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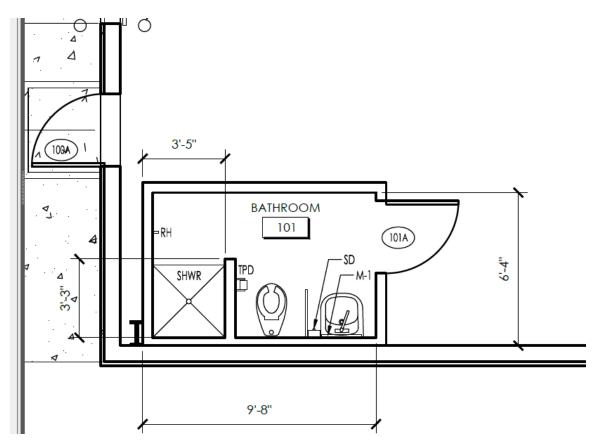
## SUPPLEMENTAL INFORMATION ADDENDUM NO. 1

PROJECT:	ITB No. 19-55-002 – Furnish & Install Metal Building - Ardmore Oaky Road Fire Station
CONTACT:	Fiona Charleton, Purchasing Agent 912-754-2159 <u>fcharleton@effinghamcounty.org</u>
DATE ISSUED:	April 3, 2019

ITB No. 19-55-002 dated March, 2019 is hereby amended as noted herein : BIDDER TO ACKNOWLEDGE RECEIPT OF ADDENDUM BY SIGNING ON THE SIGNATURE LINE BELOW AND INCLUDING A COPY WITH SUBMITTED BID. FAILURE TO DO SO MAY, AT THE OWNER'S DISCRETION, SUBJECT THE BIDDER TO DISQUALIFICATION

- 1) <u>QUESTION:</u> Is the contractor responsible for the permit fees? <u>ANSWER:</u> Yes
- <u>QUESTION</u>: Is the contract responsible for the clearing and grubbing of the site? <u>ANSWER</u>: No – County will self-perform.
- <u>QUESTION</u>: The ITB states "Insulation package: R-19 6" roof & R-13 4" in walls" 6" insulation is difficult on a screw down roof is the roof standard seam or screw down? <u>ANSWER</u>: Standard Seam is acceptable
- <u>QUESTION</u>: The ITB states "110 mph Wind Load" is this correct as the County specs are usually 128 or 138.
  <u>ANSWER</u>: This should be amended to a minimum of 130 MPH
- 5) <u>QUESTION:</u> The ITB states "40-Year Paint Warranty" is this S&P standard color? <u>ANSWER:</u> Yes
- <u>QUESTION:</u> The ITB states "40-Year Fastener Warranty With EPDM Rubber Washers" does this include screws not leaking as it is almost impossible to prevent leaks from screws.
  <u>ANSWER:</u> This does not include leaking, just structural failure.
- <u>QUESTION:</u> The ITB states "6" Concrete Slab, Engineered to support 65,000 lb fire engine" please provide specs for concrete.
  <u>ANSWER:</u> 5000 PSI Concrete, reinforced w/ #4 rebar, w/ vapor barrier, footers as required to support building structure

8) <u>QUESTION:</u> Please supply plan showing plumbing locations. <u>ANSWER:</u>



Floor drain to be located in the center depth of the building, centered behind the roll-up door.

\*Note\* All plumbing fixtures will be provided and installed by the County at a later date.

- 9) <u>QUESTION:</u> Please advise pipe material PEX, Copper, CPVC. <u>ANSWER:</u> Sch 40 PVC
- 10) <u>QUESTION:</u> The 60 day project completion time from issuance of the NTP will be very hard to meet as metal buildings can take 6 to 8 weeks from order to delivery can this completion time be changed to 120 days from NTP?
  ANSWER: If necessary, the completion time may be extended.
- 11) <u>QUESTION:</u> Does the County require a certain brand of metal building or is any brand acceptable provided it meets all of the bid specs. And requirements?
  <u>ANSWER:</u> The County does not require any specific brand.

12) <u>QUESTION:</u> Please provide information regarding heat, air, lights to be provided and installed by contractor.ANSWER: There will be no heat, air, or lights to be provided and installed by the

ANSWER: There will be no heat, all, or lights to be provided and instaned by the contractor.

- 13) <u>QUESTION:</u> Are rain gutters required? <u>ANSWER:</u> Yes
- 14) <u>QUESTION:</u> Are bollards required at the overhead door? <u>ANSWER:</u> Yes.
- 15) <u>QUESTION:</u> Is the contractor responsible for utilities? water, sewer, electric etc? If so, please provide plans
  <u>ANSWER:</u> The only utilities the contractor is responsible for is roughing in the plumbing and installing the roll-up door.
- 16) <u>QUESTION:</u> Are there any parking lot (with striping), front concrete apron, driveway requirements? If yes, please supply plans.
  <u>ANSWER:</u> No.
- 17) <u>QUESTION:</u> The ITB states "(1) 14x14 Overhead Framed Opening with Full Trim (3' from left side, 30' face)" is contractor responsible for furnishing and installing the overhead door?
  <u>ANSWER:</u> Yes, the contractor will be responsible for furnishing and installing the overhead door.
- 18) <u>QUESTION</u>: If the contractor is responsible for F&I the overhead door, is the door to be electric operating?
  <u>ANSWER</u>: The door will be electric operating. The electrical will be provided by the County.
- <u>QUESTION</u>: Is the contractor required to F&I exterior lighting? If yes, please supply type required, positioning etc.
  <u>ANSWER</u>: The contractor is not required to F&I exterior lighting.
- 20) <u>QUESTION:</u> Are there going to be bid, performance, and payment bonds for this project?
  <u>ANSWER:</u> Bonds will be required for proposals in excess of Forty Thousand Dollars \$40,000.00.

## **INTENTIONALLY LEFT BLANK**

All other terms and conditions in ITB 19-55-002 remain unchanged.

Effingham County reserves the right to reject any and all proposals, to waive any technicalities or irregularities and to award the offer based upon the most responsive, responsible submission.

Please sign receipt of this Addendum No. 1 below:

Print Name

Signature

Date

## END OF ADDENDUM NO. 1

PROJECT : 19-55	-002 – F&I	PROJECT : 19-55-002 – F&I Metal Building – Ardmore Oaky Fire Station	MEETING DA	MEETING DATE : Thursday 03-21-19 at 2.00pm (Eastern Time)
Name – PLEASE PRINT	Arrival Time	Company – Name and Address	Phone	Email – PLEASE PRINT
Zach Hawk	25:6	Havk lonstructor LC	912-587-5810	Steel Bulloch. 10th
Jinny Ropers	9:53	K DELTA INC	912-587-5839	cley a ydella -gaicon Jeragers Tr a YDeLTA-Ba. con
Bryce Nyberg	9:53	ECFR	5255 pon 215	
Warren Peter 9:54	Pist	Collins Cush Services Fre Zizz Rudard Rue, Servichtun	912-233-2001	Collins Cust. Serverces Fue 912-233-200 upeter Collins constructioninc. com ZI35 Rudand Ave. Sev. 64 uni
Jim Arents	9:59	Jim Arente 9:59 Avente General Contracting 912-547- 4300		Jim Barentzgeneral contracting
00:01 MOLETAULTONOI	00:00	ECOOC	912-754-	FCHARLETONO BFFINGHAMCOUNTY. ORG

MEETING DATE:Thursday 03-21-19 at 2.00pm (Eastern Time)	Email – PLEASE PRINT	GIZ-433-1766 CA ALCANDRW.Allin @gmail. (on dic-965-2111 110 1600 0 111,000 tourt 20,000				
MEETING	Phone	912-433-1- 6A aic-965-211				
PROJECT : 19-55-002 – F&I Metal Building – Ardmore Oaky Fire Station	Company – Name and Address	9:55Am 105 MS Highwey & Blummedale A Griffin Contract, 3322 9:57 122 Pipe marker circle aiz-965-211				
	Arrival Time	9:55Am 9:57				
	Name – PLEASE PRINT	Andrew Allyn Iwla itace				

MEETING DATE : Thursday 03-21-19 at 2.00pm (Eastern Time)	Email – PLEASE PRINT	hallbenan@sdclifton.com					
MEETING	Phone	706. 799. 8669					
PROJECT : 19-55-002 – F&I Metal Building – Ardmore Oaky Fire Station	Company – Name and Address	CLIFTON CONSPECETION 4324 CHEEVER RAAD, ALLVING, 69,07					
	Arrival Time	10:30					
	Name – PLEASE PRINT	HAL BEMON					