



**Sullivan County Purchasing**

**3411 Highway 126 – Ste. 201  
Blountville, TN 37617-0569**

## **ADDENDUM 1**

To: All Prospective Proposers  
From: Kristinia Davis, Purchasing Agent  
Re: Chromebooks Questions  
Subject: ITB# 101156(CL) – Chromebooks-Touch/Software  
Date: April 4, 2024

This addendum is issued to provide answers to questions received as of 03/28/2024. It shall be considered as part of the contract subject to all the general conditions thereof, the same as if attached to and included in the original specifications. All items included in the addendum shall be covered in the Bid as submitted by the Contractor.

1. **Question:** Can you provide the specs for the requested Chromebook?

**Answer:** Dell Brand - 3 year warranty / Chromebook 3110 2-in-1 / **Processor** Intel® Celeron™ N4500 (2 Core, 4M cache, base 1.1GHz, up to 2.8GHz), 4GB Memory, 32GB Storage / **Display** 11.6", HD 1366x768, 60Hz, Touch, Anti-Glare, Cam/Mic, Pen Support, WLAN / **Memory** \*4 GB: LPDDR4, 2933 MT/s (onboard) / **Storage** 32 GB eMMC, on-board

Any questions regarding this Addendum, please contact Christine Lawson at [christine.lawson@sullivancountyttn.gov](mailto:christine.lawson@sullivancountyttn.gov)

**End of Addendum 1**