



**HIGHLANDS COUNTY**  
BOARD OF COUNTY COMMISSIONERS  
Purchasing Division

**NOTICE OF INTENT TO AWARD**

**ITB 23-003**

**Medical Grade Oxygen**

Bid opening Date 1/11/2023

|                 | <b>LOCAL<br/>VENDOR</b> | <b>TOTAL</b> |  |
|-----------------|-------------------------|--------------|--|
| Airgas USA, LLC | Yes                     | \$41.02      |  |

Local Preference was not used to award this project.

Notice of Intent to Award is posted to [Highlandsfl.gov](http://Highlandsfl.gov) at

5:00 PM on 1/17/2023

End of protest period: 4 P.M. on 1/20/2023

**FAILURE TO FOLLOW THE PURCHASING PROTEST PROCEDURE REQUIREMENTS WITHIN THE TIME FRAMES PRESCRIBED IN SECTION 24 OF THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING MANUAL SHALL CONSTITUTE A WAIVER OF YOUR PROTEST AND ANY RESULTING CLAIMS. THAT PURCHASING MANUAL IS AVAILABLE FOR PUBLIC INSPECTION IN THE PURCHASING DIVISION AND ON THE**

**Recommendation:**

Recommendation to award to:

Airgas USA, LLC

\_\_\_\_\_  
Lori K. DeLoach, Purchasing Manager

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Laney Stearns, Director

1.17.23  
\_\_\_\_\_  
Date

**2. PRICE SHEET:**

| Bid Item                                  | Type of Cylinder        | Amount of oxygen per full cylinder | Column A<br>Amount<br>(Per Cylinder) | Column B<br>Delivery Fee<br>Amount<br>(Per Stop) | Column C<br>Tank Rental Fee<br>(Per Day) |
|---|-------------------------|------------------------------------|--------------------------------------|--|--|
| 1   | D                       | 15 cubic Feet                      | \$7.00                               | \$   | \$0.10                                   |
| 2   | M                       | 141 Cubic Feet                     | \$15.00                              | \$   | \$0.12                                   |
| 3   | Column Totals (A, B, C) |                                    | \$22.00                              | \$18.80  | \$0.22                                   |
| *Grand Total Bid<br>(Column Totals A+B+C) |                         |                                    | \$41.02                              |  |  |
| *Grand Total Bid (Written in words):      |                         |                                    |                                      |  |  |

\*Grand total is for bidding purposes only to determine lowest responsive and responsible bidder.

Example:


| Bid Item                 | A                          | B       | C       |
|--------------------------|----------------------------|---------|---------|
| 1.                       | \$ 1.00                    | \$ 1.00 | \$ 1.00 |
| 2.                       | \$ 1.00                    | \$ 1.00 | \$ 1.00 |
| 3. Column Totals (A,B,C) | \$ 2.00                    | \$ 2.00 | \$ 2.00 |
| Grand Total Bid          | \$6.00                     |         |         |
| Grand Total in words     | Six Dollars and Zero Cents |         |         |

**3. ACKNOWLEDGEMENT**

- Pricing is F.O.B. destination, as listed on the Price Sheet.
- Is P-Card (Visa) accepted with no additional fees to the County?  Yes / No
- This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm or corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over the County.

SUBMITTED ON: January 10th 20 23

SUBMITTED BY: Airgas USA, LLC

SIGNATURE:  (Seal)  
Bidder's Authorized Representative

PRINTED NAME: Renzo Castillo

TITLE: Medical Sales Specialist

ADDRESS: 5249 Tampa W Blvd

CITY/STATE/ZIP: Tampa, FL, 33634

PHONE NUMBER: 813-255-3186

EMAIL: renzo.castillo@airgas.com

*ITB 23-003-LLK Medical Grade Oxygen*