City of Spartanburg

Procurement and Property Division

Post Office Drawer 1749, SC 29304-1749

Legal Notice

Request for Proposal for "Sniper Rifles" ADDENDUM

September 17, 2019

NOTICE IS HEREBY GIVEN – The Spartanburg Police Department is issuing the following addendum.

The scope rings for the sniper rifles was not included. Please add the following information to the specs.

- Scope Rings - 34 MM, 4 Screws, 1.125" height

CNC machined hard anodized aluminum bodies and titanium beta series crossbolts and jaws

Proposal No. 1920-10-15-01

Sealed Bids shall be submitted to Carl F. Wright, Procurement and Property Manager, on or before October 15, 2019, by 3:00 P.M., City Hall, 145 West Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location. Bids can be hand delivered or mailed to the following address:

City of Spartanburg

145 W. Broad Street - P.O. Box 5107 - Spartanburg, S.C. 29304 Attn: Procurement and Property

Proposal No. 1920-010-15-01

Scope of Work

The Spartanburg Police Department is seeking to purchase two rifles commonly referred to as "sniper rifles" for the tactical team. Along with the rifles, we are seeking to purchase a scope, silencer and bipod, which will work with the chosen rifles. At a minimum, the rifles must include:

- .308 Caliber/6.5CM
- 16.5" to 18" Barrel
- Stainless Steel barrel and action
- Floating bolt head in case of an over pressurization
- Bolt can be disassembled in the field with no tools
- Adjustable trigger with a range of 1.5-4.5 lbs
- Two position safety feature
- Confirmed sub-MOA (Minute of Angle) accuracy prior to shipment.
- Non-Rotating gas shield to protect shooter from gas, debris
- Folding stock
- Comes with picatinny rail and sling swivel to attach bi-pod
- Quick Detach Sling Swivel inserts to attach a sling
- Zero MOA scope base to work with Night vision rail. 20 MOA bases will have issue on POA/POI when used with zero MOA NV rails
- Barricade stop that is removable
- Thumb rest that can be mounted on left or right side or chassis for left or right handed shooters
- AR-15 compatible grip
- Stock has Adjustable comb height and length of pull
- Night Vision rail height adjustable and reversible
- Arca-Swiss rail compatible with most tripods
- Anschultz rail for adjustable position of bi-pod up and down the chassis with the turn of a knob
- Tactical magazine release

Silencer

- A quick detach muzzle brake Quick detach silencers that will not come loose or throw off accuracy
- One hand on/off mounting
- 6 lug lockup system
- Cerakote body, nitride muzzle device
- Full auto rated with no barrel length restrictions
- Removable end cap
- Stellite baffles with solid welded core

Scope

- Magnification 3.5-18x
- Objective Lens 50mm
- Focal Plane First Focal Plane
- Eye Relief 3.5x: 91-101mm; 18x: 90-101mm
- Exit Pupil 3.5x: 11.2mm; 18x: 2.8mm
- Field-Of-View (Degrees) 3.5x: 5.6 degrees; 18x: 1.1 degrees
- Field-Of-View (@100 Yards) 3.5x: 29.5 ft; 18x: 5.7 ft
- Exterior Finish Flat Black; Type III anodized
- Illumination Controls Push Buttons
- Exposed Optical Surface Treatment Lens Coating Broadband anti-reflection coating
- Windage and Elevation Increment Per Click MD2 Model: Approx. 0.25 MOA
- Total Elevation Adjustment Range About Factory-Defined Zero Reference ± 14.5 min MRAD or ± 50 MOA
- Total Windage Adjustment Range About Factory-Defined Zero Reference ± 11.5 min MRAD or ± 40 MOA
- Auto Power Shut-Off, Typical Time Interval at Which Power Will Shut Down to Preserve Battery Life Approx. 2 hrs
- Battery Life, Typical Time of Use at Room Temperature Approx. 500 hrs at middle brightness setting 5*

Bipod

- Height Range: 5–9"
- Preloaded Pan: 30 degrees
- Preloaded Cant: 30 degrees
- 5 leg positions: 0, 45, 90, 135 & 180 degrees
- Preload on Pan and Cant can be tightened by means of the knurled knob
- Picatinny Rail Mount interface by either standard machine screw fastener based clamp or optional ARMS 17S lever mount
- Independent, intentional and non-orientated leg positioning allows either hand to move leg into any of the five leg positions
- Solid leg positions allows shooter to load the bipod at the 45 and 90 degree positions.
- Non-orientated leg length adjustment done by either hand: Outer leg slides on the Inner leg locating on any of five positions ³/₄" apart
- Optional 3" Leg Extensions to increase height
- Standard soft, durable Rubber feet that are suitable for many surfaces

Bid should include pricing for armorer training and all associated cost for 2 people, the options that the vendor has in place for annual inspection and service of the weapon, any and all warranty information, the location of were to acquire service and parts for the weapon system and both a soft and hard case for the weapon.

Procurement & Property Division Invitation for Bid "Sniper rifles" for the tactical team.

Proposal No. 1920-010-15-01

(Show this number on envelope and all correspondence)

| Quantities | y's Name Below Description | Unit price | Total Price |
|------------|--|------------|-------------|
| 2 | .308 Caliber/6.5CM 16.5" to 18" Barrel Stainless Steel barrel and action Floating bolt head in case of an over pressurization Bolt can be disassembled in the field with no tools Adjustable trigger with a range of 1.5-4.5 lbs Two position safety feature | | |
| | and any additional handling fees | | |
| | South Carolina sales tax | | |
| | shipping / handling | | |
| | | Total | |

_____ submits herewith our proposal in response to the bid request number

shown above in compliance with the description(s) and specifications (s) for the following Bidder will supply materials for the following fixed price:

In compliance with the proposal invitation and subject to all conditions thereof, the undersigned agrees:

- A. This proposals is stated, is open for acceptance for a period of 60 calendar days from day of pending.
- B. To furnish any and all items at the prices set forth the items unless otherwise specified, within

_____ Calendar days after receipt of purchase order; contract and/or notice proceed.

Discounts will be allowed as follows:

_____%, If paid within ____ days.

____%, If paid within ____ days.

| Company Name: | | |
|------------------|------------|------|
| Mailing Address: | | |
| City, | State, | Zip: |
| Telephone #: | Cell # | |
| Fax #: | Federal ID | |

SIGNATURE OF PROPOSALER'S REPRESENTATIVE

Name & Title:_____

Date:_____