



Jackson County Board of Commissioners

67 Athens Street
Jefferson, Georgia 30549
Phone: (706) 367-6309
Fax: (706) 708-2505
Email: myarbrough@jacksoncountygov.com

Date: January 22, 2020

To: HVAC Companies

From: Myrna Yarbrough, Purchasing Manager

RE: Addendum 1 to Jackson County ITB 200000, Repair HVAC at Courthouse, Jackson County

1. Addendum 1 is hereby issued to answer questions. A copy of the mandatory pre-bid sign in sheet is attached. Jackson County will be responsible for turning fire prevention system off and on, depending on hot work schedule, to be coordinated with county personnel. Existing refrigerant piping may be used, per attached information.
2. All other terms and conditions in ITB 200000 remain unchanged.
3. Any inquiries concerning Addendum 1 should be made to Myrna Yarbrough, Purchasing Manager, (706) 367-6309 or via email at myarbrough@jacksoncountygov.com
4. Jackson County reserves the right to reject any and all proposals, to waive any technicalities or irregularities and to award the offer based upon the most responsive, responsible submission.
5. Bidders must acknowledge receipt of addenda, by either signing and attaching this copy, or by writing "Acknowledge Addenda #1" at bottom of Bid Schedule.

Repair HVAC at Courthouse, 200000 Prebid Attendees

Prebid Date: January 22, 2020 at 9:00 AM

Company Name	Representative	Telephone	E Mail
Jackson Co. Purchasing	Myrna Yarbrough	706-367-6309	myarbrough@jacksoncountygov.com
Jackson Co. Facilities	Marty Rubio	706-387-6425	mrubio@jacksoncountygov.com
Jackson Co. Facilities	Bobby Reno	706-387-6425	breno@jacksoncountygov.com
Battler & Kimball	John Butcher	770-280-7631	jbutcher@btmechanical.com
Georgia Mechanical	Jennifer Bowlin	404-597-0394	jbowlin@georgia-mechanical.com
Sluss Electric	Aaron Thompson	770-318-6827	a.thompson@slusselectric.com
Padgett Morker	Robby West	678-561-9359	westpadgettservice.com
Gee Heating and Air	Mark Pettitt	770-287-9118	markgeehvac.com
Swan Mechanical Heating & Cooling	Hiren Patel	678-438-6318	hiren@swanmechanical.com
MARTIN MECHANICAL	JACK DUNNEGAN	706-543-8251	jammartinelectrical.com



COMPANY >		PROPOSAL # >	
ATTN >	BOBBY RENO	PAGES >	1
FAX >		DATE >	Jan 22, 2020
FROM >	PARKER BRUNELLE P: (770) 781-0419 PBRUNELLE@JOEPOWELL.COM		
PROJECT >	JACKSON COUNTY COURT HOUSE		

The existing line set for the Liebert units at Jackson County Court House that are 7/8" hot gas and 1/2" liquid is sufficient sizing for the new VS035A units. This assumes the total linear piping length is no longer than 150'.

Thanks

Parker Brunelle