

**Anderson County  
Request for Proposals #4957  
Mobile Filing System**

**Amendment & Clarifying Information**

This amendment hereby removes the requirement for installation to be completed by July 30, 2019. Vendors are now to list the lead time for installation once a Purchase Order is received in their response.

This amendment hereby changes the dimensions for the banker's boxes to be 10 ½"H x13 ¼"W x 16 ¾"D. These dimensions shall include a lid. The boxes shall be acid-free and be the Hollinger Metal Edge brand or equivalent.

Vendors are hereby notified that the fuse box on the wall in the "L"-shaped area of the room is active. A photograph is attached.