

# GRANT COUNTY

**CHRIS M. PONCE**  
Commissioner, District 1

**JAVIER SALAS**  
Commissioner, District 2

**ALICIA EDWARDS**  
Commissioner, District 3



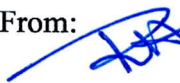
**GERALD W. BILLINGS JR.**  
Commissioner, District 4

**HARRY BROWNE**  
Commissioner, District 5

## MEMORANDUM

Date: July 21, 2021

To: Board of County Commissioners

From:  Randy J. Hernandez, Chief Procurement Officer

Re: Bid No. B-22-01, Bandoni Drive Drainage Improvements

### **BID INFORMATION**

I, with assistance from Bohannan Huston, Inc. (BHI) and the Planning Department, solicited bids for the Bandoni Drive Drainage Improvements in accordance with NMSA 1978 13-1-103. On July 16, 2021, one (1) bid was received; the sole bidder is listed below.

Bidder Name:	Southwest Concrete and Paving, Inc.
Base Bid Amount:	\$428,000.00
Gross Receipts Tax @ 6.5625:	\$28,087.50
<b>TOTAL BID AMOUNT:</b>	<b>\$456,087.50</b>

### **PROJECT INFORMATION**

The scope of this project involves construction of drainage improvements along Bandoni Drive (concrete channel and low water crossing) and crossing culvert improvements at Cottage San Road. Project includes remedial roadway and utility improvements as necessary to construct drainage improvements.

### **FUNDING INFORMATION**

The County will utilize one (1) funding sources for this project: NMDOT State Road Fund Grant.

### **BID RECOMMENDATION**

It is the recommendation of myself, the Planning and Community Development Director, and BHI that this bid be **awarded** to the sole bidder and authorize County management staff to execute the resulting agreement from this solicitation.

Enclosed you will find copies of the recommendation letters.

GRANT COUNTY

**CHRIS M. PONSCH**  
*Commissioner District 1*  
**JAMES ALAN**  
*Commissioner District 2*  
**MICHAEL EDWARDS**  
*Commissioner District 3*



**GERALD W. BILLINGS JR.**  
*Commissioner District 4*  
**HARRY BROWNE**  
*Commissioner District 5*  
**CHARLES WEBB**  
*County Manager*

Grant County Board of Commissioners

July 19, 2021

PO Box 898

Silver City NM 88062

RE: IFB Bid B-22-01

Commissioners,

After reviewing the bid for the Bandoni Drive Drainage Improvements. IFB: BID B-22-01, it is my recommendation you award the bid to SW Concrete & Paving in the amount \$456,087.50.

Priscilla Shoup

Planning and Community Development Director

July 21, 2021

Randy Hernandez, Chief Procurement Officer  
Grant County Government  
1400 Highway 180 East,  
Silver City, NM 88061

Re: Bandoni Drive Drainage Improvements; IFB No. B-22-01

Dear Mr. Hernandez:

One sealed bid was received, opened, and read aloud for the referenced project on Friday July 16, 2021, at 3:00 pm at the County of Grant. The bid has been evaluated and is shown on the attached Bid Evaluation and Contractor License and Requirements Evaluation.

The bid tabulation is attached and is summarized below:

	ENGINEER'S ESTIMATE	SOUTHWEST CONCRETE & PAVING.
TOTAL BASE BID (excluding NMGRT)	\$526,900.00	\$428,000.00

All required documents were submitted with the bids. The required bid bonds were submitted. The bids appear to be reasonable for the work anticipated.

All contractors hold the correct and current New Mexico Contractors license as verified via the State CID web site. Registration with the New Mexico Department of Work Force Solution were verified for the prime contractors and the two subcontractors for Southwest Concrete & Paving Construction, Inc. that meet the dollar threshold.

The contractors and all listed subcontractors are not on the State or Federal suspended or disbarred contractor listing. The Bid Bonds were issued by companies listed in Federal Register Circular 570.

Based on this we recommend the County accept the bid for "Bandoni Drive Drainage Improvements" from Southwest Concrete & Paving, Inc; award a contract in the amount of **\$428,000.00**, excluding NMGRT for the base bid. NMGRT at the current rate of **6.5625%** for an overall construction budget amount of **\$456,087.50** for the base bid.

Engineering ▲

Spatial Data ▲

Advanced Technologies ▲



Randy Hernandez, Chief Procurement Officer  
Grant County Government  
July 21, 2021  
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If you should have any question regarding this information, please do not hesitate to call.

Sincerely,

A handwritten signature in blue ink that reads "Vincent Steiner". The signature is written in a cursive style.

Vincent Steiner, PE, CFM  
Engineer, Water Resources

cc: Priscilla Shoup, Grant County (w/encls)  
Randy Hernandez, Grant County (w/encls)  
Alvin Dominguez, BHI (w/encls)  
Juan Samaniego, BHI (w/encls)



## Bandoni Drive Drainage Improvements

Bid No. B-22-01

### BID TABULATION

Bid Opening 7/16/21				ENGINEER'S OPINION OF PROBABLE COSTS			SOUTHWEST CONCRETE & PAVING		
Item No.	Item ID	Description	Unit	Estimated Quantity	Bid Unit Price	Bid Amount	Estimated Quantity	Bid Unit Price	Bid Amount
1	201000	CLEARING AND GRUBBING	L.S.	L.S.	\$ 7,000.00	\$ 7,000.00	1	\$ 6,000.00	\$ 6,000.00
2	203000	UNCLASSIFIED EXCAVATION	CU.YD.	740	\$ 25.00	\$ 18,500.00	740	\$ 75.00	\$ 55,500.00
3	207000	SUBGRADE PREPARATION	SQ.YD.	2,400	\$ 6.50	\$ 15,600.00	2,400	\$ 11.00	\$ 26,400.00
4	303160	BASE COURSE 6"	SQ.YD.	50	\$ 20.00	\$ 1,000.00	50	\$ 35.00	\$ 1,750.00
5	416000	MINOR PAVEMENT	SQ.YD.	50	\$ 75.00	\$ 3,750.00	50	\$ 52.00	\$ 2,600.00
6	511000	STRUCTURAL CONCRETE, CLASS A	CU.YD.	20	\$ 1,100.00	\$ 22,000.00	20	\$ 790.00	\$ 15,800.00
7	516000	FLOWABLE FILL	CU.YD.	210	\$ 300.00	\$ 63,000.00	210	\$ 76.00	\$ 15,960.00
8	540060	REINFORCING BARS GRADE 60	LBS.	1,160	\$ 5.00	\$ 5,800.00	1,160	\$ 5.00	\$ 5,800.00
9	570160	35"X24"R (NOMINAL) CULVERT PIPE ARCH	LIN.FT.	110	\$ 180.00	\$ 19,800.00	110	\$ 210.00	\$ 23,100.00
10	601000	REMOVAL OF STRUCTURES AND OBSTRUCTIONS	L.S.	LS	\$ 25,000.00	\$ 25,000.00	1	\$ 10,000.00	\$ 10,000.00
11	601110	REMOVAL OF SURFACING	SQ.YD.	90	\$ 15.00	\$ 1,350.00	90	\$ 48.00	\$ 4,320.00
12	602000	RIPRAP CLASS A	CU.YD.	40	\$ 550.00	\$ 22,000.00	40	\$ 350.00	\$ 14,000.00
13	603281	SWPPP PLAN PREPARATION AND MAINTENANCE	L.S.	L.S.	\$ 7,500.00	\$ 7,500.00	1	\$ 2,200.00	\$ 2,200.00
14	604001	GEOTEXTILE CLASS 1	SQ.YD.	120	\$ 25.00	\$ 3,000.00	120	\$ 27.00	\$ 3,240.00
15	607026	CHAIN LINK FENCE 6'	LIN.FT.	70	\$ 45.00	\$ 3,150.00	70	\$ 24.00	\$ 1,680.00
16	607412	CHAIN LINK GATE, 12' (SPAN)	EACH	1	\$ 2,500.00	\$ 2,500.00	1	\$ 1,500.00	\$ 1,500.00
17	613000	CLEANING CULVERTS AND DRAINAGE STRUCTURES	L.S.	L.S.	\$ 5,000.00	\$ 5,000.00	1	\$ 3,600.00	\$ 3,600.00
18	618000	TRAFFIC CONTROL MANAGEMENT	L.S.	L.S.	\$ 15,000.00	\$ 15,000.00	1	\$ 36,000.00	\$ 36,000.00
19	621000	MOBILIZATION	L.S.	L.S.	\$ 25,000.00	\$ 25,000.00	1	\$ 38,000.00	\$ 38,000.00
20	632000	CLASS A SEEDING	ACRE	0.5	\$ 11,000.00	\$ 5,500.00	0.5	\$ 18,000.00	\$ 9,000.00
21	663865	ADJUST WATER METER TO GRADE	EACH	1	\$ 1,000.00	\$ 1,000.00	1	\$ 290.00	\$ 290.00
22	702810	TRAFFIC CONTROL DEVICES FOR CONSTRUCTION	L.S.	L.S.	\$ 40,000.00	\$ 40,000.00	1	\$ 17,200.00	\$ 17,200.00
23	704000	RETROREFLECTORIZED PAINTED MARKINGS 4"	LIN.FT.	15	\$ 10.00	\$ 150.00	15	\$ 4.00	\$ 60.00
24	801000	CONSTRUCTION STAKING BY THE CONTRACTOR	L.S.	L.S.	\$ 10,000.00	\$ 10,000.00	1	\$ 12,000.00	\$ 12,000.00
25	802000	POST CONSTRUCTION PLANS	L.S.	L.S.	\$ 2,500.00	\$ 2,500.00	1	\$ 1,800.00	\$ 1,800.00
26	-	REINFORCED STRUCTURAL CONCRETE, 6" THICK (REINF. INCL.), Complete in place per Detail A and Detail B, Sheet D-01.	SQ.YD.	1,360	\$ 130.00	\$ 176,800.00	1,360	\$ 70.00	\$ 95,200.00
27	ALLW	Utility Relocation Allowance	ALLW.	ALLW.	\$ 25,000.00	\$ 25,000.00	1	\$ 25,000.00	\$ 25,000.00
<b>A</b>	<b>SUBTOTAL</b>					<b>\$ 526,900.00</b>			<b>\$ 428,000.00</b>
<b>B</b>	<b>NMGR - Construction 6.5625% (Unincorporated Grant County)</b>					<b>\$ 34,577.81</b>			<b>\$ 28,087.50</b>
<b>C</b>	<b>TOTAL (incl. NMGR) (LINES A + B)</b>					<b>\$ 561,477.81</b>			<b>\$ 456,087.50</b>

*This estimate of construction cost is only an opinion. BHI cannot and does not guarantee that proposals, bids, or actual Construction Costs will not vary from this opinion.*