



# COMMISSION ORDER

STATE OF MISSOURI  
County of Franklin

} ss.

Tuesday, March, 12, 2019  
Bid Award

## IN THE MATTER OF AWARDING THE BID FOR REAL ESTATE CHANGE NOTICES FOR THE FRANKLIN COUNTY ASSESSOR

**WHEREAS**, a public notice to bidders asking for sealed bids for "Real Estate Change Notices" addressed to the Purchasing Department of Franklin County, Union, Missouri was published in the Washington Missourian in the February 6, 2019 edition, for receipt by March 1, 2019; and

**WHEREAS**, after due deliberation and consideration and the recommendation of the Purchasing Department, the Franklin County Commission awards the bid to:

**Mid-West Presort Mailing Services  
2222 West 110<sup>th</sup> St.  
Cleveland, OH 44102**

**IT IS THEREFORE ORDERED** that the bid of Real Estate Change Notices is hereby awarded to Mid-West Presort Mailing Services and is hereby approved and the Presiding Commissioner is authorized to execute any and all necessary documents on behalf of the County of Franklin and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order, for and on behalf of and as the act and deed of the County.

**IT IS FURTHER ORDERED**, that the County shall, and the officials, agents and employees of the County are hereby authorized and directed to, take such further action, and execute and deliver such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

**IT IS FURTHER ORDERED** that a copy of this Order be provided to Mid-West Presort Mailing Services, Inc; Tom Copeland, Assessor; and **Kathy Hardeman, Purchasing Agent.**

I hereby certify that there is a balance otherwise unencumbered to the credit of the current year appropriation to which this order is chargeable and a cash balance otherwise unencumbered in the treasury to the credit of the fund which payment is to be made, each sufficient to meet this obligation.

Auditor *Tom Copeland* 3-12-19

*Certification for postage expense is limited to the unencumbered balance of \$23,087.<sup>36</sup>*

*[Signature]*  
Presiding Commissioner

*[Signature]*  
Commissioner of 1<sup>st</sup> District

*[Signature]*  
Commissioner of 2<sup>nd</sup> District