



Building on Success

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ADDENDUM NO. 2

DATE: 9/1/23

RE: Solicitation #: IFB 23-320

Solicitation Title: Closed Circuit Television (CCTV) Installation & Maintenance Services

TO All Prospective Bidders

There is no change in the proposal due date.

PLEASE NOTE THE FOLLOWING CHANGE/CLARIFICATIONS:

Fee Information – Attachment E has been revised. You must use the attached revised attachment included in this addendum when submitting your bid.

Page 3, Section 2, “It is the intention of BCHA to award a maintenance contract for a term of three years with two one- year renewal option periods.

“BCHA intends to award the contract to a single firm for installation and maintenance of closed circuit television.” With two separate contracts, one for installation and one for maintenance.

Page 5, Section 4.1.3, language is removed from the IFB 23-320 solicitation.

Page 6, Section 4.4.1., “Contractor shall install, at minimum, Indoor/outdoor (I/O) vandal proof dome cameras and bullet cameras, as designated within the provided drawings with a minimum 5 Mega Pixel Resolution, 2.8 MM lens with Infrared (IR) capabilities for clear viewing range distance up to 30 meters. Camera must also have night vision capabilities”

Page 6, Section 4.4.2, Contractor shall provide camera licenses for all cameras installed. Cameras must come with a 1-year license. The awarded Contractor is responsible for obtaining the license renewal. Yearly license renewal will be invoiced to BCHA via the maintenance contract.

Page 6, Section 4.5.7. Installation of equipment and system time frame will be determined by BCHA and the awarded vendor.

Page 9, Section 4.11.9, “**Dispatch:** Vendor must have telephone service coverage 24 hours per day; 7 days per week, and 365 days a year, to receive service calls from an authorized BCHA representative and dispatch those calls to their staff to enable them to coordinate response within two hours of BCHA’s call.”

Page 13, Section 5.5, “Site visits are strongly recommended. If the bidder missed the site visit scheduled on August 17, 2023. Bidder may contact the site manager, Edith Galloza, at Tel 954-847-9567 to schedule another site visit.”

Attachment N – Site Plans has been added to the IFB 23-320 solicitation.

Page 26, the notation regarding attachments has been changed as follows:

**LAST PAGE OF DOCUMENT
PLEASE SEE ATTACHMENTS A – N**

List of Attachments Included in this IFB

Attachments	Description
A	Bid Submission Form
B	Profile of Firm Form
C	Proposed Services
D	Client References Form
E	Fee Information
F	BCHA'S Form of Contract
G	Form HUD 5369-A – Representations, Certification, and Other Statements of Bidders
H	Sworn Statement Under Section 287.133(3) (A) Florida Statutes on Public Entity Crimes
I	Certification Pursuant of Florida Statute 287-135
J	Form HUD-5369-B Instructions to Offerors Non-Construction
K	Form HUD-5370-C General Conditions for Non-Construction Contracts
L	HUD Form 52158 – Maintenance Wage Rate Determination
M	Site Drawings and Camera Locations for each site
N	Site Plans

PLEASE NOTE THE FOLLOWING QUESTIONS/CLARIFICATIONS:

The following questions(s) are shown in italicized text) were submitted by prospective bidders. BCHA's responses are presented here (shown in bold text). The submitter's names and email address have been removed due to privacy requirements.

1. *Can you verify that restrictions of the [National Defense Authorization Act \(NDAA\)](#) will apply to this IFB, specifically in the choice of camera and NVR manufacturer (there is a list of prohibited brands, see link). This is important to know because most local and federal government entities are bound by this.*
Answer: Broward County Housing Authority is not bound to NDAA

2. *As the contract entails replacing existing CCTV cameras with new, 5MP IP cameras it is important to know what kind of cabling infrastructure is in place (e.g. coaxial, CAT5, CAT6 etc.). If the existing cable is unsuitable for high resolution IP cameras and needs to be replaced, this will significantly add to the cost.*
Answer: The IFB details cable installation in section 4.6. Vendor determines type of cable requirement.

3. *In order to provide remote access to the CCTV system for Law Enforcement and other Agencies, it will be necessary to have cooperation from the relevant IT Departments, and also to learn if they have a preferred VMS (Video Management System) platform that we need to know about. At what point and to whom may we speak to someone about this before submitting a Bid.?*
Answer: The requirement under 4.1.3. has been removed from the IFB 23-320, solicitation. See the above notation under change/clarification.

4. *Is there a specific brand of equipment that is being sought?*
Answer: No
5. *Is there a preferred Video Recording Management system being sought?*
Answer: No.
6. *The solicitation notes that quarterly maintenance is required, are we to provide a separate quote for a maintenance agreement and support agreement?*
Answer: See Revised Fee Information – Attachment E, under terms and conditions, Section c and h.
7. *Are we to include all the network equipment (switches, racks, etc) or will we be connecting to existing infrastructure?*
Answer: The Vendor is to provide all necessary equipment.
8. *Where will this system be viewed? Is there a central location or will it be in each facility as stand alone?*
Answer: To be viewed on each site with the exception of Auburn and Roosevelt which are to be viewed at Everglades Heights. See page 10, Section, 4.11.18 and Attachment (M).
9. *Who should receive the alarms (events) from the system?*
Answer: BCHA site staff.
10. *The document states a system that will “deter” crime, can you expand on what the agency expects as deterrent?*
Answer: The ability to capture clear enough pictures that can be used as evidence in a crime.
11. *Will the system need to be tied into any law enforcement agency? If so, which?*
Answer: No, See question 3 response.
12. *The times for the site visits are quite short, only 30 minutes to walk a building with 30 minutes to get from one to the other, can this be expanded?*
Answer: Bidder (s) may contact the Site Manager, Edith Galloza, at 954-847-9567; to schedule another site visit.
13. *A permit is required for the installation of a surveillance camera system in the state of Florida for several reasons. Firstly, it is a legal requirement in order to ensure that the camera is not used in a way that violates anyone’s privacy. Secondly, the permit will also ensure that the installation of the camera is done in a safe and secure manner. Finally, the permit will provide proof that the installation of the camera is in compliance with the law. From Minor Repairs, Section 105.2.2, of the Florida Building Code clearly states that ordinary minor repairs do not include electric wiring systems. With that said, if this job calls for running wires, and setting poles, it certainly requires a permit to be pulled. However, business owners and operators along with contractors, are the only responsible actors for fulfilling permit requirements, and certain government authorities can issue permit exceptions for jobs carried out within their premises. This means that BCHA might choose to issue permit exceptions stating that the job was required to be carried out without permit by BCHA, and that the contractor is not liable for not pulling it. No law-abiding licensed and insured contractor will take the risk of doing this job without either the due permits or the exception documents. I hope this is understandable, and that and answer to that common claim is included in the addendum. Following that same line of thoughts, I expressed in the previous message, in case permitting is needed, CAD files from the locations are required as well. In case you do not have the files, we’ll need to develop them, which is an additional service.*
Answer: See page 9, Section 4.11.4 of IFB 23-320 solicitation regarding your obtaining permits. See Attachment N for site plans.

14. *Would having a separate NVR at each location be acceptable? Without a direct line of site back to the main site that will house the NVR, the only alternative would be to transmit the cameras via the internet. When installed in this fashion, an internet outage would interrupt camera recording for the duration of the internet outage.*

Answer: We will provide a location from which to stream via the internet at both sites. NVR to be located at Everglades for Roosevelt and Auburn.

15. *The language in the IFB does not stipulate whether the camera system desired is Buy America Compliant (NDAA)? The language needs to be specific on this fact.*

Answer: Broward County Housing Authority is not bound to NDAA and Buy America.

16. *There were several notes given verbally during the pre-bid meeting that are not specified in the bid documents regarding the nature of these facilities "Auburn has a shed with wifi... etc", "Everglades is at the end of a cul de sac, it will have an air-conditioned enclosure with power, etc..." "Some of these sites have environmental restrictions where we can't install camera poles...etc"*

Answer: Site specific information provided verbally at pre-bid was meant as general information and will not affect your fee information submitted on the Revised Fee Information - Attachment E. Information given will be explained to awarded vendor.

17. *During the pre-bid meeting it was established that ALL sites are to be completely rewired. The customer needs to specify what is the minimum requirement for the infrastructure. We also need a detail of each building Site to see if it has the infrastructure to support all new wiring? (Proper electricity, grounding, rack space, and no existing violations that would conflict with permitting). For communities that have several buildings to connect to the camera system - is there existing fiber optic connectivity for the network to bring the cameras online?*

Answer: See page 6, Section 4.6 of IFB 23-320 solicitation. The vendor will determine the viability of existing infrastructure.

18. *Section 4.4.2 states licenses are required for all cameras - but these licenses are purchased yearly - how many years of licensing is required for each camera & how many Manager/Supervisor user licenses do you require per year?*

Answer: Equipment should come with 1-year license and renewals will be invoiced to BCHA annually via maintenance contract.

19. *Section 4.4.1 states the requirements for the camera specifications but it does not mention any thermal/night vision or PTZ (high definition) capabilities that were mentioned in the pre-bid conference. Please accurately describe all the requirements the customer would like in the addendum.*

Answer: See the above change in the language regarding section 4.4.1

20. *Period for performance: What is the performance period for this contract to finish all 7 sites? The IFB document does not state what is the time frame for completion.*

Answer: To be determined after the contract is awarded to the vendor, see change above made to section 4.5.7.

21. *On point # 2 (page 3) it states that the intention is to award for a term of three years, however, the bid form and the sample contract show for only one year. Are we supposed to enter the cost for one year only, or for the three years?*

Answer: The Revised Fee Information – Attachment E requires the first-year cost. However, the annual maintenance cost, which will be billed quarterly, remains the same for the three years; see section h under terms and instructions on revised fee information. Additionally, see the above change was made to Page 3, Section 2 of IFB 23-320 solicitation. Attachment F shows a sample of what the contract form will look

like. The correct term dates of the contract, as stated in addendum No. 2 and IFB 20-320, will be included in the executed contract.

22. *According to points 4.1.3 and 4.4 there are no specifications regarding brands of cameras. However, during the pre-bid meeting it was suggested that cameras should be NDAA compliant and Buy-America. Is that going to be the official bid standard?*

Answer: We have no restrictions on camera type as long as it meets the specifications given as stated on page 6, section 4.4. and on attachment M.

23. *According to point 4.4.2 contractor should provide camera licenses for all cameras installed. Licenses depend on the software that will be used for monitoring. Is there a specific software the cameras need to be licensed for/with?*

Answer: No, the Vendor will recommend software.

24. *According to point 4.4.3 cameras shall be fixed. However, point 4.5.5 and the description of cameras on the site drawings show several varifocal cameras. Please confirm which direction should be followed.*

Answer: Both requirements must be met. All cameras must be installed as per IFB 23-320 Attachment M. The ability of the camera to be zoomed does not affect location and direction of install.

25. *Point 4.6 describes requirements for different cable installations. However, there are no specifications on the site drawings as to which wiring methods to use. Will this be left up to the contractor's discretion?*

Answer: Yes, the vendor will decide.

26. *Point 4.11.4 states "the cost and fees for all necessary permits shall be paid by the contractor, then reimbursed to the vendor after providing copies of the cost and fees". Does that include the cost of plans and time spent by contractor (contractor's personnel) in the process of requesting/submitting, permits, inspections, etc.?*

Answer: Yes.

27. *According to 4.11.9, BCHA expects 24x7x365 services with on-site appearance within 2 hours. Is this flexible? Being that there is hardly ever life-threatening issues with security cameras, and that the plan is to allow police departments access to the cameras (according to point 4.1.3), can this be changed to M-F, 8-5, or next business day, onsite within two hours?*

Answer: BCHA intended to address response time and coordination for repair to happen within the 2-hour window. See above change made to Section 4.11.9.

Bidders must acknowledge receipt of this addendum by completing and returning to the Procurement Office either with their proposal or via email at purchasing@bchaf1.org, by no later than the time and date of the proposal due date. **Failure to do so may subject the bidder to disqualification.**

_____ Bidder

_____ Address

_____ Submitted by (Signature)

Broward County Housing Authority
Solicitation Number IFB 23-320
INVITATION FOR BID (IFB)
CLOSED CIRCUIT TELEVISION (CCTV) INSTALLATION & MAINTENANCE SERVICES

REVISED FEE INFORMATION - ATTACHMENT E

Price of CCTV Installation and Maintenance

Item No.	Property	Total Camera Cost with installation	Annual Maintenance Cost (Quarterly Billing, see terms and instructions, paragraph c below.)	Total Cost
1	Griffin Gardens Apartments			
2	Highland Gardens Apartments (Phase 1)			
3	Everglade Heights Apartments			
4	Meyers Estates Apartments			
5	Park Ridge Court Apartments			
6	Roosevelt Glenn Single Family Homes			
7	Auburn Gardens Townhomes			

A. TOTAL CAMERA COST WITH INSTALLATION \$ _____

B. ANNUAL MAINTENANCE COST FOR ALL PROPERTIES \$ _____

TOTAL BID COST (A+B) \$ _____

OPTIONAL SERVICES

Item No.	Service Description	Hourly Rate
1	Weekend/Holiday Service Fees	
2	Regular Service Calls	

Terms and Instructions:

- a) Do not re-create, add, modify or replace this form with your own version. Alterations to this Fee Information - Attachment E will cause your proposal to become a "Conditional Proposal." Consequently, the proposal will be non-responsive and shall not be considered.
- b) These items covered in the scope of work of the IFB 23-320 In submitting a response, bidders acknowledge they have read and agree to the solicitation terms and conditions and their submission is made in conformance with those terms and conditions.
- c) Please provide annual cost for maintenance which will be billed quarterly.
- d) Maintenance costs shall not exceed 5% increase in the optional contract renewal period.

e) The Contractor shall purchase materials at the most favorable market rate. All cost for materials is subjected to BCHAs verification and audit. Markup for materials must not exceed 20% of the prevailing market rates

f)The Contractor is advised to provide a price for all items listed in the Fee Information. If a "0" is entered, then zero is the fee the vendor will receive to do the work. If a space is left blank, a space is marked N/A , or an un-official form is utilized, the proposal will be deemed non-responsive.

g) Services are defined in the IFB 23-320.

h) Annual maintenance cost submitted is fixed for the three year contract period.

The undersigned certifies that he/she has the authority to sign and bind the firm or company to the services to be performed within the fees proposed.

Signature	
Print Name	
Title	
Firm or Company	
Date	
Fein #	

ATTACHMENT N – SITE PLANS

AUBURN

GARDENS

- 3481 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3479 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3471 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3469 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3461 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3459 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3451 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3449 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3441 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3439 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3427 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3425 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____

- 3419 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3417 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3411 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3309 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3357 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3355 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3349 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3347 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3341 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3339 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3333 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____
- 3331 AUBURN BLVD, FORT LAUDERDALE, FLORIDA - FOLIO # 50420720010
UNIT # _____

AUBURN GARDEN 120-5 B PARCEL A

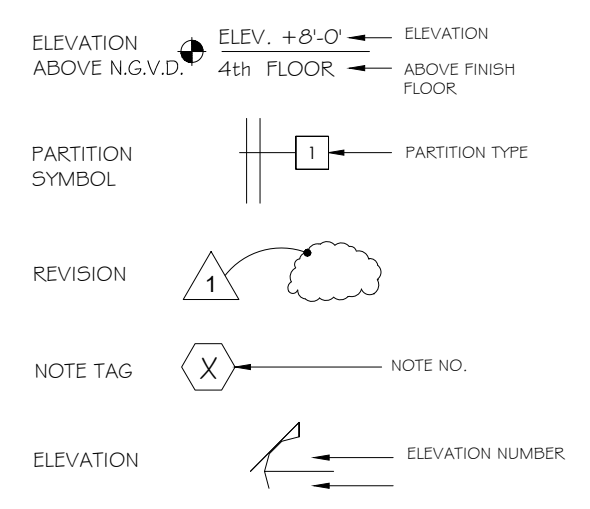
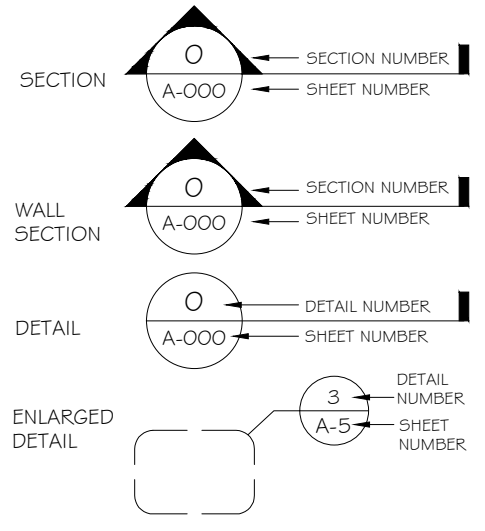
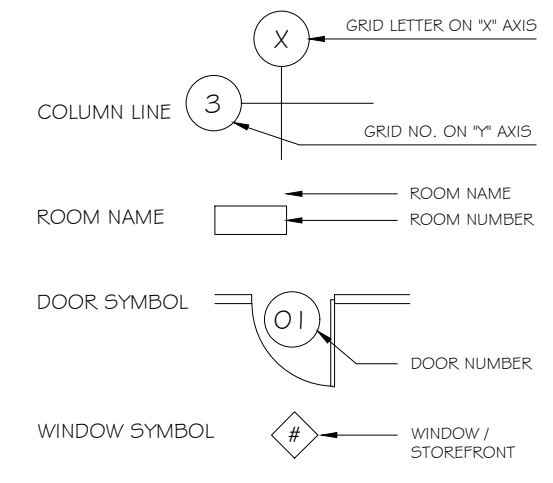
D6 LEGAL DESCRIPTION

C6 DRAWING INDEX

ARCHITECTURE
G-001 COVER SHEET
A-001 GENERAL NOTES
A-101 DEMOLITION PLAN

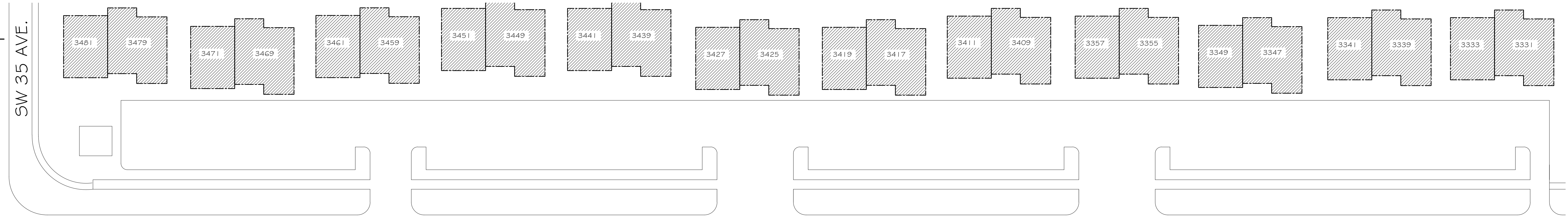
B6 SCOPE OF WORK

- THE ROOF REPAIR WILL INCLUDE THE FOLLOWING:
- REPLACE AND ADD FLASHING TO SELECTED UNITS.
 - PATCH AND PAINT STUCCO.
 - FURNISH AND INSTALL SILICONE SEALANT AT ALL PENETRATIONS.
 - NO ELECTRICAL, MECHANICAL WORK IN THIS PERMIT.



ABV ABOVE	CJ CONTROL JOINT	DTL DETAIL	FLASH FLASHING	H.M. HOLLOW METAL	MFR. MANUFACTURER	PBLG PLUMBING	T.O.C. TOP OF CONCRETE
ACOUS ACUSTICAL	CLG CEILING	DWG. DRAWING (2)	FLR FLOOR	HOR. HORIZONTAL	MRL. MARBLE	PLAS PLASTER, PLASTIC	T & G TONGUE AND GROOVE
AD AREA DRAIN	CLR CLEAR	EA. EACH	FT. FOOT, FEET	H.P. HIGH POINT	MISC. MISCELLANEOUS	PRDJ PROJECT	TEMP TEMPERED
ADJ ADJACENT/ADJUSTABLE	CLX CENTERLINE	E.L. EACH	FURR FURRING	H.V.A.C. HEATING, VENTILATING AND AIR CONDITIONING	M.O. MISCELLANEOUS	PLYWD PLYWOOD	TERR TERRAZZO
AFI ABOVE FINISHED FLOOR	CMU CONCRETE MASONRY UNIT	E.E. EXPANSION JOINT	GA. GAUGE	ID. INSIDE DIAMETER	M.R. MOISTURE RESISTANT	PMNT PAVEMENT	TOW TOP OF WALL
AGGR AGGREGATE	CP CEMENT PLASTER	ELECT. ELECTRICAL	GALV GALVANIZED	IN. INCH	MTL METAL	PT POINT	TYP TYPICAL
ALUM ALUMINUM	CONC CONCRETE	ELEV. ELEVATION	GC GENERAL CONTRACTOR	INSUL INSULATION	MIAL MILLION	P.T. PRESSURE TREATED	UNL UNLESS OTHERWISE NOTED
ANCH ANCHOR	CONST CONSTRUCTION	EQ. EQUAL	GL. GLASS	INT. INTERIOR	Q.T. QUARRY TILE	Q.T. QUARRY TILE	W WITH
APPR APPROXIMATE (LV)	CONT CONTINUOUS	EQUIP. EQUIPMENT	G.W.B. GYPSUM WALL BOARD	J.C. JANITORS CLOSET	N.I.C. NOT IN CONTRACT	REF REFRIGERATOR/REFRIGERATOR	WD WOOD
ARCH ARCHITECT (REAL)	CONTR CONTRACTOR	EXP. EXPOSED	GYP GYPSUM	JT. JOINT	NDM. NOMINAL	RENH REINFORCED	WH WATER HEATER
AS ACUSTICAL SEALANT	CONT CONTINUOUS	DIPAN EXPANSION	BD BOARD	KIT. KITCHEN	N.T.S. NOT TO SCALE	RES RESILIENT	WO WITHOUT
ASPH ASPHALT	CONTR CONTRACTOR	DIST DISTING	HD HDW. HARDWARE	KD. KICK-OUT	OC ON CENTER	RO ROUGH OPENING	WSCT WAINSCOT
AT BT ACUSTICAL TILE BOTTOM	CFT CARPET	FE. FIRE EXTINGUISHER FIRE	HC HOLLOW CORE	LA. LAMINATE	OD OUTSIDE DIAMETER	RWL RAIN WATER LEADER	
BD BOARD	CT CERAMIC TILE	FDC. EXTINGUISHER CABINET	HDW. HARDWARE	LP LOW POINT	OPG OFFICE	SAH SANITARY	
BITUM BITUMINOUS	DIA. DIAMETER	FD. FLOOR DRAIN	HT. HEIGHT	LT LIGHT	OPP OPPOSITE	SHT SHEET	
BLDG BUILDING	DNM DIMENSION	F.F. FINISHED FLOOR	HTG. HEIGHT	LVR LOUVER	PARTN PARTITION	SHTG SHEATHING	
BM BEAM	D.O.S. DOOR OPENING SIZE	FHC FIRE HOSE CABINET		MACH. MACHINE	PFTS PREMOULDED FILLER	SKM SIMILAR	
BRK BRICK	DP DAMP PROOFING DOOR	FL. FINISHED FLOOR		MAX. MAXIMUM	PL PLATE	SPEC SPECIFICATION	
CAB CABINET		FL. FINISHED FLOOR		MECH. MECHANICAL		S.S. STAINLESS STEEL	
						STND STANDARD	

B1 ABBREVIATIONS & SYMBOLS



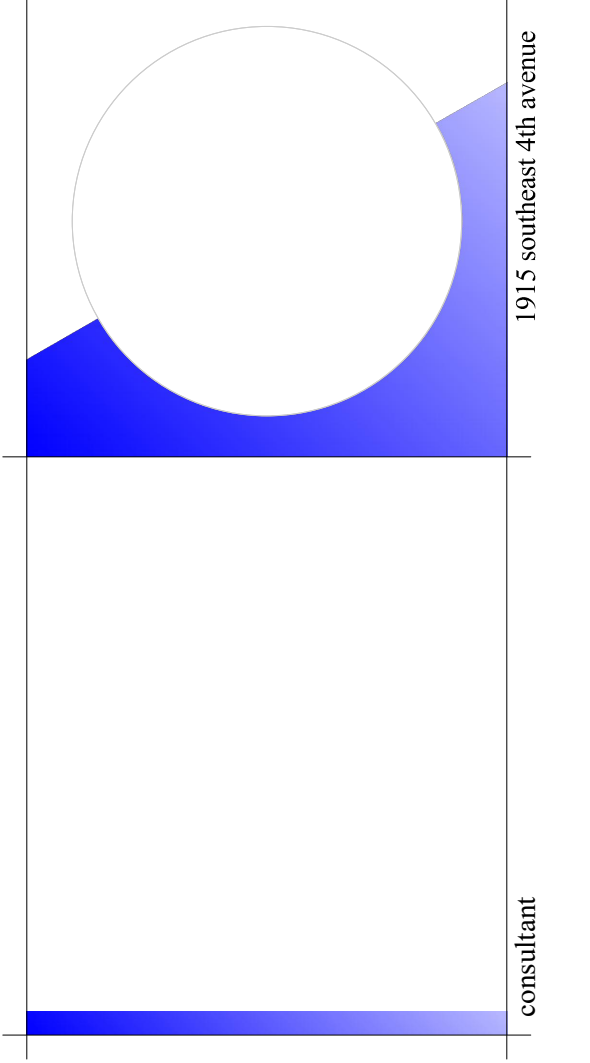
A1 SITE PLAN
1/16" = 1'-0"



ROOF REPAIR FOR:
AUBURN

Auburn Blvd,
Fort Lauderdale, FL

barranco gonzalez architecture & interior design
Fort Lauderdale, FL 33316 phone: (954) 961-7675 fax: (954) 961-7685 mail@bgarchitecture.com



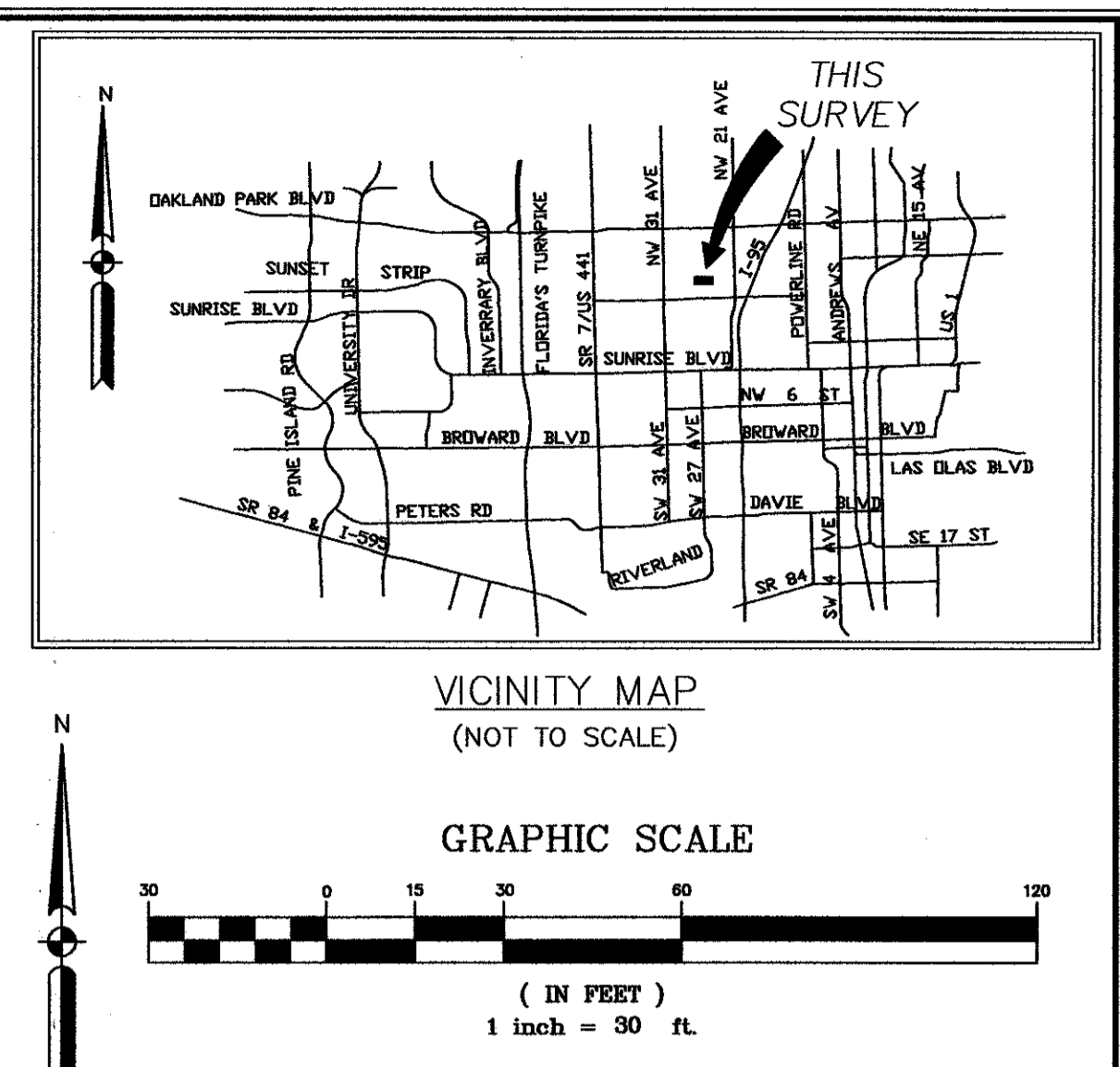
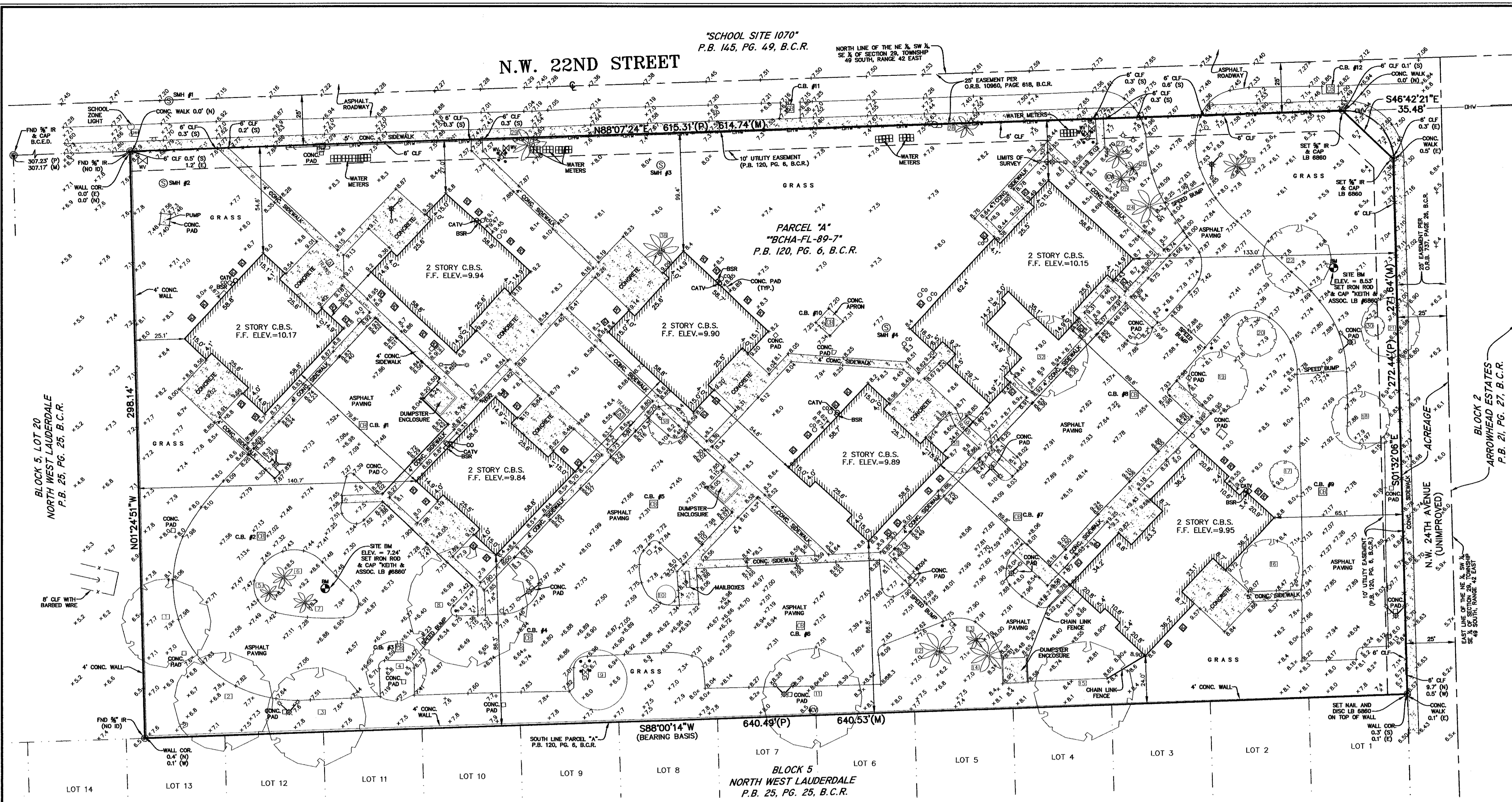
DESIGNED CVG	DRAWN GRC	CHECKED CVG
DATE: 12.18.2017	COMM: 171025	

REVISIONS

COVER SHEET

CONSTRUCTION DOCUMENTS





- LEGEND:**
- B.C.E.D. BROWARD COUNTY ENGINEERING DIVISION
 - B.C.R. BROWARD COUNTY RECORDS
 - BM BENCH MARK
 - CB CATCH BASIN
 - C.B.S. CONCRETE BLOCK STRUCTURE
 - CLF CHAIN LINK FENCE
 - CMP CORRUGATED METAL PIPE
 - CONC CONCRETE
 - COR CORNER
 - D.B.R. DIAMETER AT BREAST HEIGHT
 - ELEV. ELEVATION
 - FIN.F. FINISH FLOOR
 - FOUND FOUND
 - ID IDENTIFICATION
 - INVERT INVERT
 - IR IRON ROD
 - LB LICENSED BUSINESS
 - MB MEASURED DISTANCE OR DIRECTION
 - OHV OVERHEAD WIRE
 - O.R.B. OFFICIAL RECORDS BOOK
 - PLAT PLAT DISTANCE OR DIRECTION
 - PG. PAGE
 - P.B. PLAT BOOK
 - P.R.B. POLLUTION RETARDANT Baffle
 - PVC POLYVINYL CHLORIDE
 - SMH SEWER MANHOLE
 - U.E. UTILITY EASEMENT
 - W/ WITH
 - IRON ROD
 - NAIL AND DISK
 - CENTERLINE
 - DENOTES CONCRETE
 - CHAIN LINK FENCE
 - OVERHEAD WIRE
 - GUY WIRE ANCHOR
 - WATER GATE VALVE
 - BENCH MARK
 - CATCH BASIN
 - SANITARY MANHOLE
 - FIRE HYDRANT
 - CONCRETE LIGHT POLE
 - SINGLE POST SIGN
 - CONCRETE BOLLARD
 - IRRIGATION CONTROL VALVE
 - ELECTRIC HAND HOLE
 - TRANSFORMER
 - WOOD UTILITY POLE
 - HARD SURFACE ELEVATION
 - NATURAL GROUND ELEVATION
 - BELL SOUTH SERVICE RISER
 - AIR CONDITIONER COMPRESSOR ON CONCRETE PAD
 - CLEAN OUT
 - CABLE TV RISER
 - WATER METER
 - TREE LABEL
 - DENOTES TREE (SEE TREE TABLE)
 - DENOTES TREE (SEE TREE TABLE)
 - DENOTES TREE (SEE TREE TABLE)

TREE TABLE:

NUMBER	D.B.H. IN INCHES	TYPE	APPROXIMATE CANOPY DIAMETER IN FEET
1	20	MAHOGANY	45
2	24	BLACK OLIVE	50
3	24	BLACK OLIVE	50
4	20	MAHOGANY	30
5	10	PALM	12
6	14	PALM	12
7	12	PALM	12
8	24	BLACK OLIVE	60
9	18	UNKNOWN	30
10	12	UNKNOWN	10
11	24	BLACK OLIVE	50
12	16	PALM	20
13	5	PALM	10
14	10	PALM	20
15	24	BLACK OLIVE	50
16	16	OAK	30
17	5	MAHOGANY	15
18	24	OAK	30
19	18	OAK	30
20	14	OAK	30
21	24	OAK	30
22	20	BLACK OLIVE	35
23	10	PALM	14
24	14	PALM	20
25	16	PALM	10
26	10	PALM	8
27	12	PALM	14
28	16	PALM	12
29	20	PALM	18
30	5	OAK	10
31	16	OAK	30
32	18	OAK	40

UTILITY DATA:

CATCH BASIN #	RIM ELEV.	BOTTOM ELEV.	SW INV. ELEV.	15" CMP
CATCH BASIN #1	7.04'	0.00'	2.84'	15" CMP
CATCH BASIN #2	7.04'	0.79'	2.76'	15" CMP
CATCH BASIN #3	6.12'	0.54'	2.17'	15" CMP
CATCH BASIN #4	6.75'	0.72'	2.58'	15" CMP
CATCH BASIN #5	7.12'	2.47'	3.65'	15" CMP
CATCH BASIN #6	7.13'	1.94'	3.95'	15" CMP
CATCH BASIN #7	7.85'	2.33'	3.54'	15" CMP
CATCH BASIN #8	7.29'	1.73'	2.94'	15" CMP
CATCH BASIN #9	7.45'	2.83'	4.30'	15" CMP
CATCH BASIN #10	7.00'	1.90'	4.04'	15" CMP
CATCH BASIN #11	6.75'	3.08'	3.33'	20" CMP
CATCH BASIN #12	6.71'	3.49'	4.01'	20" CMP
SEWER MANHOLE #1	7.18'	3.18'	3.21'	8" PVC
SEWER MANHOLE #2	7.75'	3.49'	3.46'	8" PVC
SEWER MANHOLE #3	8.18'	4.56'	4.61'	8" PVC
SEWER MANHOLE #4	8.11'	4.70'	4.80'	8" PVC

- SURVEY NOTES:**
- THE LAND DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT.
 - NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 - LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.
 - OTHER THAN AS SHOWN, THERE IS NO EVIDENCE THAT UNDERGROUND ENCROACHMENTS EXIST. HOWEVER SUBSURFACE INVESTIGATION WAS NOT PERFORMED TO DETERMINE IF UNDERGROUND ENCROACHMENTS EXIST.
 - THIS SURVEY DOES NOT IDENTIFY THE LIMITS OR EXTENTS OF POTENTIAL JURISDICTIONAL BOUNDARIES.
 - BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF S88°00'14"W ALONG THE SOUTH LINE OF PARCEL "A" OF THE PLAT "BCHA-FL-79-7", AS RECORDED IN PLAT BOOK 120, PAGE 6, OF THE BROWARD COUNTY RECORDS.
 - UNLESS OTHERWISE NOTED, RECORD VALUES AND FIELD MEASURED VALUES ARE IN SUBSTANTIAL AGREEMENT.
 - IT IS A VIOLATION OF RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE TO ALTER THIS SURVEY WITHOUT THE EXPRESS PRIOR WRITTEN CONSENT OF THE SURVEYOR. ADDITIONS AND/OR DELETIONS MADE TO THE FACE OF THIS SURVEY WILL MAKE THIS SURVEY INVALID.
 - THIS SURVEY IS CLASSIFIED AS COMMERCIAL/HIGH RISK AND EXCEEDS THE MINIMUM RELATIVE DISTANCE ACCURACY OF 1 FOOT IN 10,000 FEET AS REQUIRED BY THE FLORIDA MINIMUM TECHNICAL STANDARDS (5J-17, F.A.C.). THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO EXCEED THIS REQUIREMENT.
 - THE OWNERSHIP OF FENCES, PERIMETER WALLS, PONDS AND/OR HEDGES SHOWN HEREON ARE NOT KNOWN AND THUS ARE NOT LISTED AS ENCROACHMENTS.
 - THE INTENDED DISPLAY SCALE OF THIS SURVEY IS 1" = 30' OR SMALLER.
 - HORIZONTAL FEATURE LOCATION IS TO THE CENTER OF THE SYMBOL WHICH HAVE BEEN ENLARGED FOR CLARITY. ALL MAPPED FEATURES SHOWN HEREON WERE OBTAINED BY KEITH & ASSOCIATES, INC. FOR THE PURPOSE OF THIS SURVEY. DISTANCES SHOWN HEREON ARE IN U.S. FEET.
 - ELEVATIONS SHOWN HEREON ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929). SAID ELEVATIONS ARE BASED ON BROWARD COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION BENCHMARKS. ORIGIN BENCHMARK #3067 IS AN X-CUT ON THE NORTH RIM OF A MANHOLE IN THE CENTERLINE OF NW 19TH STREET NEAR NW 24TH TERRACE, 67 FEET NORTHWEST OF A FIRE HYDRANT & 35 FEET NORTHEAST OF A CONCRETE SIGNAL POLE. ELEVATION = 9.958 FEET AND BENCHMARK #3771 WHICH IS A NAIL AND DISC IN CONCRETE WALK AT THE SOUTHEAST CORNER OF N.W. 28TH STREET AND N.W. 31ST AVENUE, 5 FEET EAST OF THE EAST EDGE OF PAVEMENT AND 41 FEET SOUTH OF THE SOUTH EDGE OF PAVEMENT, ELEVATION = 8.036'.
 - THE INTENDED ACCURACY OF THE ELEVATIONS SHOWN HEREON IS 0.02' FOR HARD SURFACES AND 0.1' FOR SOFT SURFACES. THE HORIZONTAL LOCATION ACCURACY IS +/- 0.1'.
 - THE HORIZONTAL DATUM FOR THIS SURVEY IS THE NORTH AMERICAN DATUM OF 1983 WITH THE NATIONAL SPATIAL REFERENCE SYSTEM 2007 ADJUSTMENT APPLIED (83/NRS07), TRANSVERSE MERCATOR, FLORIDA EAST ZONE.

LEGAL DESCRIPTION:
 PARCEL "A" OF THE PLAT "BCHA-FL-89-7" AS RECORDED IN PLAT BOOK 120, PAGE 6 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
 CONTAINING 190,114 SQUARE FEET, 4.36 ACRES MORE OR LESS, SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.

CERTIFICATION:
 I HEREBY CERTIFY THAT THE ATTACHED BOUNDARY AND TOPOGRAPHIC SURVEY OF THE HEREON DESCRIBED PROPERTY IS DEPICED TO THE BEST OF MY KNOWLEDGE, BELIEF AND INFORMATION AS SURVEYED IN THE FIELD UNDER MY DIRECTION ON DECEMBER 30, 2010. I FURTHER CERTIFY THAT THIS BOUNDARY SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTE, SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

KEITH AND ASSOCIATES, INC.
 CONSULTING ENGINEERS
 MICHAEL M. MOSSEY, PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA REGISTRATION NO. 5660

REVISION BY

DATE	
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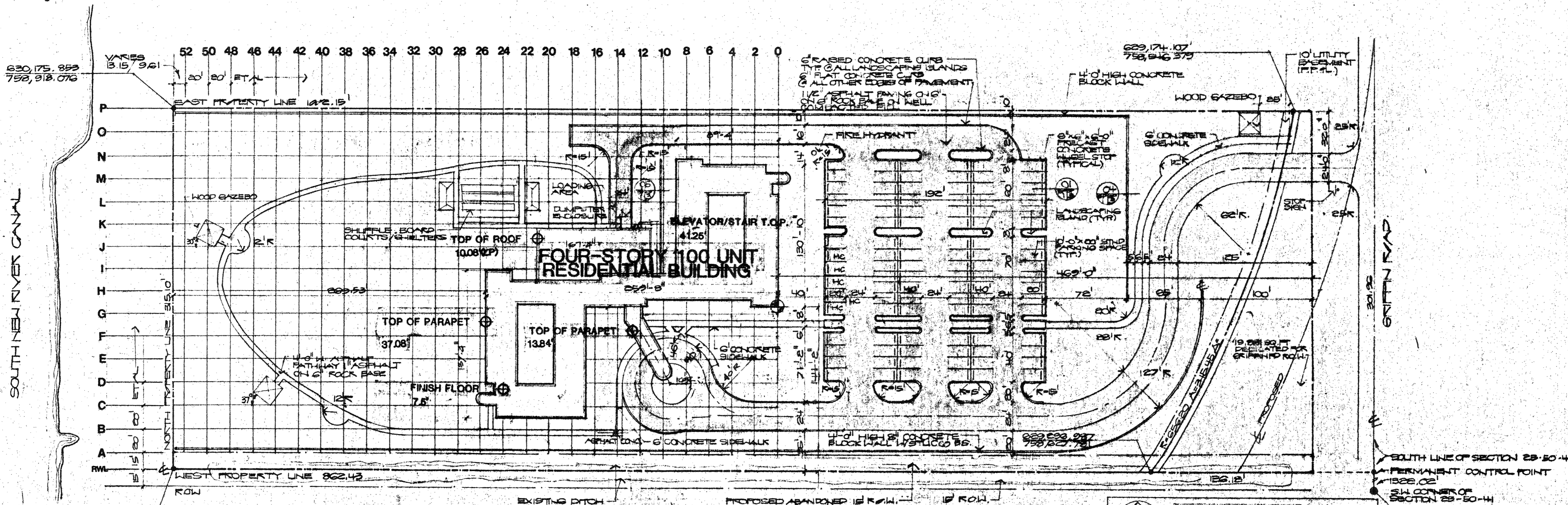
DATE 12/30/2010
 SCALE 1"=30'
 FIELD BOOK 326
 DRAWN BY D.C.
 CHECKED BY M.M.M.

KEITH & ASSOCIATES, INC.
 consulting engineers
 301 EAST ATLANTIC BOULEVARD
 POMPANO BEACH, FLORIDA 33060-6643
 (954) 788-3400 FAX (954) 788-3500
 EMAIL: mail@keith-associates.com LB NO. 6660

BOUNDARY AND TOPOGRAPHIC SURVEY
EVERGLADES HEIGHTS APARTMENTS
 A PORTION OF SECTION 29, TOWNSHIP 49 SOUTH, RANGE 42 EAST
 PARCEL "A" OF THE PLAT "BCHA-FL-79-7", AS RECORDED IN
 PLAT BOOK 120, PAGE 6 OF THE BROWARD COUNTY RECORDS
 CITY OF FORT LAUDERDALE BROWARD COUNTY FLORIDA

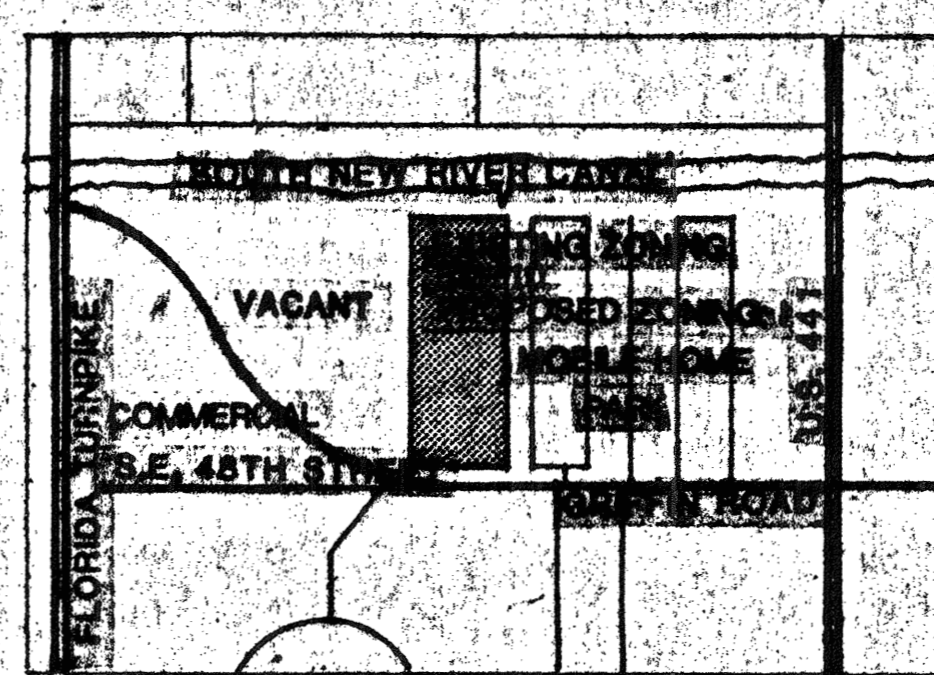
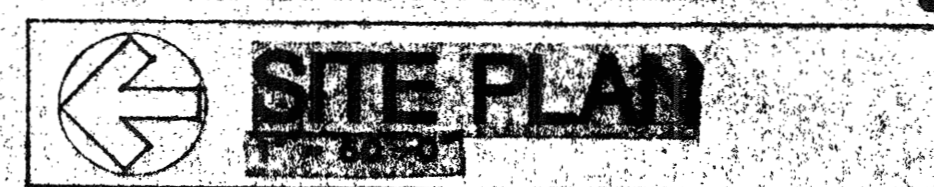
GRIFFIN GARDENS

mas



SITE AND PROJECT INFORMATION

GROSS SITE AREA	698,233 SQ. FT.	ACREAGE	6.860 ACRES
DWELLING UNITS BY TYPE:			
STANDARD TWO BEDROOM UNITS	0 FIRST FLOOR	2 SECOND FLOOR	3 THIRD FLOOR
STANDARD ONE BEDROOM UNITS	18 FIRST FLOOR	21 SECOND FLOOR	21 THIRD FLOOR
HANDICAPPED TWO BEDROOM UNITS	1 FIRST FLOOR	1 SECOND FLOOR	0 THIRD FLOOR
HANDICAPPED ONE BEDROOM UNITS	4 FIRST FLOOR	2 SECOND FLOOR	2 THIRD FLOOR
NET DWELLING UNITS	100 DWELLING UNITS		TOTAL: 63,820 SQ. FT.
DENSITY	14.57 DW./ACRE	POPULATION	110 RESIDENTS
ON SITE PARKING PROVIDED	(36) 10'-0" x 20'-0" SPACES	(5) 12'-0" x 20'-0" SPACES (FOR HANDICAPPED)	(10) NET PARKING SPACES
NET FLOOR AREA	88,150 SQUARE FEET	FLOOR AREA RATIO	.295
VEHICULAR OPEN SPACE	56,510 SQUARE FEET	PLOT COVERAGE	.189
RECREATIONAL OPEN SPACE	2,520 SQUARE FEET		.008
PASSIVE OPEN SPACE	216,283 SQUARE FEET		.723
BUILDING AREA @ GROUND LEVEL	88,510 SQUARE FEET		.078
NAME OF PROJECT:	HOUSING FOR THE ELDERLY, BOHA FL-79-6		LOADING ZONE: REQUIRED: 1 PROVIDED: 1
OWNERSHIP & CONTROL:	JOSE ALVES DA SILVA & MARIA CATARINA DA SILVA		UTILITIES: BROWARD COUNTY UTILITIES



LEGAL DESCRIPTION
 THAT PORTION OF THE WEST 500 FEET OF TRACT 27 OF NEWMAN'S SURVEY OF SECTION 15, TOWNSHIP 20-30 N., RANGE 41 EAST, ACCORDING TO PLAT 1, BEING RECORDED IN PLAT 20, PAGE 286 OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA, LIES NORTH OF GRIFFIN ROAD, WEST OF THE SOUTH LINE OF SECTION 28-50-4 AND CONTAINS 6.871 ACRES.

ALL DESIGN, ENGINEERING, ARCHITECTURE, AND LANDSCAPE ARCHITECTURE SERVICES PROVIDED BY THIS FIRM ARE THE PROPERTY OF MICHAEL A. SHIFF AND ASSOCIATES, INC. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF MICHAEL A. SHIFF AND ASSOCIATES, INC. THE USER OF THIS DOCUMENT AGREES TO HOLD MICHAEL A. SHIFF AND ASSOCIATES, INC. HARMLESS FROM AND AGAINST ALL LIABILITY, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY MICHAEL A. SHIFF AND ASSOCIATES, INC. OR ITS EMPLOYEES, AGENTS, OR CONTRACTORS, IN CONNECTION WITH THE USE OF THIS DOCUMENT. THIS AGREEMENT SHALL BE GOVERNED BY THE LAWS OF THE STATE OF FLORIDA. DATE: 12/15/93. DRAWN: J. HANSEN. CHECKED: [blank]. APPROVED: [blank]. COMM. NO. 80-24.

REVISIONS

ISSUED FOR BIDDING DATE: 12 JAN 94

HOUSING FOR THE ELDERLY
 Project FL-79-6

SP-1

172246
 NO DATE
 PRINTS

JAN 20 1994

Michael A. Shiff and Associates, Incorporated / 1061 W. Oakland Park Blvd. / Suite 2-C / Oakland Park, Fla. 33311 / (305) 563-1000 / Architecture / Land Planning / Municipal Planning

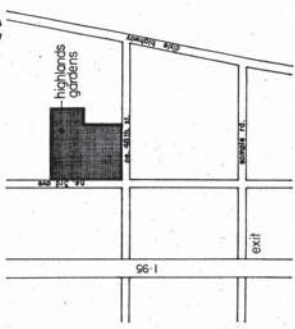


data:

- site information:**
lot area (7876 acres) 343,078.56 sq. ft.
no. of living units 100 units
density (units/acre) 12.7
lot coverage 8 %
- building information:**
no. of stories 3 stories
height 29.45 ft.
total square footage 80,652 sq. ft.
10 1 br. handicapp units 631 sq. ft. ea.
90 1 br. units 631 sq. ft. ea.
community room, kitchen, toilets 2,500 sq. ft.
offices/conference 600 sq. ft.
maintenance shop 800 sq. ft.
- parking information:**
2.0 spaces / living units 200 spaces
0.5 spaces / living unit on landscape 50 spaces
total spaces required / provided 250 spaces
4 handicapp spaces provided

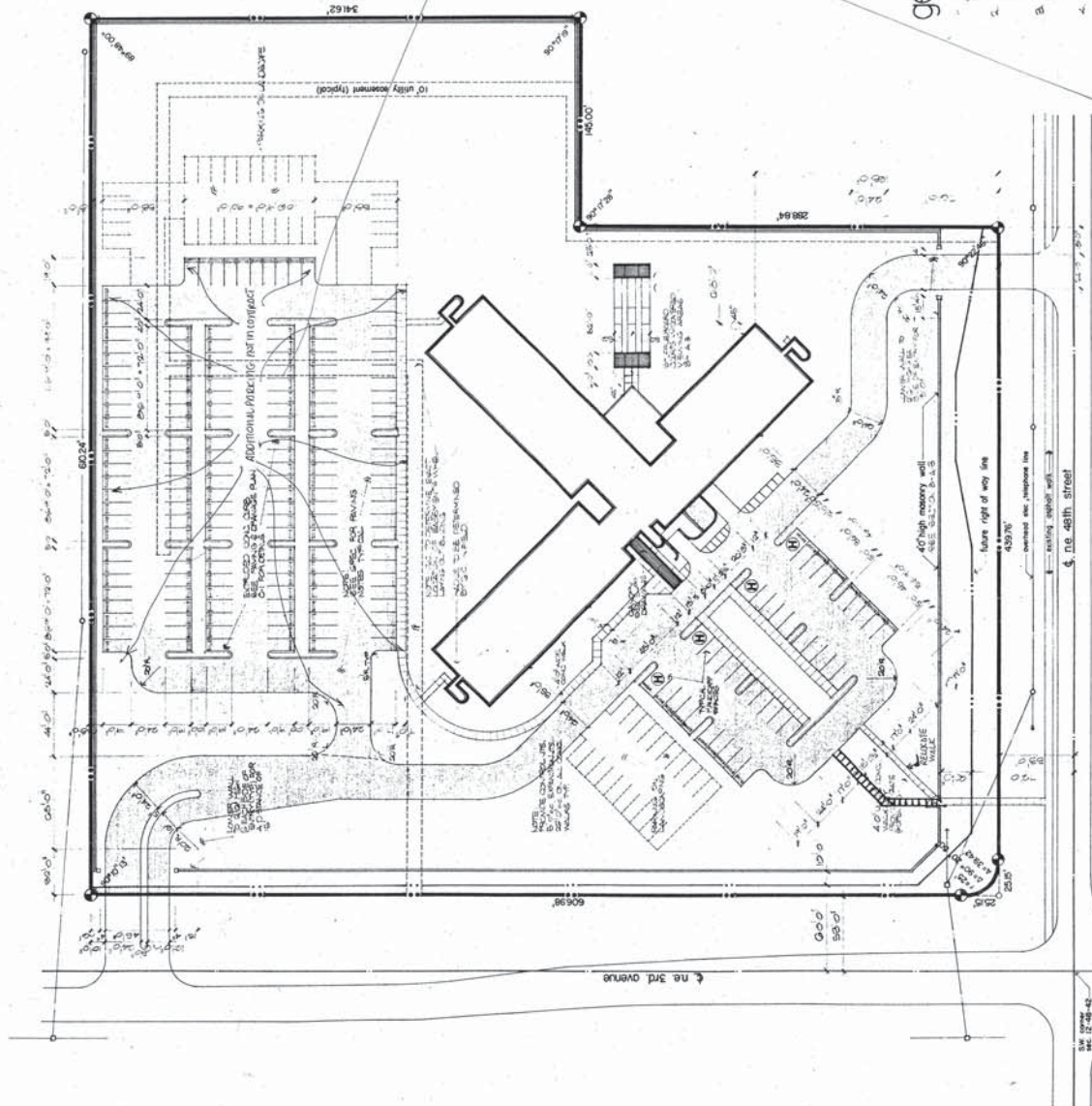
Dr. P. ...

location map nts



general notes:

- SEE GENERAL CONTRACT PLAN BY SHAW-WALKER ARCHITECTS ASSOCIATES INC. FOR GRADING AND LANDSCAPE DETAILS. REFERENCED SHOWN LOCATIONS AND VIEWS AT THE DETAILS.
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- SEE GENERAL CONTRACT PLAN BY SHAW-WALKER ARCHITECTS ASSOCIATES INC. FOR GRADING AND LANDSCAPE DETAILS. REFERENCED SHOWN LOCATIONS AND VIEWS AT THE DETAILS.



legal:

1. THIS PLAN IS THE PROPERTY OF SHAW-WALKER ARCHITECTS ASSOCIATES INC. AND SHALL REMAIN THE PROPERTY OF SAID FIRM & ARCHITECT, INC. FOR ALL PURPOSES. NO PART OF THIS PLAN SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF SAID FIRM & ARCHITECT, INC.

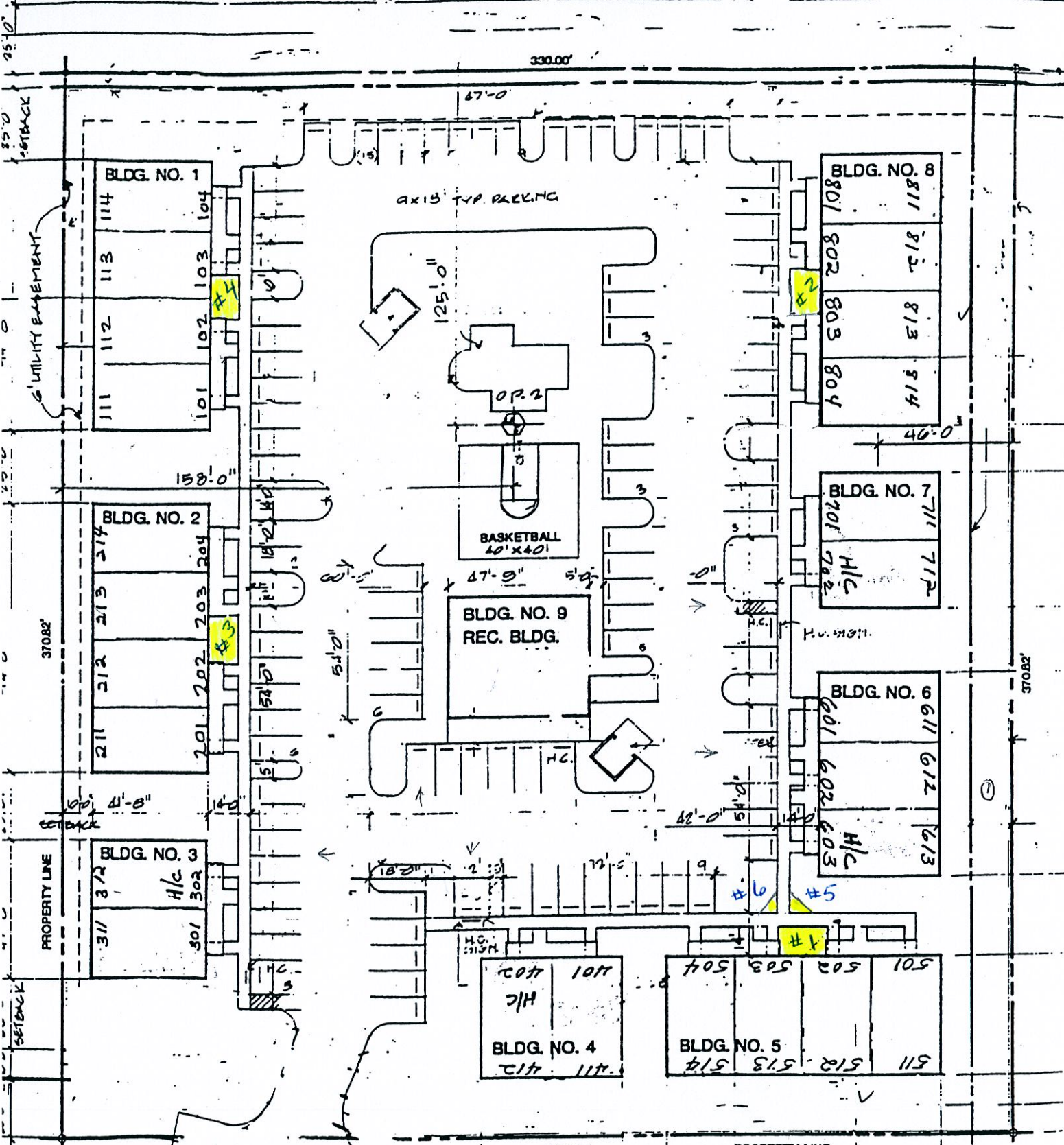
site plan



1" = 40'

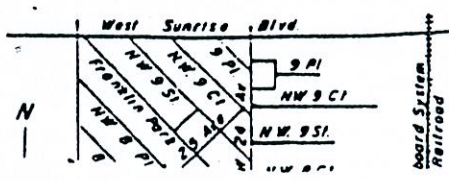
broward county, florida

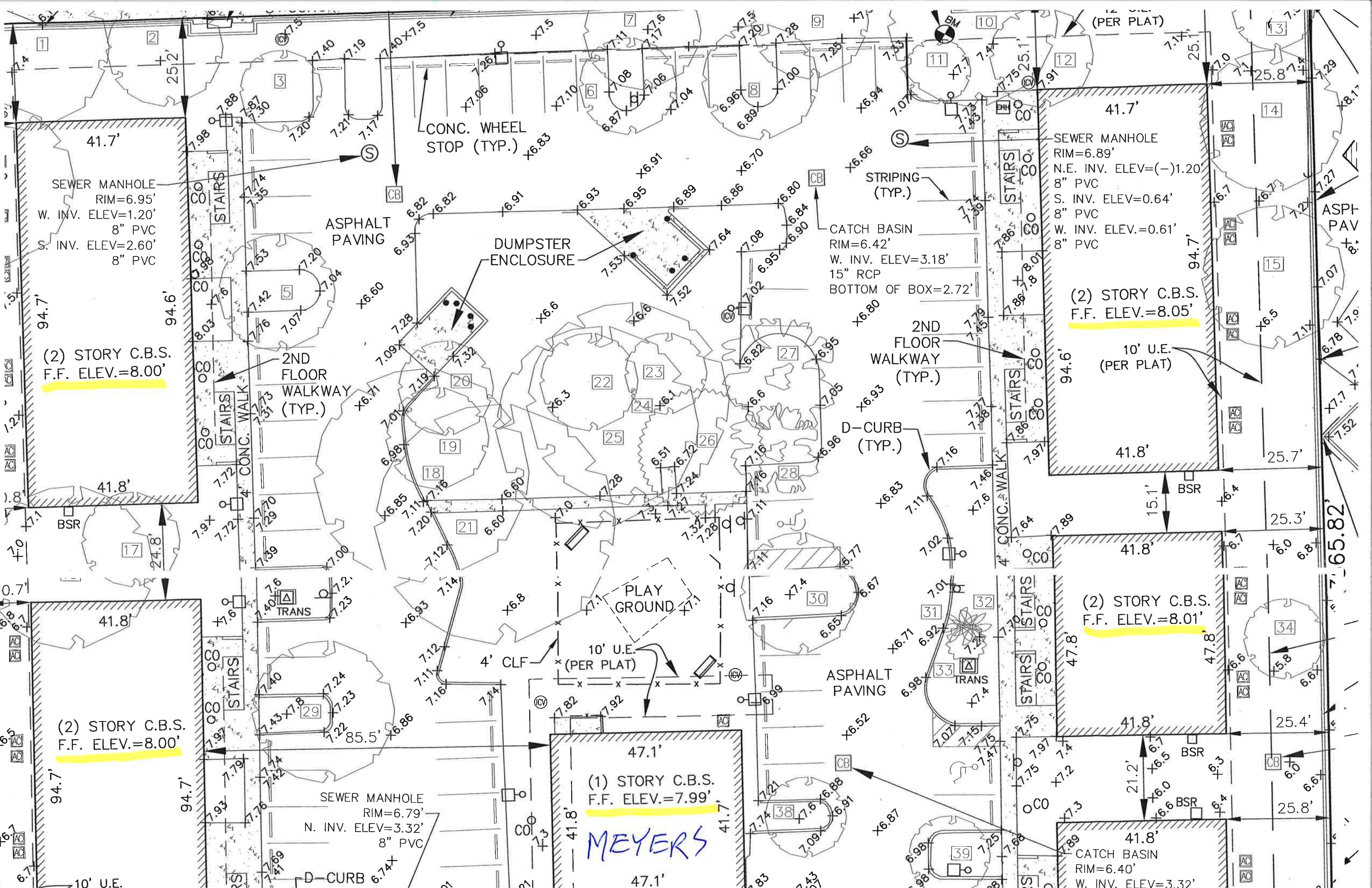
N.W. 8TH STREET



N.W. 7TH STREET

MEYERS ESTATES
 2411 NW 7 ST
 FT. LAUDERDALE, FL 33311





(2) STORY C.B.S.
F.F. ELEV.=8.00'

(2) STORY C.B.S.
F.F. ELEV.=8.05'

(2) STORY C.B.S.
F.F. ELEV.=8.01'

(2) STORY C.B.S.
F.F. ELEV.=8.00'

(1) STORY C.B.S.
F.F. ELEV.=7.99'

MEYERS

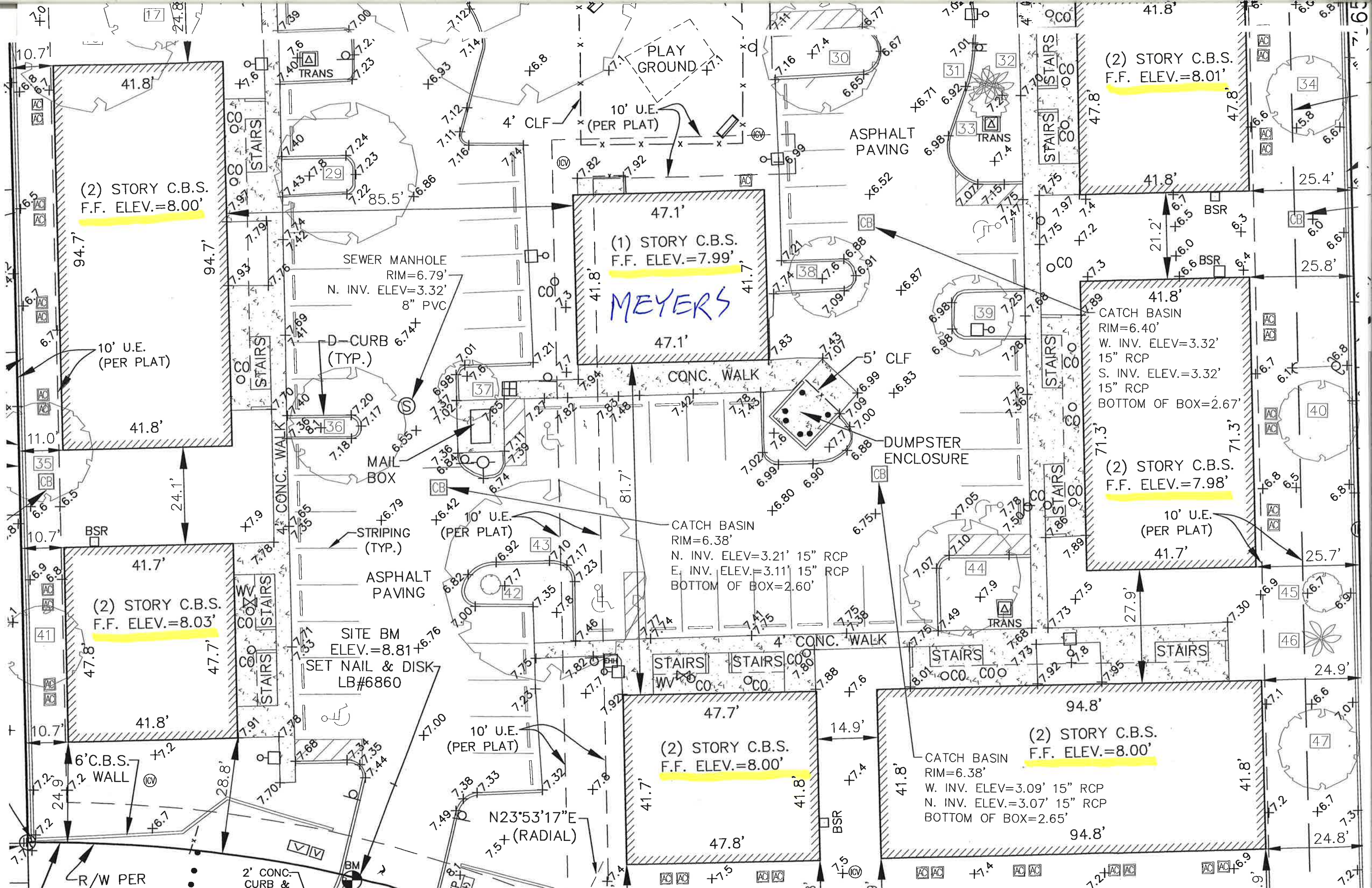
SEWER MANHOLE
RIM=6.95'
W. INV. ELEV=1.20'
8" PVC
S. INV. ELEV=2.60'
8" PVC

SEWER MANHOLE
RIM=6.89'
N.E. INV. ELEV=(-)1.20'
8" PVC
S. INV. ELEV=0.64'
8" PVC
W. INV. ELEV.=0.61'
8" PVC

SEWER MANHOLE
RIM=6.79'
N. INV. ELEV=3.32'
8" PVC

CATCH BASIN
RIM=6.42'
W. INV. ELEV=3.18'
15" RCP
BOTTOM OF BOX=2.72'

CATCH BASIN
RIM=6.40'
W. INV. ELEV=3.32'



(2) STORY C.B.S.
F.F. ELEV.=8.00'

(1) STORY C.B.S.
F.F. ELEV.=7.99'
MEYERS

(2) STORY C.B.S.
F.F. ELEV.=8.01'

(2) STORY C.B.S.
F.F. ELEV.=7.98'

(2) STORY C.B.S.
F.F. ELEV.=8.03'

(2) STORY C.B.S.
F.F. ELEV.=8.00'

(2) STORY C.B.S.
F.F. ELEV.=8.00'

SEWER MANHOLE
RIM=6.79'
N. INV. ELEV.=3.32'
8" PVC

CATCH BASIN
RIM=6.38'
N. INV. ELEV.=3.21' 15" RCP
E. INV. ELEV.=3.11' 15" RCP
BOTTOM OF BOX=2.60'

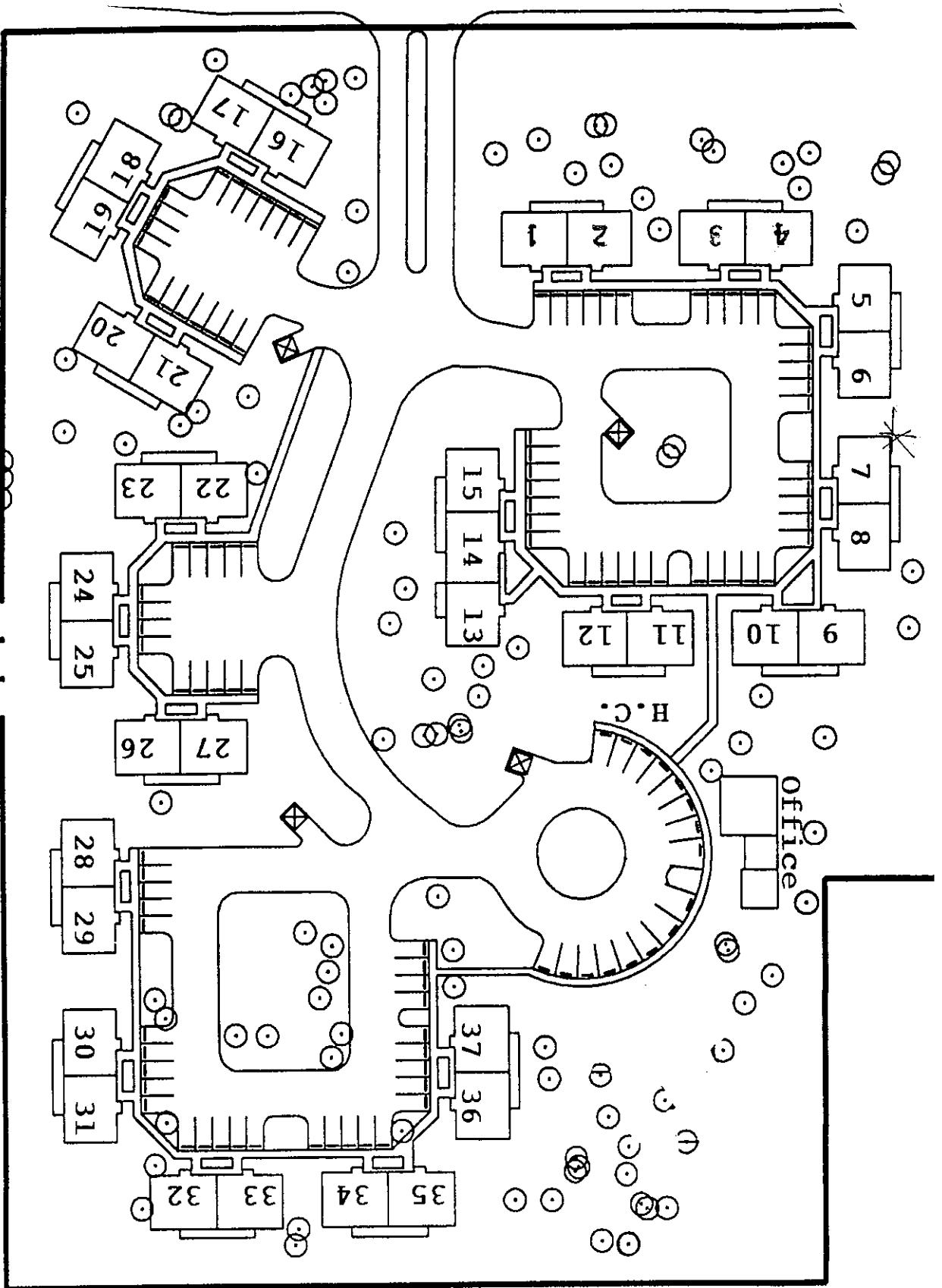
CATCH BASIN
RIM=6.40'
W. INV. ELEV.=3.32'
15" RCP
S. INV. ELEV.=3.32'
15" RCP
BOTTOM OF BOX=2.67'

CATCH BASIN
RIM=6.38'
W. INV. ELEV.=3.09' 15" RCP
N. INV. ELEV.=3.07' 15" RCP
BOTTOM OF BOX=2.65'

N23°53'17"E
7.5' (RADIAL)

R/W PER

2' CONC.
CURB &



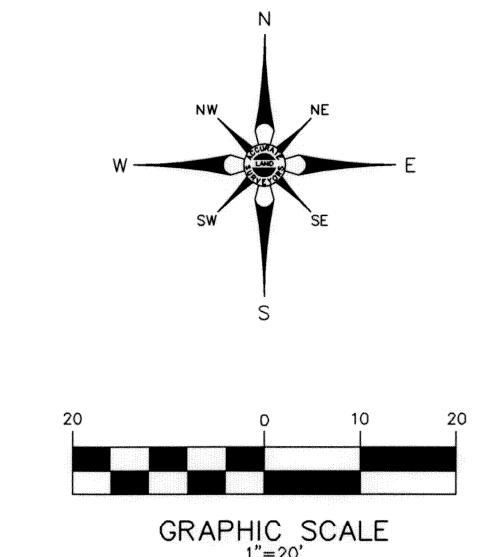
SITE PLAN
 PARK RIDGE COURT

Roosevelt

ACCURATE LAND SURVEYORS, INC.
L.B. #3635

1150 E. ATLANTIC BLVD.
POMPANO BEACH, FLORIDA 33060
TEL: (954) 782-1441
FAX: (954) 782-1442

BOUNDARY SURVEY



LEGEND OF ABBREVIATIONS:

Δ = CENTRAL ANGLE	± = ELEVATIONS BASED ON N.G.V.D.
CB = ARC LENGTH	SQ. FT. = SQUARE FEET
R = CHORD BEARING	P.C.P. = PERMANENT CONTROL POINT
P = RADIUS	P.B.C.R. = PALM BEACH COUNTY RECORDS
R/W = RIGHT OF WAY	P = PLAT
P.C. = POINT OF CURVATURE	N&D = NAIL & DISC
P.T. = POINT OF TANGENCY	P.O.C. = POINT OF COMMENCEMENT
WM = WATER METER	P.O.B. = POINT OF BEGINNING
OH = OVERHANG	A/C = AIR CONDITIONER
N = NORTH	FND = FOUND
E = EAST	CHATT. = CHATTAHOOCHEE
W = WEST	F.P.L. = FLORIDA POWER & LIGHT
CONC. = CONCRETE	N.T.S. = NOT TO SCALE
D.B. = DEED BOOK	B.C.R. = BROWARD COUNTY RECORDS
CLF = CHAIN LINK FENCE	D.C.R. = DADE COUNTY RECORDS
BLVD. = BOULEVARD	P.B. = PLAT BOOK
ENCH. = ENCH	O.R.B. = OFFICIAL RECORDS BOOK
I.P. = IRON PIPE	F.F. = FINISHED FLOOR
I.R. = IRON ROD	GAR. = GARAGE
P.R.M. = PERMANENT REFERENCE MONUMENT	CL. = CENTERLINE
N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM	MH = MANHOLE
U.E. = UTILITY EASEMENT	(M) = MEASURED
D.E. = DRAINAGE EASEMENT	LP = LIGHT POLE
A.E. = ANCHOR EASEMENT	--- = CHAIN LINK FENCE
MAINT. = MAINTENANCE	--- = WOOD FENCE
ESMT. = EASEMENT	--- = METAL FENCE
ELEV. = ELEVATION	--- = PVC FENCE
B.M. = BENCHMARK	--- = CONCRETE WALL
	--- = WIRE FENCE

STREET ADDRESS:
1200-1241 N.W. 27th Lane Fort Lauderdale, Florida 33311

LEGAL DESCRIPTION:
Lots 1 through 10 Block 1, ROOSEVELT HEIGHTS, SECTION ONE, according to the Plat thereof, as recorded in Plat Book 110, Page 50, of the Public Records of Broward County, Florida.

- NOTES:**
- Unless otherwise noted field measurements are in agreement with record measurements.
 - Bearings shown hereon are based on a bearing of North 00°00'00" West along the centerline of N.W. 27th Lane, Plat Book 110, Page 50, of the Public Records of Broward County, Florida.
 - The lands shown hereon were not abstracted for ownership, rights of way, easements, or other matters of records by Accurate Land Surveyors, Inc.
 - Ownership of fences and walls if any are not determined.
 - This survey is the property of Accurate Land Surveyors, Inc. and shall not be used or reproduced in whole or in part without written authorization.
 - This survey is made for the exclusive use of the certified hereon, to be valid one year from the date of survey as shown hereon.
 - This survey was made for mortgage and title purposes only and is not valid for design or construction purposes.

- EASEMENTS ACCORDING TO THE AFOREMENTIONED PLAT:**
- 5' roadway easement along the North boundary of Lots 1 and 10.
 - 5' roadway easement along the West boundary of Lots 1, 2, 3, 4 and 5.
 - 5' Florida Power and Light easement along the South boundary of Lots 5 and 6.
 - 5' Florida Power and Light easement along the East boundary of Lots 6, 7, 8, 9 and 10.
 - 21' Florida Power and Light easement along the South West boundary of Lot 6.

- ENCROACHMENTS ACCORDING TO THE AFOREMENTIONED PLAT:**
- Driveway in road right of way along the East boundary of Lots 1, 2, 3 and 4.
 - Driveway in road right of way along the Northeast boundary of Lot 5.
 - Driveway in road right of way along the Northwest boundary of Lot 6.
 - Driveway in road right of way along the West boundary of Lots 7, 8, 9 and 10.
 - Fence in 5' Florida Power and Light easement along the West boundary of Lots 1, 2, 3, 4 and 5.
 - Fence in 5' Florida Power and Light easement along the East boundary of Lots 6, 7, 8, 9 and 10.
 - Fence in 21' Florida Power and Light easement along the South boundary of Lot 6.
 - Fence in 5' roadway easement along the North boundary of Lots 1 and 10.

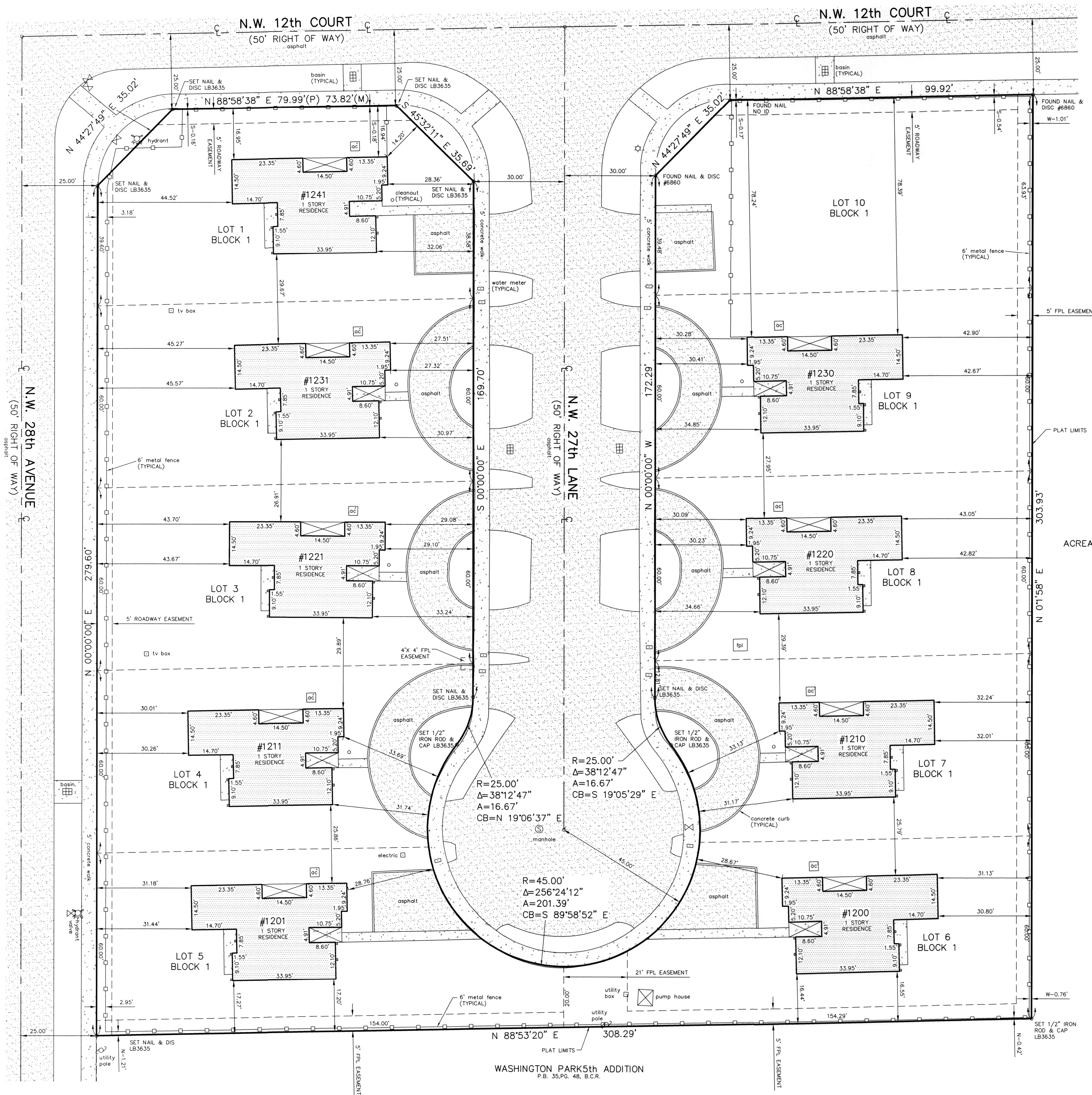
FLOOD INFORMATION:
Community name and number: Unincorporated 125093
Map and panel number: 12011C0216F
Index date: 10-02-97
Panel date: 08-18-92
Flood zone: "AH"
Base flood elevation: 8'NGVD1929

CERTIFY TO:
Broward County Housing Authority

DATE OF FIELD SURVEY: 08-02-14	DRAWN BY: MLW	
FIELD BOOK: ALS-SU-14-2419	CHECKED BY: MLW	
REVISIONS	DATE	BY

CERTIFICATION:
This is to certify that I have recently surveyed the property described in the foregoing title caption and have set or found monuments as indicated on this sketch and that said above ground survey and sketch are accurate and correct to the best of my knowledge and belief. I further certify that this survey meets Minimum Technical Standards under Rule 5J-17.052 adopted by the Florida Board of Land Surveyors, January 11, 2010.

Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.
Robert L. Thompson
ROBERT L. THOMPSON (PRESIDENT)
PROFESSIONAL SURVEYOR AND MAPPER No. 3869 - STATE OF FLORIDA



WASHINGTON PARK 5th ADDITION
P.B. 35, PG. 48, B.C.R.