

## **COMMISSION ORDER**

STATE OF MISSOURI County of Franklin

Tuesday, August 27, 2019 Bid Award

IN THE MATTER OF AWARDING **BIDS FOR HOT MIX OVERLAY-BLUFF ROAD** 

WHEREAS, a public notice to bidders asking for sealed bids for "Hot Mix Overlay" on Bluff Road addressed to the Purchasing Department of Franklin County, Union, Missouri was published in the Washington Missourian in the July 26, 2019 edition, for receipt by August 16, 2019; and

WHEREAS, after due deliberation and consideration and the recommendation of the Highway Administrator and the Purchasing Department, the Franklin County Commission awards the bid to the lowest and most responsive bidder, NB West.

WHEREAS, NB West must submit to the Purchasing Department a bid bond and certificate of insurance within ten (10) days of this award.

IT IS THEREFORE ORDERED that the bid of Hot Mix Overlay on Bluff Road is hereby awarded to NB West and the Presiding Commissioner is authorized to execute any and all necessary documents on behalf of the County of Franklin and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order, for and on behalf of and as the act and deed of the County.

IT IS FURTHER ORDERED, that the County shall, and the officials, agents and employees of the County are hereby authorized and directed to, take such further action, and execute and deliver such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

IT IS FURTHER ORDERED that a copy of this Order be provided to NB West: Ron Williams.

Highway Administrator; and Ann Struttmann, Purchasing Agent.

I hereby certify that there is a balance otherwise unencumbered to the credit of the current year appropriation to which this order is chargeable and a cash balance otherwise unencumbered in the treasury to the credit of the fund which payment is to be made, each sufficient to meet this obligation.

Commissioner of 1st District

Presiding Commissioner

Commissioner of 2<sup>nd</sup> District