



# St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

---

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • [www.sjrwmd.com](http://www.sjrwmd.com)

DATE: June 12, 2024  
TO: Interested Firms  
FROM: Breanna Pierce, Procurement Specialist  
SUBJECT: Addendum 1 to Invitation for Bid 40172 – Hull Swamp Conservation Area 2024 Timber Sale

As a result of questions received from potential respondents, please be advised of the following changes to the subject Request for Proposal:

1. The time and date for the submittal of responses is revised to: **2:00 p.m., Thursday, June 20, 2024**

**NOTE:** Please acknowledge receipt of this Addendum in your submittal.

If you have any questions regarding this addendum, contact Breanna Pierce at (386) 643-1168 or via email at [bpierce@sjrwmd.com](mailto:bpierce@sjrwmd.com).

Attachments:

Attachment A – Bid Schedule  
Attachment B – Access Letter

---

## GOVERNING BOARD

Rob Bradley, CHAIR  
FLEMING ISLAND

Maryam H. Ghyabi-White, VICE CHAIR  
ORMOND BEACH

J. Chris Peterson, SECRETARY  
WINTER PARK

Cole Oliver, TREASURER  
MERRITT ISLAND

Ryan Atwood  
MOUNT DORA

Doug Bourmique  
VERO BEACH

Douglas Burnett  
ST. AUGUSTINE

Ron Howse  
COCOA

Janet Price  
FERNANDINA BEACH

FORM 1: BID SCHEDULE

Due no later than **June 20, 2024, 2:00 PM**

Bids shall be submitted in accordance with the Instructions to Respondents.

Although the method of award shall be based on the highest total Bid amount for the Sale Area, actual payment to the District shall be for each product's volume harvested at the price per ton bid. Products listed below are defined as follows:

Pine Pulpwood: Min. DBH 4.5 inches, Top Dia. 3 inches, Min. length 16 feet

Chip-n-saw and better: Min. DBH 8.0 inches, Top Dia. 5 inches, Min. length 29 feet

The District has estimated the number of tons available for the harvest. The District makes no guarantee as to the actual amount of product (plus or minus) that will be harvested.

**Respondent's Name:** \_\_\_\_\_

<b>Product</b>	<b>Estimated Tons</b>	<b>Price Per Ton</b>	<b>Total (Tons x Price)</b>
Pine pulpwood	13,100	\$	\$
Chip-n-saw	540	\$	\$
<b>TOTAL BID AMOUNT</b>			\$
<b>Total Bid Amount in Words:</b>			

ATTACHMENT B - ACCESS LETTER  
(Begins on Next Page)



# St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

---

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • [www.sjrwmd.com](http://www.sjrwmd.com)

April 19, 2024

## Timber Sale Respondents

This letter will serve as your authorization for vehicular access to visit the Hull Swamp 2024 Timber Sale at Hull Swamp Conservation Area.

This letter shall remain in effect until June 20, 2024. Your activities shall be limited to the sale area identified on the attached map. You shall carry a copy of this letter and map anytime you are on Hull Swamp Conservation Area and shall make it available to any law enforcement officer or District staff upon request. The gate combination is 2024.

By receiving this letter, you acknowledge and agree to the terms as outlined above.

Sincerely,

Paul Hudson,  
Forester  
Bureau of Land Management  
(386) 937-0491 Cell  
[phudson@sjrwmd.com](mailto:phudson@sjrwmd.com)

---

### GOVERNING BOARD

Rob Bradley, CHAIR  
FLEMING ISLAND

Ryan Atwood  
MOUNT DORA

Maryam H. Ghyabi-White, VICE CHAIR  
ORMOND BEACH

Doug Bournique  
VERO BEACH

J. Chris Peterson, SECRETARY  
WINTER PARK

Douglas Burnett  
ST. AUGUSTINE

Ron Howse  
COCOA

Cole Oliver, TREASURER  
MERRITT ISLAND

Janet Price  
FERNANDINA BEACH