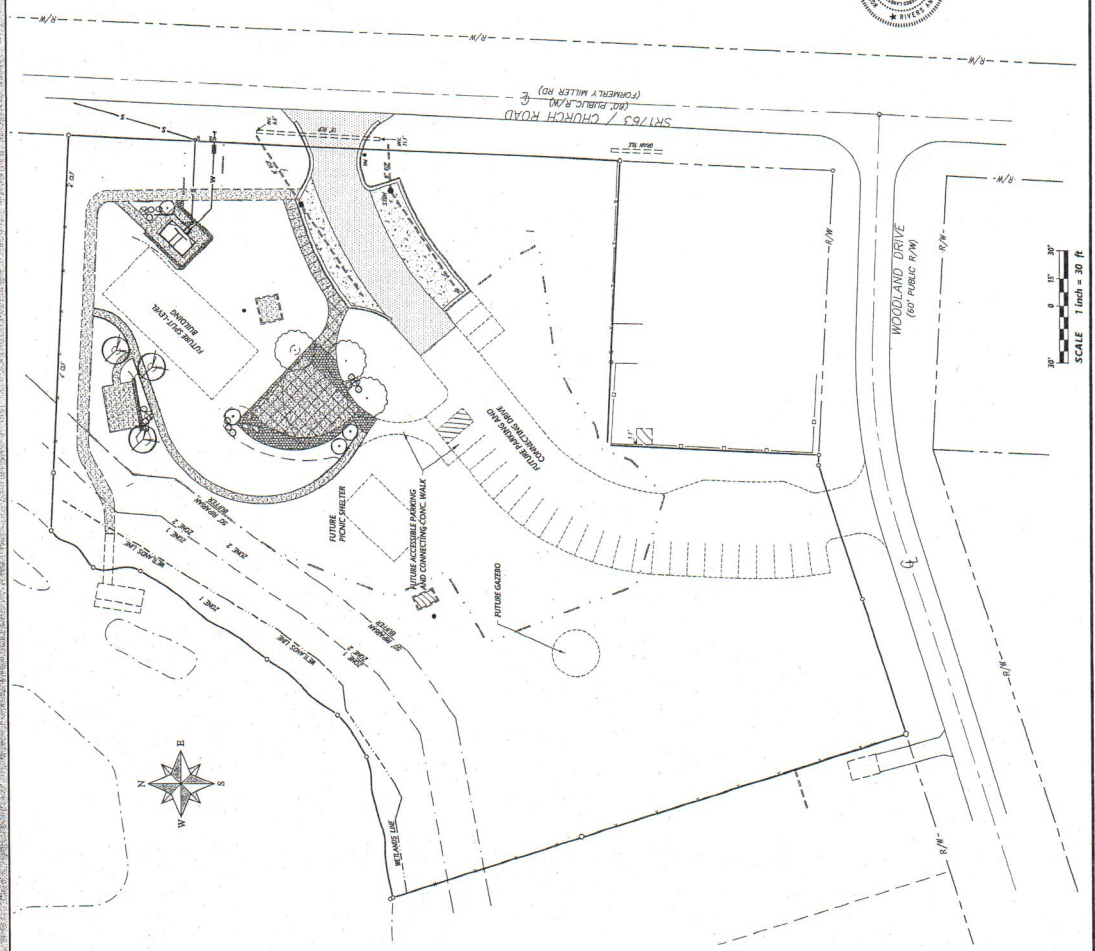
RIVERS
LANDSCAPE ARCHITECTS
101 East Grand Street
Raleigh, NC 27603
Phone: 919.978.9190
www.riversnc.com

August 8, 2017

C1

DATE: 8/8/17
PROJECT: 2017027
SHEET: 17/22
SCALE: AS NOTED
DATE: 8/8/17



SITE DATA:

TOTAL ACRES IN SITE:	2.59 ACRES
PROJECT LIMITS:	46,897 SF (1.0 ACRES)
CURRENT ZONING:	R10
PARCEL NUMBER:	5-653-005-A
GROSS FLOOR AREA (PROPOSED):	770 SF RESTROOM
BUILDING LOT COVERAGE:	0.30%
BUILDING HEIGHT (IN FEET AND STORIES):	3-5 FT - 1 STORY
TOTAL PROPOSED IMPERVIOUS AREA:	4,508 SF (0.10%)
PROPOSED PARKING SPACES:	N/A (UNCHANGED)

#	Description
C1	Cover
C2	Topographic Survey
C3	Demolition & Erosion Control Plan
C4	Site, Utilities, Grading & Drainage Plan
L1	Planting Plan
D1	Misc. Construction Details
D2	Pre-Engineered Bath House Schematic
E1	Site Plan - Electrical
E2	One-Line Diagram & Electrical Details

GENERAL NOTES:

- ALL UTILITIES SHALL BE LOCATED AND DEEPENED TO HAVE ALL UNDERGROUND UTILITIES LOCATED PRIOR TO EXCAVATING OR TRENCHING.
- ELECTRIC AND TELEPHONE UTILITIES SHALL BE INSTALLED UNDERGROUND.
- FOR ALL UTILITIES, REFER TO THE CITY OF HAVELOCK MANUAL OF STANDARD DESIGNS AND DETAILS AND THE MANUAL FOR THE DESIGN AND CONSTRUCTION OF WATER AND WASTEWATER SYSTEMS EXTENSIONS FOR THE CITY OF HAVELOCK.
- CONSTRUCTION PLAN APPROVAL FROM THE CITY OF HAVELOCK SHALL BE OBTAINED PRIOR TO CONSTRUCTION OF ANY STREET, WATER, AND/OR SANITARY MAINS AND STORM DRAINAGE SYSTEMS.
- PROPERTY LOCATED WITHIN ZONE 15 AREA DETERMINED TO BE AT RISK FOR FLOODING SHALL BE FENCED OFF WITHIN THE 15% ANNUAL CHANCE FLOODPLAIN AND SHALL BE INSURED WITHIN THE 1% ANNUAL CHANCE FLOODPLAIN AS SHOWN ON FOOD INSURANCE RATE MAP 3706420L EFFECTIVE JULY 2, 2004.
- SOIL EROSION AND SEDIMENTATION CONTROL PLAN APPROVAL BY THE CITY ENGINEER IS REQUIRED PRIOR TO THE START OF ANY EXCAVATION WORK.
- IN ACCORDANCE WITH THE ACCORD WITHIN THE RIVER BASIN - NUTRIENT SENSITIVE WATER MANAGEMENT STRATEGY.
- BUILDINGS MUST MEET ALL APPLICABLE BUILDING CODES. SITE SHALL MEET ALL RELATIVE FORTY CARBON ACCESSIBILITY CODE REQUIREMENTS.
- ALL DIMENSIONS ARE TO EDGE OF GRAVEL UNLESS OTHERWISE NOTED.
- APPROVAL OF SITE PLAN DOES NOT CONSTITUTE APPROVAL OF SIGNS. SEPARATE SIGN PERMITS ARE REQUIRED.
- CLEANOUTS LOCATED IN PAVED AREAS SHALL BE LOCATED WITHIN 3 FEET OF CLEANOUT BOX SET TO GRADE.
- CONNECTIONS SHALL BE MADE TO PUBLIC WORKS STREET MAINTENANCE PERSONNEL PRIOR TO MAKING CONNECTIONS TO EXISTING STORM DRAINAGE LOCATED WITHIN PUBLIC STORM DRAINAGE EASEMENTS OR ROW.
- ACCESS TO PUBLIC UTILITIES MUST BE MAINTAINED AT ALL TIMES.
- FINAL OCCUPANCY SHALL NOT BE ISSUED UNTIL ALL FIRE HYDRANTS HAVE BEEN TESTED AND ACCEPTED BY THE CITY OF HAVELOCK.
- ELECTRIC EASEMENT IS 5' IN WIDTH AND CENTERED OVER ELECTRIC LINES AS INSTALLED.
- NO BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO FENCING, ACCESSORY STRUCTURES AND ADDITIONAL SIGNAGE, SHALL BE PLACED WITHIN THE 15% ANNUAL CHANCE FLOODPLAIN AND SHALL BE INSURED WITHIN THE 1% ANNUAL CHANCE FLOODPLAIN AS SHOWN ON FOOD INSURANCE RATE MAP 3706420L EFFECTIVE JULY 2, 2004.
- THE FIRE DEPARTMENT HAS BEEN ADVISED OF THE LOCATION OF ALL FIRE ALARMS AND ALARMS SHALL BE TESTED WITHIN 30 DAYS OF THE DATE OF THIS PERMIT.
- ALL PARKING LOT LIGHTS MUST SHINE DOWNWARD DUE TO PROXIMITY TO HAZEL CHERRY POINT.

OWNER / DEVELOPER:

CITY OF HAVELOCK
PO BOX 368
HAVELOCK, NC 28532
ATTN: Mark Sawyer - (252) 444-6400



REVISIONS:

NO.	DATE	DESCRIPTION
1	6-5-17	10/1

TOPOGRAPHIC SURVEY

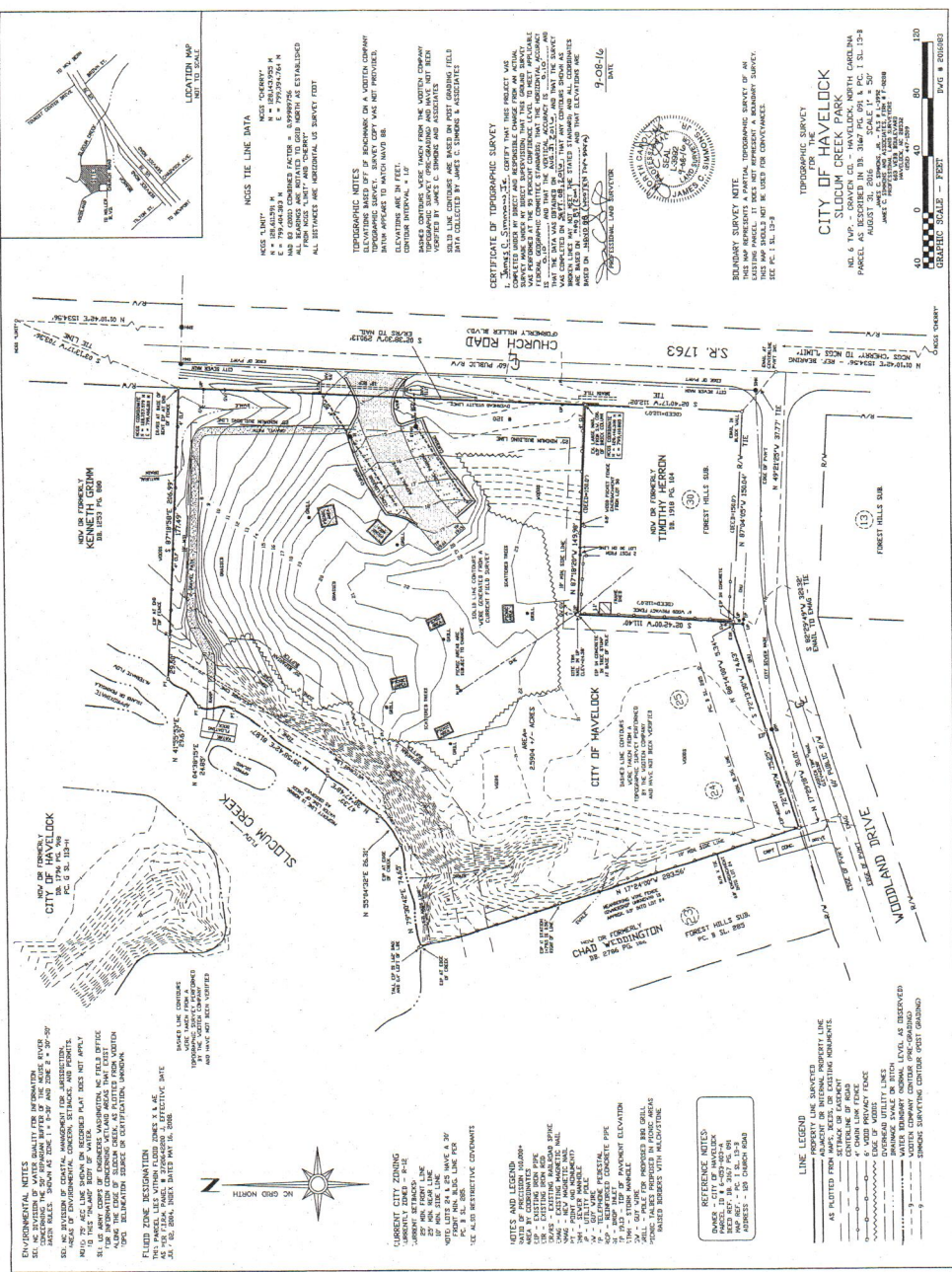
City of Havelock
Stoum Park - Phase IV Improvements

NO. 11999-1-0013

August 6, 2017

DATE	2017
DRAWN	2017
CHECKED	2017
PROJECT NO.	2017
SCALE	AS NOTED
SHEET	8 OF 9





ENVIRONMENTAL NOTES

1. THIS SURVEY WAS CONDUCTED UNDER PERMITS OBTAINED FROM THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENT AND NATURE. THE PERMITS REQUIRE THE PROTECTION OF ALL WATERWAYS AND WETLANDS. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

2. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

3. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

4. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

5. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

INDEX THE LINE DATA

NO. 11999-1-0013
S. 17° 15' 30" E. 100.00 FT. TO CORNER
S. 89° 04' 28" W. 100.00 FT. TO CORNER
S. 89° 04' 28" W. 100.00 FT. TO CORNER
S. 17° 15' 30" E. 100.00 FT. TO CORNER

TOPOGRAPHIC NOTES

1. THIS SURVEY WAS CONDUCTED UNDER PERMITS OBTAINED FROM THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENT AND NATURE. THE PERMITS REQUIRE THE PROTECTION OF ALL WATERWAYS AND WETLANDS. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

BOUNDARY SURVEY NOTE

1. THIS SURVEY WAS CONDUCTED UNDER PERMITS OBTAINED FROM THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENT AND NATURE. THE PERMITS REQUIRE THE PROTECTION OF ALL WATERWAYS AND WETLANDS. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

PROPERTY LINE SURVEY NOTE

1. THIS SURVEY WAS CONDUCTED UNDER PERMITS OBTAINED FROM THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENT AND NATURE. THE PERMITS REQUIRE THE PROTECTION OF ALL WATERWAYS AND WETLANDS. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

LINE LEGEND

- PROPERTY LINE SURVEY
- BOUNDARY SURVEY
- PROPERTY SURVEY
- AS PLATTED FROM MAPS, DEEDS, OR EXISTING INSTRUMENTS
- BOUNDARY LINE
- PROPOSED ROAD CENTERLINE
- EXISTING ROAD CENTERLINE
- EXISTING UTILITY LINES
- PROPOSED UTILITY LINES
- BOUNDARY SURVEY CONTROL POINT
- PROPOSED SURVEY CONTROL POINT

REFERENCE NOTES

1. THIS SURVEY WAS CONDUCTED UNDER PERMITS OBTAINED FROM THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENT AND NATURE. THE PERMITS REQUIRE THE PROTECTION OF ALL WATERWAYS AND WETLANDS. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

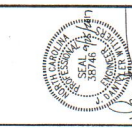
REVISIONS:	DATE:	BY:
	05-25-17	AW
	05-25-17	KW

Owner Comments:
 Region: Central Division



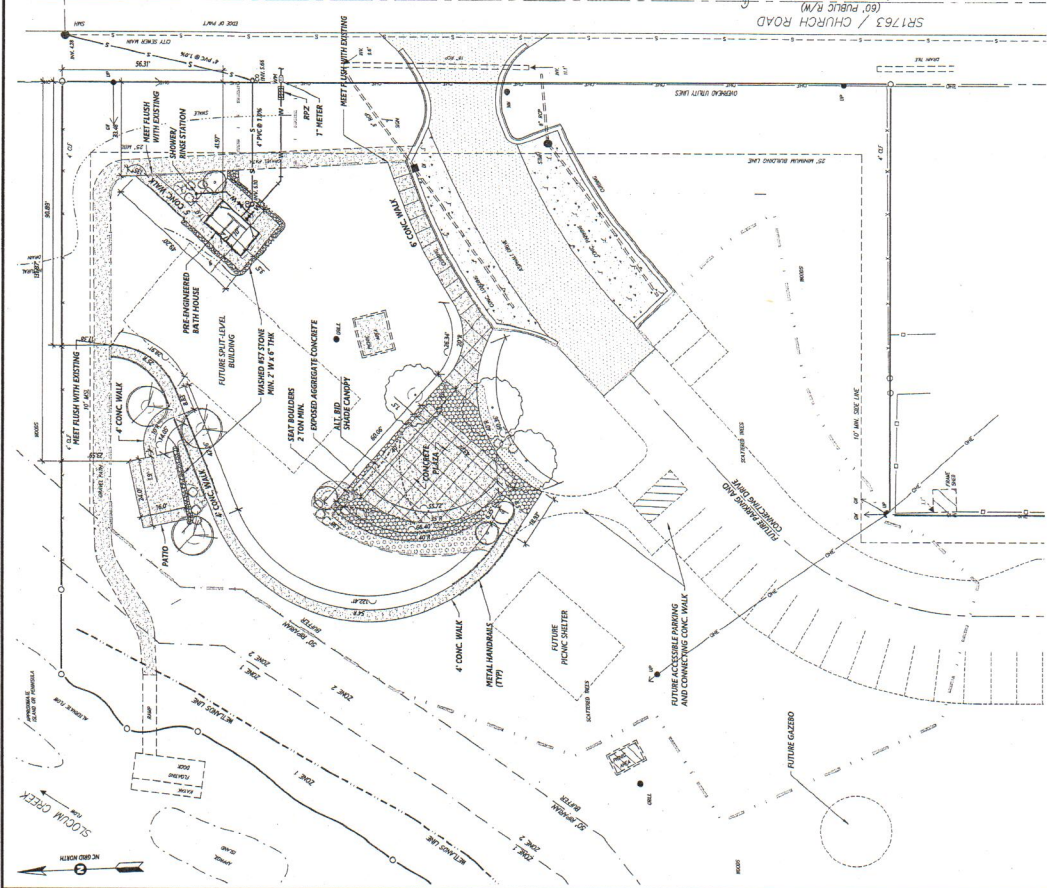
City of Havelock
 Slocum Park - Phase IV Improvements
 SITE UTILITIES, GRADING & DRAINAGE PLAN

Rivers
 ENGINEERS & ARCHITECTS, INC.
 107 East Board Street
 Havelock, NC 28538
 (252) 752-4150

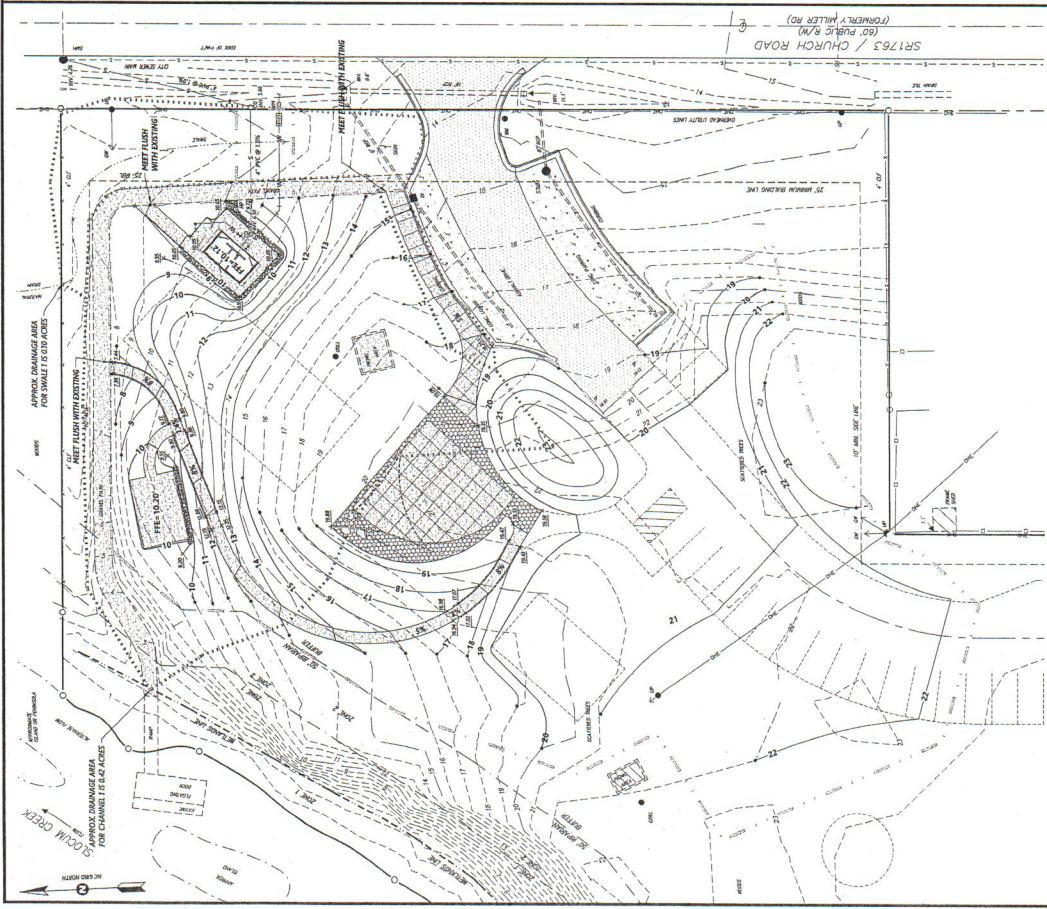


DATE:	August 8, 2017
DRAWN BY:	AW
CHECKED BY:	AW
PROJECT NO.:	2017027
DRAWING NO.:	W-3722
SCALE:	AS NOTED
SHEET NO.:	OF 9

C4



SITE & UTILITIES PLAN
 SCALE: 1" = 20'



GRADING & DRAINAGE PLAN
 SCALE: 1" = 20'

NOTE:
 ALL SLOPE INDICATED ARE MAXIMUMS
 EXCEPT WHERE NOTED OTHERWISE
 CROSS-SLOPE IN ALL LOCATIONS ALONG
 SIDEWALK SHALL NOT EXCEED 2%.



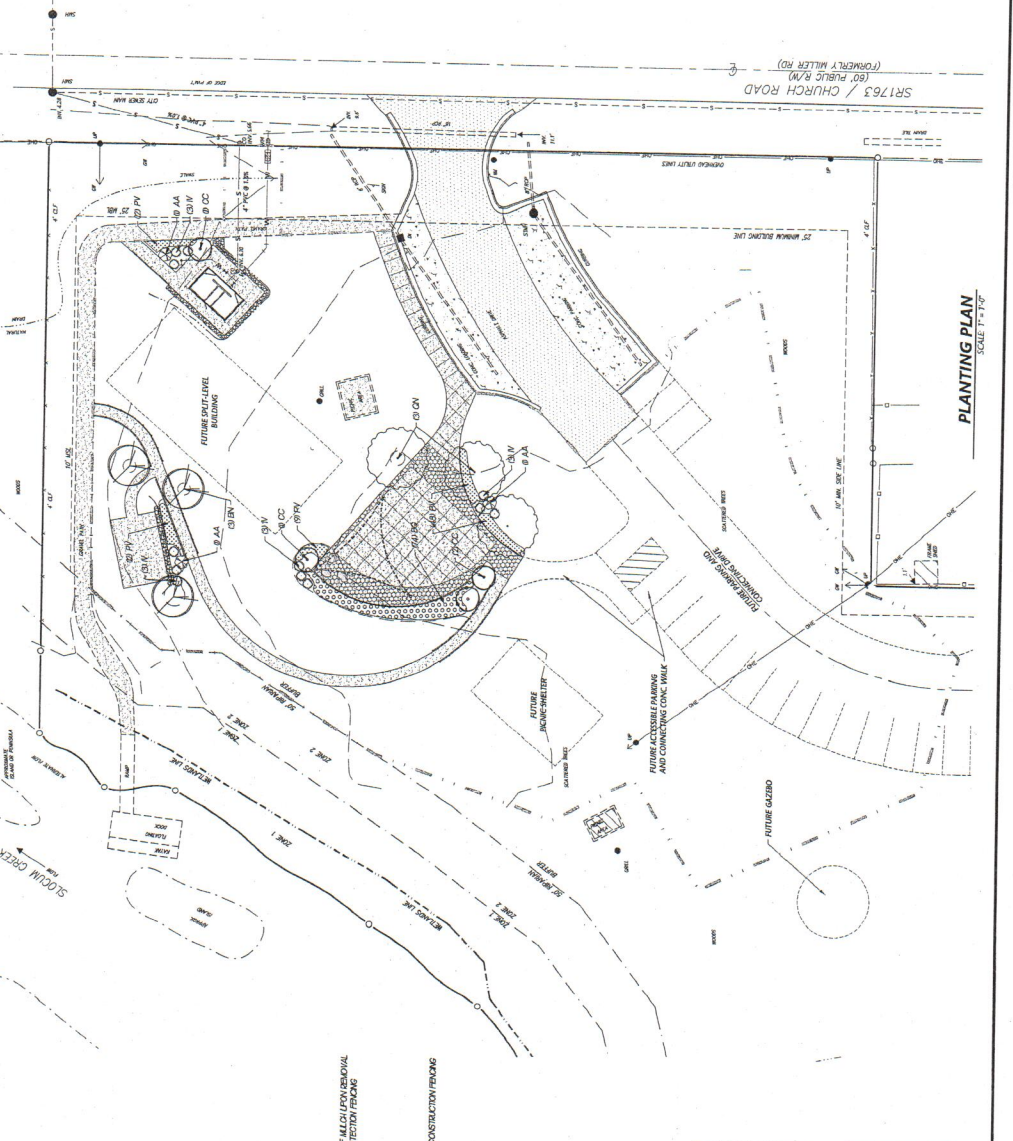
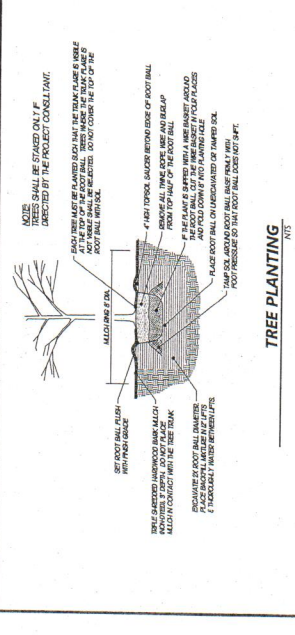
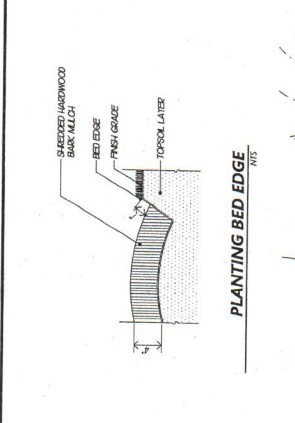
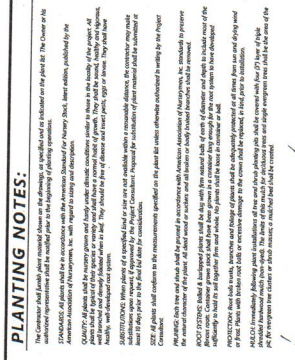
CALL RIVERS FOR ALL
 SITE UTILITY, GRADING,
 AND DRAINAGE PLANS
 IN THE TRIANGLE

PLANTING NOTES:

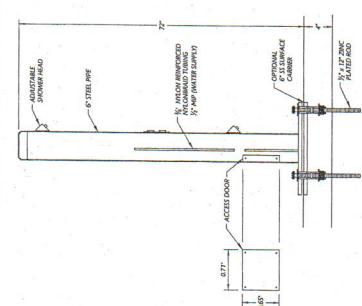
The Contractor shall provide all plants to be installed on the site, including all shipping and handling charges. The Contractor shall be responsible for the delivery of all plants to the site. The Contractor shall be responsible for the delivery of all plants to the site. The Contractor shall be responsible for the delivery of all plants to the site.

PLANTING NOTES:

The Contractor shall provide all plants to be installed on the site, including all shipping and handling charges. The Contractor shall be responsible for the delivery of all plants to the site. The Contractor shall be responsible for the delivery of all plants to the site. The Contractor shall be responsible for the delivery of all plants to the site.

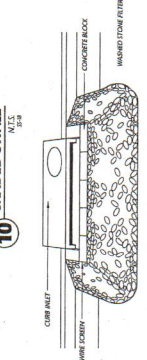


SYMBOL	KEY	QTY	BOTANICAL NAME (COMMON NAME)	HEIGHT	SPREAD/DIA/PER	CONT.	REMARKS
AA	3	3	SMALL TREES: RED MITTAL	5' MIN.	3' MIN.	-	SINGLE STRIATED LEAFERS
BB	3	3	BELLA LUNA DELAHEAT	5' MIN.	5' MIN.	-	SYMMETRICAL FULL CROWN
CC	3	3	OLIVA LEAT OVER EKHU	7' MIN.	-	-	9 TO 8 CANES FULL CROWN
DD	3	3	AROSOS GANARONSIS FOREST PANT	7' MIN.	-	-	SINGLE STRIATED LEAFERS
EE	3	3	FOREST PANT RESEED	5' MIN.	15' MIN.	-	FULL CROWN
FF	3	3	SHRUBS: SAGROASSIS: M. BELLANDISSIM	50" MIN.	-	-	PLANT AS SHOWN IN QOC
GG	3	3	SHRUBS: SAGROASSIS: M. BELLANDISSIM	50" MIN.	-	-	SINGLE STRIATED LEAFERS
HH	3	3	SHRUBS: SAGROASSIS: M. BELLANDISSIM	50" MIN.	-	-	SYMMETRICAL FULL CROWN
II	3	3	SHRUBS: SAGROASSIS: M. BELLANDISSIM	50" MIN.	-	-	PLANT # 2 O.C.
JJ	3	3	SHRUBS: SAGROASSIS: M. BELLANDISSIM	50" MIN.	-	-	PLANT # 2 O.C.

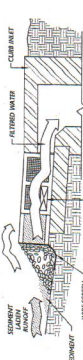


12 FOOT WASH / RINSE STATION
N.T.S.

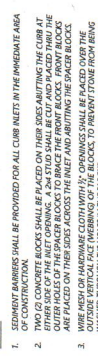
10 GRADED SWALE
N.T.S.



9 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE
N.T.S.



5 TEMPORARY SILT FENCE
N.T.S.



6 SILT FENCE OUTLET
N.T.S.



7 TEMPORARY ROCK SILT CHECK DAM
N.T.S.



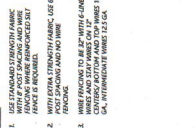
8 ROCK INLET SEDIMENT BARRIER
N.T.S.



4 SHADE STRUCTURE
N.T.S.

ALTERNATE BID

1 PEDESTRIAN GRADE CONCRETE
N.T.S.



2 CONCRETE FINISHING
N.T.S.



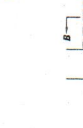
3 HANDRAIL
N.T.S.



11 BLOCK AND GRAVEL CURB INLET
N.T.S.



11 SEDIMENT BARRIER
N.T.S.



11 SEDIMENT BARRIER
N.T.S.

11 SEDIMENT BARRIER
N.T.S.

11 SEDIMENT BARRIER
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11 SEDIMENT BARRIER
N.T.S.

11 SEDIMENT BARRIER
N.T.S.

11 SEDIMENT BARRIER
N.T.S.

REVISIONS:

NO.	DATE	DESCRIPTION
1	6-28-17	ADDED



City of Havelock
Misc. Construction Details
Slocum Park - Phase IV Improvements
CRAVEN COUNTY
NORTH CAROLINA

Rivers
Professional Engineers
107 East Orange Street
P.O. Box 2788
Rivers, NC 28580
(252) 782-4128
K. K. RIVERS, P.E.
August 8, 2017

Professional Engineer
August 8, 2017
PROJECT NO. 2017027
DRAWING NO. W-3722
SHEET NO. AS NOTED
SHEET TOTAL 6 OF 9

D1

DATE	NO.	REVISION
6-25-17	1	OWNER COMMENTS
REV		

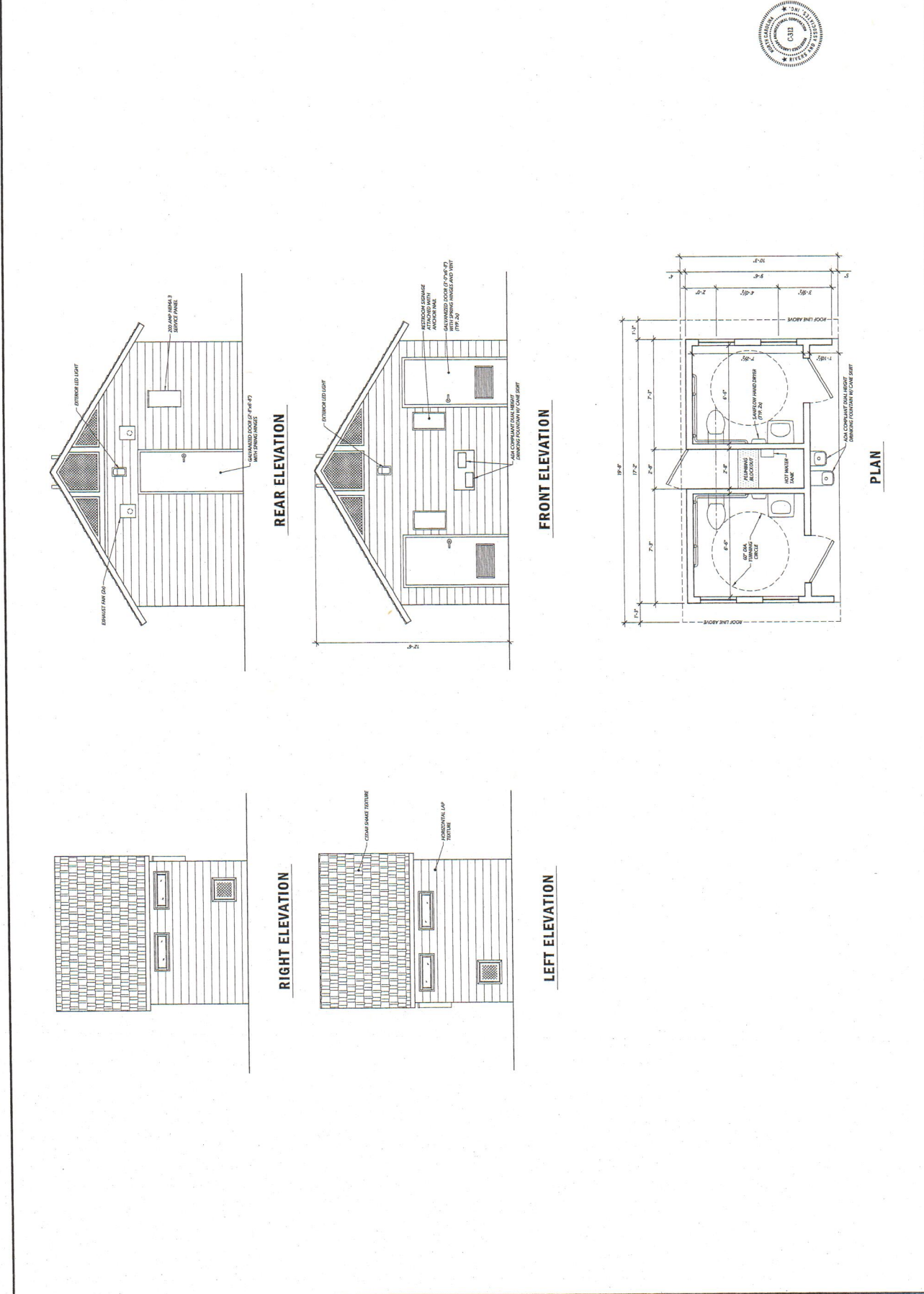


PRE-ENGINEERED BATH HOUSE SCHEMATIC
 Slocum Park - Phase IV Improvements
 City of Havelock
 NORTH CAROLINA
 CRAVEN COUNTY

Rivers
 LEADSCAPE ARCHITECTS
 15 MAIN STREET
 GREENVILLE, NC 27639
 (757) 752-4135

PROJECT NO. 2017027
 DRAWING NO. W-3722
 SCALE AS NOTED
 SHEET 9 OF 9

August 8, 2017



D2

City of Havelock
Stoom Park - Phase IV Improvements
SITE PLAN - ELECTRICAL

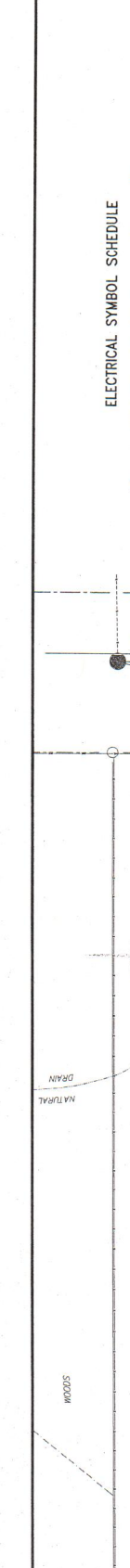
CRAVEN COUNTY
 Landscape Architects
 107 East Fourth Street
 Havelock, NC 28540
 Phone: 919-352-1100
 Fax: 919-352-1101
 www.riversassociates.com
 Since 1918

ELECTRICAL SYMBOL SCHEDULE

NEW EXTERIOR LIGHTING FIXTURE & POLE	EXISTING POLE MOUNTED TRANSFORMER	RECEPTACLE	WEATHERPROOF GROUND FAULT INTERRUPTOR	CONDUIT IDENTIFICATION	LIGHTING FIXTURE IDENTIFICATION	NEW CONDUIT	NEW EQUIPMENT	HUMERUS AND CIRCUIT NUMBER	A-30
RECEPTACLE	WEATHERPROOF GROUND FAULT INTERRUPTOR	CONDUIT IDENTIFICATION	LIGHTING FIXTURE IDENTIFICATION	NEW CONDUIT	NEW EQUIPMENT	HUMERUS AND CIRCUIT NUMBER	A-30	NEW LIGHT SWITCH	

LIGHT
 MOTOR
 GROUND
 SAFETY SWITCH
 CIRCUIT BREAKER AND AMPERE
 GENERAL CONTRACTOR
 ELECTRICAL CONTRACTOR
 E.C.
 PHOTOELECTRIC CONTROL
 PROPOSED MOTOR
 PROPOSED RECEPTACLE
 PROPOSED LIGHT FIXTURE
 HUMAN TIGHT WHILE IN USE COVER
 NEW LIGHT SWITCH

- GENERAL ELECTRICAL NOTES**
1. ALL CONDUIT ABOVE GROUND SHALL BE SCH 80 PVC. PROVIDE EXPANSION FITTINGS EVERY 10 FT.
 2. ELECTRICAL POWER SHALL BE PROVIDED BY CATERPILLAR-GARDNER WHOLESALE CONTRACTOR TO PAY ANY CATERPILLAR-GARDNER CHARGES. CONTACT AT 252.247.3107.
 3. REFER TO SPECIFICATIONS FOR EQUIPMENT DETAILS.
 4. ALL CONDUIT SHALL BE IDENTIFIED BY NUMBER AND TYPE. THE NUMBER SHALL BE IDENTIFIED BY THE EQUIPMENT MANUFACTURER AND THE NATIONAL ELECTRIC CODE, BUT NO SMALLER THAN CALLED FOR IN THE SPECIFICATIONS.
 5. ARRANGEMENT OF CONDUIT EXISTING BACK & CONTROL CENTER IS SHOWN AS A SCHEMATIC ONLY. ARRANGE CONDUIT DURING INSTALLATION AS REQUIRED.
 6. REFER TO THE NATIONAL ELECTRICAL CODE, NATIONAL ELECTRICAL SAFETY CODE, NFPA 70B, AND ALL APPLICABLE LOCAL AND STATE CODES.
 7. ELECTRICAL WORK SHALL BEGIN AT THE SERVICE ENTRANCE STOP OUT.
 8. ALL CONDUIT SHALL BE IDENTIFIED BY NUMBER AND TYPE. THE NUMBER SHALL BE IDENTIFIED BY THE EQUIPMENT MANUFACTURER AND THE NATIONAL ELECTRICAL CODE, NATIONAL ELECTRICAL SAFETY CODE, NFPA 70B, AND ALL APPLICABLE LOCAL AND STATE CODES.
 9. ALL DRINKING SHALL BE IN ACCORDANCE WITH THE MOST CURRENT NATIONAL ELECTRICAL CODE. ALL METALLIC BODIES SHALL BE BONDED & GROUNDING SHALL BE IN ACCORDANCE WITH THE MOST CURRENT NATIONAL ELECTRICAL CODE. REFER TO ONE DRAWING FOR ACTUAL STRUCTURE SIZES, DIMENSIONS, AND LAYOUTS.
 10. REFER TO ONE DRAWING FOR ACTUAL STRUCTURE SIZES, DIMENSIONS, AND LAYOUTS.
 11. ALL ELECTRICAL CONDUIT SHALL USE COPPER OR RESISTIVE SPACERS TO KEEP EQUIPMENT FROM DIRECT CONTACT WITH MOUNTING PLATES.
 12. ALL EXTERIOR MOUNTING HARDWARE SHALL BE 304 STAINLESS STEEL OR CAST STAINLESS STEEL. ALL CONDUIT SHALL BE 1/2" OR 3/4" IN DIAMETER. ALL CONDUIT SHALL BE STAINLESS STEEL. ROUND ALL CORNERS.
 13. VOLTAGE AT SITE IS 120/200 VAC 1 PHASE 3 WIRE.
 14. REFER AND COORDINATE SPACE REQUIREMENTS AS NECESSARY TO SUIT EQUIPMENT ACTUAL USED.
 15. CIRCUIT BREAKER INTERRUPTING RATING SHALL BE AS FOLLOWS:
 1. 15 - 100 AMPERES - 10,000 AC - 250 VAC
 2. 20 TO 100 AMPERES - 10,000 AC - 250 VAC
 3. 125 - 225 AMPERES - 10,000 AC - 250 VAC
 16. ALL ELECTRICAL CONDUITS SHALL USE COPPER OR RESISTIVE SPACERS TO KEEP EQUIPMENT FROM DIRECT CONTACT WITH MOUNTING PLATES.
 17. ALL CONDUITS TO BE PLACED WITH DUCT SEAL AT BOTH ENDS.
 18. MOUNT SPACER AND GRADE NEUTRAL AND GROUNDING BEHIND THE NEW SERVICE ENTRANCE.



1
E-1
 ELECTRICAL INSTALLATION SITE PLAN
 1"=10'-0"

Rivers & Associates, Inc.
 107 East Fourth Street
 Havelock, NC 28540
 Phone: 919-352-1100
 Fax: 919-352-1101
 www.riversassociates.com
 Since 1918

Ronald E. Pledge

August 8, 2017
 DRAWING NO. 2017027
 PROJECT NO. W-3722
 SCALE: AS NOTED
 SHEET NO. E-1

DESIGNED BY: [Signature]
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 APPROVED BY: [Signature]
 DATE: 8/1/2017

LECTING ENGINEER: [Signature]
 DIEBLE & PLEDGER, P.A.
 107 East Fourth Street
 Havelock, NC 28540
 Phone: 919-352-1100
 Fax: 919-352-1101
 www.dieblepledger.com



811
 CALL BEFORE YOU DIG
 N.C. STATE UTILITIES BOARD
 1-800-368-8111

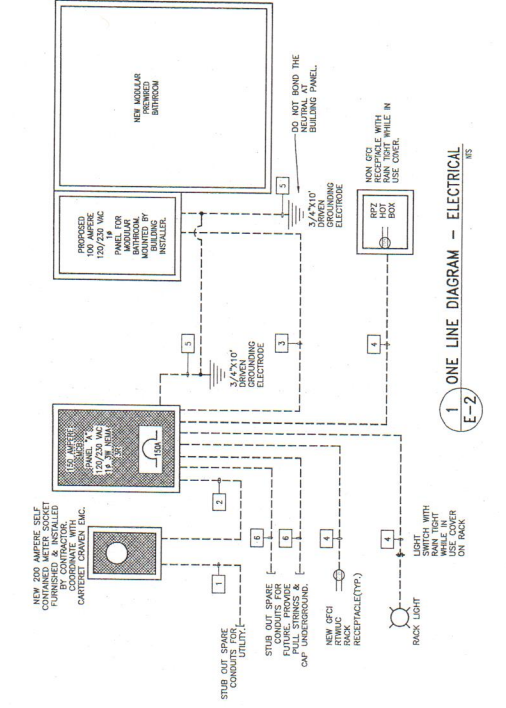
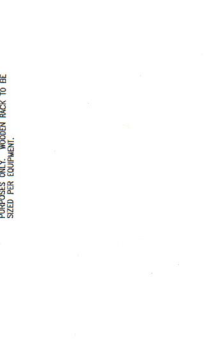
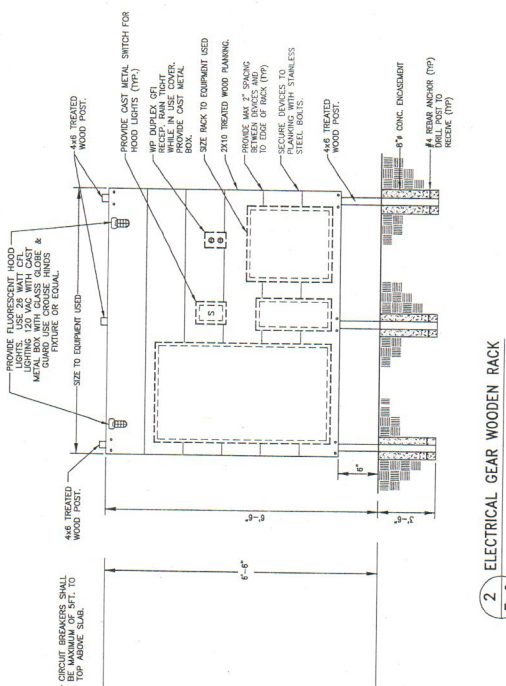


August 8, 2017
 DRAWING NO. 2072027
 PROJECT: W-3722
 SCALE: AS NOTED
 SHEET: E-2

DESIGNED BY: Kennell E. Blayger
 DRAWN BY: [Signature]
 8/1/2017

REGISTERED PROFESSIONAL ENGINEER
 STATE OF NORTH CAROLINA
 EXERCISE NO. 22657
 EXPIRES 12/31/2018

REGISTERED PROFESSIONAL ELECTRICIAN
 STATE OF NORTH CAROLINA
 EXERCISE NO. 34335
 EXPIRES 12/31/2018



CONDUIT & CABLE SCHEDULE
 ALL CONDUITS TO BE COPPER

- 2" SPAKE CONDUIT FOR ELECTRICAL UTILITY. SIZE OUT 5 FT.
- 1" SPAKE CONDUIT FOR ELECTRICAL UTILITY. SIZE OUT 5 FT.
- 2" CONDUIT
- 1" SPAKE CONDUIT FOR ELECTRICAL UTILITY. SIZE OUT 5 FT.
- 1" SPAKE CONDUIT FOR ELECTRICAL UTILITY. SIZE OUT 5 FT.
- 1" SPAKE CONDUIT FOR ELECTRICAL UTILITY. SIZE OUT 5 FT.
- 1" SPAKE CONDUIT FOR ELECTRICAL UTILITY. SIZE OUT 5 FT.
- 2" SPAKE CONDUIT FOR UTILITY USE COUPLING & FLUP TO CAP.

DESCRIPTION	TYPED	QTY	SIZE	LENGTH	REMARKS
2" SPAKE CONDUIT FOR UTILITY	2"	1	2"	5 FT	
1" SPAKE CONDUIT FOR UTILITY	1"	1	1"	5 FT	
2" CONDUIT	2"	1	2"	5 FT	
1" SPAKE CONDUIT FOR UTILITY	1"	1	1"	5 FT	
1" SPAKE CONDUIT FOR UTILITY	1"	1	1"	5 FT	
1" SPAKE CONDUIT FOR UTILITY	1"	1	1"	5 FT	
2" SPAKE CONDUIT FOR UTILITY	2"	1	2"	5 FT	
2" SPAKE CONDUIT FOR UTILITY	2"	1	2"	5 FT	

