



Beaufort County School District

Addendum 3

Solicitation Number: 23-016
Date Printed: February 27, 2023
Date Issued: March 4, 2023
Procurement Officer: Kaylee Yinger, NIGP-CPP, CPPB
Phone: 843-322-2349
Email: Kaylee.Yinger@beaufort.k12.sc.us

Request for Proposal (RFP)

DESCRIPTION: Armed Security Guard Services

SUBMIT OFFER BY (Opening Date & Time): April 5, 2023, at 4:00 PM EST

QUESTIONS MUST BE RECEIVED BY: March 29, 2023

NUMBER OF COPIES TO BE SUBMITTED: One (1) Original Signed; Six (6) Signed Copies and One (1) Redacted Version on USB

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:

Beaufort County School District
Procurement Office
P.O. Drawer 309
Beaufort, SC 29901-0309

PHYSICAL ADDRESS:

Beaufort County School District
Procurement Office
2900 Mink Point Blvd
Beaufort, SC 29902

AWARDS & AMENDMENTS:

Award will be posted at the Physical Address stated above on or after April 5, 2023. The award, this solicitation, and any amendments will be posted at the following web address:

<https://www.beaufortschools.net/community/working-with-the-district/finance>.

You must submit a signed copy of this form with Your Offer. By submitting a proposal or bid, you agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of ninety (90) calendar days after the Opening Date.

NAME OF OFFEROR:

(Full legal name of business submitting the offer)

ENTITY TYPE:

AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above)

PRINTED NAME

TITLE

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. An offer may be submitted by only one legal entity. The entity named as the Offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

PAGE TWO
(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for Offeror's home office/ Principal place of business):	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent):
PHONE NUMBER:	
EMAIL ADDRESS:	

PAYMENT ADDRESS (Address to which payments will be sent):	ORDER ADDRESS (Address to which all purchase orders will be sent):
<input type="checkbox"/> Payment Address Same as Home Office Address	<input type="checkbox"/> Payment Address Same as Home Office Address
<input type="checkbox"/> Payment Address Same as Home Notice Address	<input type="checkbox"/> Payment Address Same as Notice Address
(Check one only)	(check one only)

ACKNOWLEDGEMENT OF AMENDMENTS:	<u>Amendment Number</u>	<u>Amendment Issue Date</u>
Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue.		

MINORITY PARTICIPATION- Are you a Minority Business Enterprise: Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please include a copy of your certification.

QUESTIONS AND ANSWERS:

1. Can the County please clarify how many ASG Supervisors are currently being provided? In addition, do ASG Supervisor's need to have vehicles to complete post checks?
Two (2) Supervisors are currently requested and provided. The supervisors will need a vehicle to travel to different locations as needed.
2. Is M/WBE participation required? If so, what percentage goal is required?
M/WBE participation is not require.
3. Can the County please clarify how many days of service are anticipated?
Approximately 190 days or when school is in session.
4. Is there any need to support special events such as graduations, etc.?
If requested by the school Principal.
5. Does the County require any bilingual capabilities?
Not required.
6. Does the County require body armor?
The selected firm will be required to outfit the ASGs and must provide this information as part of the proposal.
7. Does the County require a non-lethal option (e.g., OC spray, baton, etc.)? If so, which non-lethal option is required?
Not Required.
8. Does the County require radios and/or repeaters? If so, how many and what model?
BCSD provides radios to the ASGs.
The ASGs are required to carry radios.
9. Does the County have a preference for uniform type?
No preference.