

**PERALTA COMMUNITY COLLEGE DISTRICT**  
**Merritt College**  
**Child Development Center**

**12500 Campus Drive**  
**Oakland, CA 94619**

INCREMENT 1

DSA APPLICATION NO.: 01-119166 INC 01

ADDENDUM No. 04

**DRAWINGS**

| ITEM NO. | DISCIPLINE          | SHEET NO. | REVISION DESCRIPTION  |
|----------|---------------------|-----------|---|
| 1.       | GENERAL INFORMATION | S/G-000   | Revised date and submission title   |
| 2.       | LANDSCAPE           | S/L-102   | Tree removal and preservation list revised.   |
| 3.       | LANDSCAPE           | S/L-201   | Revised area around emergency generator.  |
| 4.       | LANDSCAPE           | S/L-401   | Revised area around emergency generator.  |
| 5.       | LANDSCAPE           | S/L-601   | Graphical update to match tree removal and preservation list.   |
| 6.       | LANDSCAPE           | S/L-604   | Planting notes updated.   |
| 7.       | LANDSCAPE           | S/L-702   | Notes on detail 3 updated.  |
| 8.       | ARCHITECTURAL       | S/A-041   | Area adjacent to bicycle lockers revised.<br>Number of bollards and alignment of site elements updated near fire hydrant in the service yard.<br>Key note 06 revised. |
| 9.       | ELECTRICAL          | S/E-101   | Service yard connected updated.   |
| 10.      | ELECTRICAL          | S/E-101   | Single line diagram updated.  |

**SPECIFICATIONS**

| ITEM NO. | SPEC. NO. | SPEC.TITLE               | SECTION | REVISION DESCRIPTION                             |
|----------|-----------|--------------------------|---------|--|
| 1.       | 10 2239   | Folding panel partitions |         | Revised installation notes and NIC testing.      |
| 2.       | 32 8400   | Irrigation system        |         | 2.10 Controller description updated.             |
| 3.       | 33 4300   | Bio Treatment soil mix   |         | Mulch description removed from various sections. |