

	<p align="center">Fort Mill School District</p> <p align="center">Amendment #2</p>	Solicitation Number: #23-001 Date Issued: 8/21/2023 Procurement Specialist: Laurie Martinez Phone: (803) 548-8430 E-Mail Address: martinezl@fortmillschools.org	
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DESCRIPTION: Cabinet and Countertop Replacement at FMHS and FMMS

SUBMIT YOUR SEALED OFFER ON-LINE or TO THE FOLLOWING ADDRESS:	
http://www.fortmillschools.org/departments/procurement/ , under “Current Bids and RFP’s”	PHYSICAL ADDRESS: FORT MILL SCHOOL DISTRICT 2233 DEERFIELD DRIVE FORT MILL, SC 29715

SUBMIT OFFER BY: **August 31, 2023 10:00 AM**
QUESTIONS MUST BE RECEIVED BY: **August 17, 2023 10:00 AM**
NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

CONFERENCE TYPE: SITE VISIT DATE & TIME: Thursday, August 10, 2023 9:00 AM	LOCATION: FMHS 215 N. Hwy 21 Bypass Fort Mill, SC 29715
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AWARD & AMENDMENTS	Award will be posted on or around September 1, 2023. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.fortmillschools.org/departments/procurement/
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

NAME OF OFFEROR <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
AUTHORIZED SIGNATURE <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small>	
TITLE <small>(business title of person signing above)</small>		
PRINTED NAME <small>(printed name of person signing above)</small>	DATE SIGNED	STATE OF INCORPORATION <small>(If you are a corporation, identify the state of incorporation.)</small>

OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)
___ Sole Proprietorship ___ Partnership ___ Other _____
___ Corporate entity (not tax-exempt) ___ Corporation (tax-exempt) ___ Government entity (federal, state, or local)

Minority Participation:
Are you a SC Certified Minority Vendor Yes No If yes, SC Certification # _____
Are you a Non-SC Certified Minority Vendor Yes No

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	_____ Area Code - Number - Extension Facsimile _____ E- mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address (check only one)	___ Order Address same as Home Office Address ___ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
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PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. ***ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.*** [11-35-1524(E)(4)&(6)]

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

___ In-State Office Address same as Home Office Address
 ___ In-State Office Address same as Notice Address (check only one)

**Key Dates for RFB
(Subject to Change)**

Issue RFB	July 25, 2023
Site Visit (Strongly recommended, measurements needed, no drawings available for this project.)	August 10, 2023 9:00 a.m.
Deadline for Questions	August 17, 2023 10:00 a.m.
Questions Response	August 21, 2023 10:00 a.m.
Bids Due	August 31, 2023 10:00 a.m.
Intent to Award Posted	September 1, 2023

Amendment #2

This amendment is to answer questions received. Please note, unless otherwise stated, all stipulations from the original solicitation apply. You must acknowledge all amendments on page #2 of the original bid form.

1. *Is a bid bond required for this solicitation?*

Please see II. INSTRUCTIONS TO OFFERORS -- B. Special Instructions section of solicitation. Both Bid Bond and Performance Bond are required for this project.

2. *Confirm all cabinet components to have plywood core.*

Yes, we'd like cabinets to have a plywood core.

3. *Confirm all sinks (epoxy and stainless) are by this contractor.*

All sinks are to be provided as part of this contract.

4. *Is science casework to receive a chemical resistant finish?*

Yes, we'd like science casework to have a chemical resistant finish.

5. *Are all services (water, gas, electric) to be disconnected and reconnected by this contractor?*

Yes, contractor is responsible for disconnecting/connecting fixtures.

6. *Is acid resistant piping required at lab sinks?*

Acid resistant piping required in Chemistry Labs at Fort Mill High School.

7. *Should 48" wide cabinets have 1" thick shelves?*

Yes, shelves in 48" cabinets should be a minimum of 1" in thickness.

8. *Can electric outlets at science labs be surface mounted?*

Yes, outlets in labs can be surface mounted.

9. *Can the drawer configuration at chemistry lab tables be (4) full width drawers?*

Yes, drawer configuration can be (4) full width drawers.

10. *Confirm submissions should be submitted online and not in person.*

You will find on the first page of the Solicitation right below description that it states to submit your sealed offer on line or to the following address. Either is accepted as long as it is by or before the deadline date and time.

11. *Confirm the band storage units at FMMS should be music instrument storage cabinets.*

- a. Particle board core**
- b. Laminate finish**
- c. 1/2" thick back**

- d. Plywood toe kick
- e. Heavy duty, textured, impact resistant shelving
- Yes, these are all acceptable for the band room cabinets

12. *Confirm all laminate tops to have plywood core.*

We will accept particle board cores for counters.