

To:

Bidders for the Granger Thread Project

From:

Robi Higgins, LaGrange Purchasing Agent

Date:

February 3, 2017

RE:

Granger Thread Project

Addendum Number 1 to the January 20, 2017 Bid Document

Below are clarifications on the "Issue for Bid" plan set and responses to questions received from contractors during the bidding process prior to February 3, 2017.

# 1. Sheet CD-01, Detail 1/CD-01

O Detail to have the following note added: "CONTRACTOR TO SAW CUT CONTROL JOINT AT LEAST ¼ DEPTH OF SLAB ACROSS ENTIRE WIDTH OF TRAIL. CONTROL JOINTS TO BE LOCATED THE SAME DISTANCE APART AS THE WIDTH OF TRAIL (I.E. 12' WIDE TRAIL TO HAVE CONTROL JOINTS EVERY 12' ALONG TRAIL). CONTRACTOR REQUIRED TO REMOVE SAW DUST AFTER CUTTING."

# 2. Jazzy Dog Station

Contractor to refer to detail provided for specifications. Contractor to provide

 (4) total units within project and coordinate final locations with City Project
 Manager prior to construction.

# 3. Recycling Receptacles

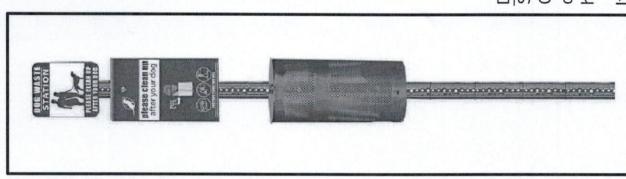
 Sheet CD-05, Detail 3/CD-05, (2) of the (7) Trash Receptacles listed on Bid Item List are to be Recycling Receptacles, Victor Stanley VSI-DYN-SD-36, to include custom band and lid with decal option for both. Locations at pocket park at STA 23+45 and trailhead pocket park at STA 62+25.

# 4. Addition to GN-01, General Notes Sheet

- Contractor to coordinate final quantities and locations for all amenities with City Project Manager prior to construction. Amenities to include Trash Receptacles, Recycling Receptacles, Jazzy Dog Stations, Benches, and Bollards.
- 5. DOT permit approval dated 01/23/2017 for Permit#01-2017-001-285

- O Contractor to refer to permit approval requirements for work within GDOT right of way as shown on Sheet CP-06, as outlined in letter. All specified requirements must be met regarding timing for beginning of construction, contacting and coordination with Area Permit Inspector, copy of permit, identification sign, and confirmed date to begin construction.
- 6. Question: "Is there a spec book as well"
  - Response: All project specifications are included within the construction documents.

\*END OF DOCUMENT\*



http://www.welcomehomeamerica.com/p/7636/jazzy-deluxe-single-pull-dog-station-black coated/UV protected finish in BLACK, 8ft U-Channel Post Commercial-grade aluminum, durable powder Description: Single pull station holds up to 400 bags,

Item No: WHA80B

# Jazzy Deluxe Pull Dog Station

# SPECIFICATION TO BE STANDARD RECYCLE LID AND LINER, NOT DUAL FLOW DIVIDER OR HALF MOON LINERS (SHOWN BELOW)





# GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW Atlanta, Georgia 30308 Telephone: (404) 631-1000

01/23/2016

City of LaGrange Attn: Dion Senn 200 Ridley Ave. LaGrange, GA 30240

Re: Permit # 01-2017-001-285; Tracking# 349976; S.R. 021900; M.P. 12.9; Troup County

# Dear Applicant:

Your permit application to perform specified work within the right of way limits of the above referenced State Highway has been duly executed on behalf of the Department of Transportation. However, construction work as approved by the permit must begin within 90 days of this approval letter or the permit will be void. Your permit copy has been forwarded to James Wilson, Area 5 Permit Inspector. His address is 1107 Hogansville Road, LaGrange, GA 30240. His phone number is 706-845-4116.

It will be necessary for you or your representative to contact the Area Permit Inspector to claim your permit copy and identification sign, discuss a date to begin construction and methods of complying with permit requirements. He will set the time that he can furnish personnel for the required supervision of your work. Please contact him at least 24 hours in advance of your planned construction beginning time. It is suggested that you contact him by telephone <u>before</u> any personal visits. Your approved permit and plans are required to be kept on the construction site at all times during construction.

No bond will be required if work is accomplished using city/county forces. If city/county lets this to contract no bond will be required if they furnish the DOT a letter stating they will hold the contractors bond until DOT releases all work associated with this permit.

Please notify the Area Permit Inspector upon completion of work under this permit so that a final inspection may be conducted. Upon approval of completed work, you will be released from the Performance Bond or Letter of Escrow if they were required of this permit. You should request said inspection only after you feel that all work has been completed in compliance with all requirements and a satisfactory stand of grass has been obtained.

City of LaGrange 01/23/2016

Should you have any further questions, please contact the Area Permit Inspections whose name, address and phone number are listed on the previous page.

Sincerely,

Dan Woods

Dan Woods

District Traffic Operations Manager

cc: Andrew Heath, State Traffic Operations Engineer Attention: Daphne Cautela James Wilson, Area 5 Permit Inspector

# 4.0 SPECIFICATIONS AND EXHIBITS

# All forms are to be submitted are as follows:

- 1.) BID PROPOSAL (6 PAGES)
- 2.) Certificate of Liability Insurance (1 PAGE)
- 3.) BID BOND (use Surety's Form) or Certified Check
- 4.) Contractor & Subcontractor Affidavit and Agreement(s)
- 5.) DBE Participation Attachment (1 page)
- 6.) Statement of Qualifications (5 pages +)

<See attached>

PRE-BID MEETING SIGN IN SHEET FOR: GRANGER PARK THREAD FEBRUARY 3, 2017 @ 9 AM EST				
COMPANY NAME	YOUR NAME	PHONE #:	FAX #:	EMAIL ADDRESS
1 MECCY Gadington.	Craig Sinclair	1066122450	706672-3534	METTUGO 106672-3134 OSINCLANZOMCCOG grades J. com
2 City of La Gastale	5			
3 Lewaller Construction.	Josephen Cash 404-984-7717	404-984-7117		ionathan@ levallereonstruction.com
1 Cene Lipping At Site Services (ELGHAInGren mosisgan)	LEUCH Ann Green	170318991	4	Larrend developments teservices con
Piedmont Paving, INC.	Lori Bryant 6784230584	1184230581	18423	Lori Bruent @ piedmont paving, com
1	or Jesh Mone	hss-ash-hah	3	imane picant.com
7 George Marshammat Portraces 12.C.	Josh Raines	r+86-119-860	145-200- hoh	678-977-2847 404-228-5478 innes e dobbilds.com
" Brits A.M. M VAIZEN Collaborative	March	4)239-767	Motor	4) 239-252 motor demans O. Carren Pollaboration
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10 Matalie Hole-Franks of the Thread ED		706404815D		nataliek hateathot mai 1.com
12 ROBI HIGGINS. PURCHASING AGENT				