

	<p align="center"><b>Fort Mill School District</b></p> <p align="center">Amendment #3</p>	Solicitation Number: #23-001 Date Issued: 8/25/2023 Procurement Specialist: Laurie Martinez Phone: (803) 548-8430 E-Mail Address: martinezl@fortmillschools.org	
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DESCRIPTION: Cabinet and Countertop Replacement at FMHS and FMMS

SUBMIT YOUR SEALED OFFER ON-LINE or TO THE FOLLOWING ADDRESS:	
<a href="http://www.fortmillschools.org/departments/procurement/">http://www.fortmillschools.org/departments/procurement/</a> , under “Current Bids and RFP’s”	PHYSICAL ADDRESS: <b>FORT MILL SCHOOL DISTRICT</b> <b>2233 DEERFIELD DRIVE</b> <b>FORT MILL, SC 29715</b>

**SUBMIT OFFER BY: September 8, 2023 10:00 AM**  
**NUMBER OF COPIES TO BE SUBMITTED: One (1) original**

CONFERENCE TYPE: SITE VISIT DATE & TIME: Thursday, August 10, 2023 9:00 AM	LOCATION: FMHS 215 N. Hwy 21 Bypass Fort Mill, SC 29715
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AWARD & AMENDMENTS	<b>Intent to Award will be posted on or around September 14, 2023.</b> The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="http://www.fortmillschools.org/departments/procurement/">http://www.fortmillschools.org/departments/procurement/</a>
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

NAME OF OFFEROR <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
AUTHORIZED SIGNATURE <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small>	
TITLE <small>(business title of person signing above)</small>		
PRINTED NAME <small>(printed name of person signing above)</small>	DATE SIGNED	STATE OF INCORPORATION <small>(If you are a corporation, identify the state of incorporation.)</small>

OFFEROR'S TYPE OF ENTITY: (Check one) <span style="float: right;"><small>(See "Signing Your Offer" provision.)</small></span>		
___ Sole Proprietorship	___ Partnership	___ Other _____
___ Corporate entity (not tax-exempt)	___ Corporation (tax-exempt)	___ Government entity (federal, state, or local)

Minority Participation:  
Are you a SC Certified Minority Vendor  Yes  No If yes, SC Certification # \_\_\_\_\_  
Are you a Non-SC Certified Minority Vendor  Yes  No

**PAGE TWO**

**(Return Page Two with Your Offer)**

<p><b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)</p>          	<p><b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)</p>          <p align="right">_____ Area Code - Number - Extension                      Facsimile _____ E- mail Address</p>
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<p><b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)</p>          <p>____ Payment Address same as Home Office Address ____ Payment Address same as Notice Address    <b>(check only one)</b></p>	<p><b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)</p>          <p>____ Order Address same as Home Office Address ____ Order Address same as Notice Address    <b>(check only one)</b></p>
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**ACKNOWLEDGMENT OF AMENDMENTS**  
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

<p align="center"><b>DISCOUNT FOR PROMPT PAYMENT</b> (See "Discount for Prompt Payment" clause)</p>	<p>10 Calendar Days (%)</p>	<p>20 Calendar Days (%)</p>	<p>30 Calendar Days (%)</p>	<p>____ Calendar Days (%)</p>
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**PREFERENCES - A NOTICE TO VENDORS (SEP. 2009):** On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences). **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

**PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE:** Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

\_\_\_\_ In-State Office Address same as Home Office Address  
\_\_\_\_ In-State Office Address same as Notice Address    (check only one)

**Key Dates for RFB  
(Subject to Change)**

<b>Issue RFB</b>	<b>July 25, 2023</b>
<b>Site Visit</b> <b>(Strongly recommended, measurements needed, no drawings available for this project.)</b>	<b>August 10, 2023 9:00 a.m.</b>
<b>Deadline for Questions</b>	<b>August 17, 2023 10:00 a.m.</b>
<b>Questions Response</b>	<b>August 21, 2023 10:00 a.m.</b>
<b>Bids Due</b>	<b>September 8, 2023 10:00 a.m.</b>
<b>Intent to Award Posted</b>	<b>September 14, 2023</b>

### **Amendment #3**

**This amendment changes the deadline for bid submission. The submission date is now September 8, 2023 by 10:00 a.m. Intent to award has also been updated and is now September 14, 2023.**

**Please note, unless otherwise stated, all stipulations from the original solicitation apply. You must acknowledge all amendments on page #2 of the original bid form.**