## Bid #2120

## Food, Non-food and Smallwares

## **Questions & Answers**

## 1. 2.1 Contract Period

This School Nutrition Program intends to award a contract from this bid for the period of 07/01/2021 to 06/30/2026, a five-year period. See 2.6 and 2.7 for contract information.

Does this mean that the contract is a total of (5) consecutive years? Or, does it mean that it may be renewed for up to four additional years, one year at a time with price escalation/de-escalation as stated on page 4 - 2.9.

**Answer:** The contract is for 5 years with a cancellation clause. Prices may be adjusted annually.

2. Can you also clarify the CPI Index that will be used for the renewal? I have tried to search the Bureau of Labor and Statistics website as stated on 2.9 but there might be a step missing.

**Answer:** After following the link you have to scroll down to "Food Away from Home".

3. Also, page 6 - This sheet has a date on it of 02/06/2020, but I wanted to be certain that we are not supposed to do anything on it?

**Answer**: This page does not need to be filled out.