

District Five of Lexington and Richland Counties

Amendment # 2

Solicitation #	2018-011
Date Issued	10/24/2017
Procurement Official	Lynda Robinson
Phone	(803) 476-8140
E-Mail Address	D5bids@lexrich5.org

Counties				
DESCRIPTION C	Chromebook Replacement	Parts		
	The Term "O <u>j</u>	ffer" Means Your "Bid	l" or "Propos	al"
SUBMIT OFFER BY		October 30, 2017 @ 11	1:00 am	
QUESTIONS MUST BE	RECEIVED BY			
NUMBER OF COPIES T	TO BE SUBMITTED	1 original		
Offers must be submitt	ed in a sealed package. Sol	icitation number & Openi		ppear on package exterior.
District Five of Lexington and Richland Counties Purchasing Office 1020 Dutch Fork Road Irmo, SC 29063				
CONFERENCE TYPE: DATE & TIME: (ES As appropriate, see "Confe	None-Not Applicable ST) erences - Pre-Bid/Proposal" {	& "Site Visit" provisions	LOCATION:	Not Applicable
	T =			
AWARD & AMENDMENTS	The award and any amer www.lexrich5.org	ndments will be posted at the	e following web a	address:
AMENDIMEN 19	www.lexiiciib.org			
	copy of this form with Your Of fer open for a minimum of six			ee to be bound by the terms of the Solicitation. e.
NAME OF OFFEROR AUTHORIZED SIGNATUR	` `	ness submitting the offer)		OFFEROR'S TYPE OF ENTITY: (Check one) Sole Proprietorship Partnership Corporation (tax-exempt)
named above.)	authorized to submit binding o		half of Offeror	☐ Corporation (tax-exempt) ☐ Corporate entity (not tax-exempt) ☐ Government entity (federal, state, or local)
TITLE	(Business title of	person signing above)		☐ Other (See "Signing Your Offer" provision.)

DATE SIGNED

TAXPAYER IDENTIFICATION NO.

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. The entity named as the Offeror **must** be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger

entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

COVER PAGE

STATE OF INCORPORATION

PRINTED NAME (Printed name of person signing above)

(If Offeror is a corporation, identify the state of Incorporation.)

PAGE TWO (Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business)		NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.)					
				Area Code:	Number:	Extension:	Facsimile:
				E-Mail Address): ::		
PAYMENT ADDRE			vill be sent.		·	vhich purchase o	orders will be sent)
	s same as Home s s same as Notice		k only one)	Order E-Mail A	Order E-Mail Address:		
			☐ Order Address same as Home Office Address ☐ Order Address same as Notice Address (check only one)				
ACKNOWLEDG number and its d		ENDMENTS:	Offerors ack	nowledges rece	ipt of amendme	nts by indicat	ing amendment
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	t Amendment N	lo. Amendment Issue Date	Amendment No.	Amendment Issue Date
DISCOUNT FOR PR	COMPT PAYMENT	7	10 Calendar Days (%)	20 Calendar Days(%)	30 Calenda Days (%)	ır <u>C</u> al	endar Days (%)
MINORITY PARTICI	PATION	•	•		•		
Please answer th	e following que	estion:					
☐ Yes [ified as a MOB/ No de certification	`	ty-owned bus 	siness/woman-o	wned business)	by the State of	of South Carolina?

PAGE TWO

End of Page Two

AMENDMENT NO. 2 CHROMEBOOK REPLACEMENT PARTS SOLICITATION # 2018-011

ACKNOWLEDGE RECEIPT

Submitters shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two of the original solicitation (3) by letter, or (4) by submitting a response that indicates in some way that the firm received the amendment.

Changes to the solicitation are listed below. All terms and conditions which are not modified remain unchanged.

1. BID OPENING

The bid opening date has been change to October 30, 2017 at 11:00 am

2. BID SCHEDULE:

The bid schedule has been revised. Please use the attached bid schedule when submitting your bid.

End of Amendment #1

VIII. BIDDING SCHEDULE

LOT 1 – Hewlett Packard Parts – All pricing should be per unit

PART	HP G4 EE UNIT PRICE	HP G5 EE UNIT PRICE
AC Adapter		
Battery		
Keyboard		
Touchpad		
LCD Panel		
TOTAL	\$	\$

*Prices must include shipping and exclude taxes.		
Signature:	Date:	
Firm Name:		

LOT 2 – SAMSUNG PARTS – All pricing should be per unit

PART	SAMSUNG XE503C12	SAMSUNG XE500C12	SAMSUNG XE500C13
AC Adapter			
Battery			
LCD Panel			
*TOTAL	\$	\$	\$

^{*}Prices must include shipping and exclude taxes.

Signature: _	Date:	Date:		
Firm Name:				

ATTACHMENTS TO SOLICITATION

- A. Minority Participation AffidavitB. Offeror's Checklist