

Fort Mill School District

Amendment #1

Solicitation Number: #23-001 Date Issued: 8/1/2023 Procurement Specialist: Laurie Martinez

Phone: (803) 548-8430 E-Mail Address: martinezl@fortmillschools.org

DESCRIPTION: Cabinet and Countertop Replacement at FMHS

SUBMIT YOUR SEALED OFFER ON-LINE or TO THE FOLLOWING ADDRESS:										
http://www.fortmillschools.org/departments/procurement/, under "Current Bids and RFP's				PHYSICAL ADDRESS: FORT MILL SCHOOL DISTRICT 2233 DEERFIELD DRIVE FORT MILL, SC 29715						
SUBMIT OFFER BY: August 31, 2023 10:00 AM										
QUESTIONS MUST BE RECEIVED BY: August 17, 2023 10:00 AM NUMBER OF COPIES TO BE SUBMITTED: One (1) original										
CONFERENCE TYPE: SITE VISIT DATE & TIME: Thursday, August 10, 2023 9:00 A				LOCATION: FMHS 215 N. Hwy 21 Bypass Fort Mill, SC 29715						
AWARD & Award will be posted on or around September 1, 2023. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.fortmillschools.org/departments/procurement/										
You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)										
NAME OF OFFEROR (full legal name of business submitting the offer)				Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.						
AUTHORIZED SIGNATURE				TAXPAYER IDENTIFICATION NO.						
(Person must be authorized to submit binding offer to contract on behalf of Offeror.)				(See "Taxpayer Identification Number" provision)						
TITLE (business title of person signing above)										
PRINTED NAME DATE SIGNED		STATE OF INCORPORATION								
(printed name of person signing above)			(If you are a corporation, identify the state of incorporation.)							
OFFEROR'S TYPE OF ENTITY: (Check one) Sole Proprietorship Partnership				(See "Signing Your Offer" provision.)Other						
Corporate entity (not tax-exempt) Corporation (tax-				exempt) Government entity (federal, state, or local)						
Minority Participation: Are you a SC Certified Minority Vendor □Yes □No If yes, SC Certification # Are you a Non-SC Certified Minority Vendor □Yes □No										

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)				NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)					
				Number - Exte	nsion Fa	csimile	Area Code -		
(See "Payment" c	ADDRESS (Address) Address same as Ho	ome Office Addr	ress	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses) Order Address same as Home Office AddressOrder Address same as Notice Address (check only one)					
ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)									
Amendment No.	Amendment No. Amendment Issue Date		Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date		
DISCOUN' PROMPT PA (See "Discount f	YMENT for Prompt	Calendar Days (%)	ar Days (%)	Days (%) 30 Calendar Days (%)Calendar Days (%)					
PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences . ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)]									
your in-state Preference (1 must provide are claiming the In-State	CES - ADDRESS office in the sp 1-35-1524(C)(1) this information he Resident Subo Office Address s	ace provided by (i)&(ii)) or the to qualify for the contractor Preferame as Home	pelow. An in-state Resident Contact the preference. A terence (11-35-1) Office Address	ate office is no tractor Preferer An in-state office	ecessary to clair nce (11-35-1524	m either the R \cdot	tesident Vendor ccordingly, you		

Key Dates for RFB (Subject to Change)

Issue RFB July 25, 2023

Site Visit August 10, 2023 9:00 a.m.

(Strongly recommended, measurements needed, no drawings available for this project.)

Deadline for Questions August 17, 2023 10:00 a.m.

Questions Response August 21, 2023 10:00 a.m.

Bids Due August 31, 2023 10:00 a.m.

Intent to Award Posted September 1, 2023

Amendment #1

This amendment is to add to the scope of work and includes Fort Mill Middle School location in addition to Fort Mill High School. Details outlined below. Please note page three, Key Dates for RFB has been updated for Question Response date.

Fort Mill Middle School- Cabinet and Countertop Replacement

Classrooms and Offices (Excludes Science Labs)

FMSD is requesting a contractor to supply equipment, materials, and labor to build and install new cabinets and countertops throughout all of Fort Mill Middle School to include all classrooms and offices at Fort Mill Middle School. Cabinets and countertops will be "like for like" as far as the footprint. Contractors will be responsible for taking measurements during pre-bid meeting. No drawings are available for this project. Contractor will be responsible for removal and disposal of old cabinets, countertops and fixtures. Installation to begin June 1, 2024 and be complete August 1, 2024. Contractor is responsible for repair/replacing any property of the school that is damaged during the work.

Contractor will provide:

- Finished Wood casework and installation (price for both red oak and maple) and plastic laminate tops with 3 mm edge banding
- Locks on all doors and cabinets (locks to be nickel plated to match hinges and handles)
- Nickel plated handles and hinges- standard commercial grade hinge
- Water fixtures- to match as closely as possible to what is currently in the classrooms
- Rooms included: 899 (Front Office Area), 801 (Admin Office), 802(Admin Office), 773(Nurse's Office), 200, 201, 203, 205, 207, 212, 213, 214. 215, 216, 217, 218, 219, 304, 305, 307, 309, 311, 313, 314, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 506, 610(not kitchen cabinets), 615, 616, 617(and storage room), 618(office as well), 700, 704, 708, 714(and practice rooms)
- Removal and disposal of old cabinets. Countertops and fixtures.

Line Item Pricing:

- Finished cabinets- price both with and without doors and hardware (separate pricing for upper and lower cabinets as well as wood types specified)
- Water fixtures
- Countertops
- Hinges, handles, and fixtures (provide specific brand and model)
- Removal and disposal of old cabinets, countertops and fixtures

Fort Mill Middle School- Cabinet and Countertop Replacement

Science Labs

We are requesting a contractor to supply equipment, materials, and labor to build and install new cabinets and countertops in 9 (nine) science classrooms and 1 (one) prep room at Fort Mill Middle School. Cabinets and countertops will be "like for like" as far as the foot print. Contractors will be responsible for taking measurements during pre-bid meeting. No drawings are available for this project. Contractor will be responsible for removal and disposal of old cabinets, countertops and fixtures. Installation to begin June 1, 2024 and be complete August 1, 2024. Contractor is responsible for repair/replacing any property of the school that is damaged during the work.

Contractor will provide:

- Wood casework (price both red oak and maple) and plastic laminate tops with 3 mm edge banding for nine classrooms and four storage rooms
- Locks on all doors and cabinets
- Black painted hardware (handles)
- Drop-in sinks to match current sinks as closely as possible
- Water and gas fixtures- to match as closely as possible to what is currently in the classrooms
- Classrooms include rooms: 207,211,220,306,310,312,702,710,712
- Prep rooms are located between 310 and 312

Please note, unless otherwise stated, all stipulations from the original solicitation apply. You must acknowledge all amendments on page #2 of the original bid form.