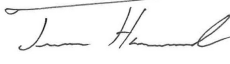
	Lancaster County School District Amendment #1	Solicitation Number	202502	
		Solicitation Issue Date	07/30/24	
		Amendment Issue Date	8/12/24	
		Procurement Officer	Trevor Hammond, NIGP-CPP, CPPB (803) 416-8828	
		E-Mail Address	trevor.hammond@lcsd.k12.sc.us	

DESCRIPTION: **Restrooms for BHS & LHS Baseball Fields**

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **08/29/2024 at 10:00 AM – EST** See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **08/15/2024 at 10:00 AM - EST** See "Questions from Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

Offers must be submitted in a SEALED PACKAGE. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:

PHYSICAL & MAILING ADDRESS: Lancaster County School District Attn: Trevor Hammond, Procurement Director 300 South Catawba Street Lancaster, SC 29720 <small>See "Submitting Your Offer" provision</small>

CONFERENCE TYPE: Non-Mandatory Pre-Bid DATE & TIME: 08/07/24 @ 10:00 am LOCATION: Start at Facilities Department (1321 Springdale Road, Lancaster, SC 29720) then visit each site. <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)</small>	
AWARD & AMENDMENTS	Notice of Intent to Award will be posted on or about 08/30/24 at the physical address stated above and at the following web address: https://sites.google.com/lcsd.k12.sc.us/lcsd-procurement/solicitations-awards .
You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of sixty (60) calendar days after the opening date.	
NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>	OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____ <small>(See "Signing your Offer" provision)</small>
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>	
TITLE <small>(Business title of person signing above)</small>	
PRINTED NAME <small>(Printed name of person signing above)</small>	
DATE SIGNED	
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.	
STATE OF INCORPORATION <small>(If offeror is a corporation, identify the State of Incorporation.)</small>	
TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small>	

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension Facsimile
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address (check only one)	___ Order Address same as Home Office Address ___ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS
 Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
--	----------------------	----------------------	----------------------	-----------------------

Minority Participation: Are you a SC Certified Minority Vendor: Yes No ; If yes, SC Certification # _____
 Are you a Non SC Certified Minority Vendor - Yes No

Preferences do not apply per LCSD Procurement Code Section 1524.Resendent Vendor Preference (S.C. Code 11-35-1524(E)(5))

Preferences do not apply per LCSD Procurement Code Section 1524.Resendent Vendor Preference (S.C. Code 11-35-1524(E)(5))

Effective this date, this amendment forms part of the contract documents and modifies the original IFB

Item #1: (page 11), **Section III. Scope of Work/Specifications, Liquidated Damages**, shall now be changed to read as **Liquidated Damages:** Liquidated damages shall be imposed at the rate of **\$500.00** per calendar day after the 180 days.

Item #2: **Bid Schedule has been revised to include a unit cost for compactable soil from off site, a unit cost for removal of unsuitable soil from site and an owner allowance for unforeseen conditions.**

Use the attached Revised Bid Schedule when submitting your bid.

IFB 202502 Buford High School & Lancaster High School Baseball Field Restrooms

LOT A: Buford High School Baseball Field Restroom (ONLY)

Description:

Provide turn-key Restroom at Buford High School Baseball Field, in accordance with the requirements, specifications, and drawings of this solicitation. All applicable federal and state taxes shall be included in the base bid amount.

BASE BID: \$ _____ (figures)

_____ Dollars **(Written)**

Removal of Unsuitable Soil from Site: \$ _____ per cubic yard

Compactable Soil from Off-Site: \$ _____ per cubic yard

Owner Allowance for Unforeseen Conditions: \$10,000.00

Award by Lot: Award may be made by individual or combined lot(s). Bidders must submit a response for LOTs A and B. The bid will be awarded on the basis of lowest total bid for each project. In addition, bidders may submit a lump sum bid for both projects (LOT C) and the district reserves the right to award both projects to one contractor if doing so serves the best interest of the district.

Prime Contractor Name and SC Contractor's License #:

Name: _____ License #: _____

List of all Subcontractors by specialty who are expected to perform work to the Prime Contractor:

(1) All subcontractors' bids shall be included in the base bid amount. (2) A prime contractor whose bid is accepted may not substitute a person as subcontractor in place of a subcontractor listed in the original bid, except for showing a satisfactory reason to the District. Request for substitution must be made to the District in writing. (3) If the bidder determines to use his own employees to perform a portion of the work for which he would otherwise be required to list a subcontractor and if the bidder is qualified to perform that work under the terms of the invitation for bids, the bidder shall list himself in the appropriate place in the bid and not subcontract that work except with the approval of the District for good cause shown.

If you use more than one subcontractor for any trade, please list each individually.

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

IFB 202502 Buford High School & Lancaster High School Baseball Field Restrooms

LOT B: Lancaster High School Baseball Field Restroom (ONLY)

Description:

Provide turn-key Restroom at Lancaster High School Baseball Field, in accordance with the requirements, specifications, and drawings of this solicitation. All applicable federal and state taxes shall be included in the base bid amount.

BASE BID: \$ _____ (figures)

Dollars **(Written)**

Removal of Unsuitable Soil from Site: \$ _____ per cubic yard

Compactable Soil from Off-Site: \$ _____ per cubic yard

Owner Allowance for Unforeseen Conditions: \$10,000.00

Award by Lot: Award may be made by individual or combined lot(s). Bidders must submit a response for LOTs A and B. The bid will be awarded on the basis of lowest total bid for each project. In addition, bidders may submit a lump sum bid for both projects (LOT C) and the district reserves the right to award both projects to one contractor if doing so serves the best interest of the district.

Prime Contractor Name and SC Contractor's License #:

Name: _____ License #: _____

List of all Subcontractors by specialty who are expected to perform work to the Prime Contractor:

(1) All subcontractors' bids shall be included in the base bid amount. (2) A prime contractor whose bid is accepted may not substitute a person as subcontractor in place of a subcontractor listed in the original bid, except for showing a satisfactory reason to the District. Request for substitution must be made to the District in writing. (3) If the bidder determines to use his own employees to perform a portion of the work for which he would otherwise be required to list a subcontractor and if the bidder is qualified to perform that work under the terms of the invitation for bids, the bidder shall list himself in the appropriate place in the bid and not subcontract that work except with the approval of the District for good cause shown.

If you use more than one subcontractor for any trade, please list each individually.

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC Contractor's License #

IFB 202502 Buford High School & Lancaster High School Baseball Field Restrooms

LOT C: Buford High School & Lancaster High School Baseball Field Restrooms

Description:

Provide turn-key Restrooms at Buford High School Baseball Field and Lancaster High School Baseball Field, in accordance with the requirements, specifications, and drawings of this solicitation. All applicable federal and state taxes shall be included in the base bid amount.

BASE BID: \$ _____ (figures)

Dollars **(Written)**

Removal of Unsuitable Soil from Site: \$ _____ per cubic yard

Compactable Soil from Off-Site: \$ _____ per cubic yard

Owner Allowance for Unforeseen Conditions: \$20,000.00

Award by Lot: Award may be made by individual or combined lot(s). Bidders must submit a response for LOTs A and B. The bid will be awarded on the basis of lowest total bid for each project. In addition, bidders may submit a lump sum bid for both projects (LOT C) and the district reserves the right to award both projects to one contractor if doing so serves the best interest of the district.

Prime Contractor Name and SC Contractor's License #:

Name: _____ License #: _____

List of all Subcontractors by specialty who are expected to perform work to the Prime Contractor:

(1) All subcontractors' bids shall be included in the base bid amount. (2) A prime contractor whose bid is accepted may not substitute a person as subcontractor in place of a subcontractor listed in the original bid, except for showing a satisfactory reason to the District. Request for substitution must be made to the District in writing. (3) If the bidder determines to use his own employees to perform a portion of the work for which he would otherwise be required to list a subcontractor and if the bidder is qualified to perform that work under the terms of the invitation for bids, the bidder shall list himself in the appropriate place in the bid and not subcontract that work except with the approval of the District for good cause shown.

If you use more than one subcontractor for any trade, please list each individually.

Trade : _____ Bid Amount: \$ _____
Subcontractor's Name – SC Contractor's License #

Trade : _____ Bid Amount: \$ _____
Subcontractor's Name – SC Contractor's License #

Trade : _____ Bid Amount: \$ _____
Subcontractor's Name – SC Contractor's License #

Trade : _____ Bid Amount: \$ _____
Subcontractor's Name – SC Contractor's License #

ADDENDUM NO. 1

Date of Addendum: August 12, 2024

Project Name: Buford HS Baseball Restroom

1.1 PROJECT INFORMATION

- A. Owner: Lancaster County School District
- B. Architect: LS3P Associates LTD
- C. Architect Project Number: 2201-231926

1.2 NOTICE TO BIDDERS

- A. This Addendum is issued all Bidders pursuant to the Instructions to Bidders and Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual and Drawings. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement.
- B. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.
- C. The date for receipt of bids is unchanged by this Addendum, at same time and location.
 - 1. Bid Date: August 29, 2024, at 10:00 a.m. (local time) at the District Office, 300 S Catawba Street, Lancaster, SC 29720.

1.3 ATTACHMENTS

- A. This Addendum includes the following attached Documents and Specification Sections:
 - 1. A Pre-Bid Conference Sign-In Sheet: A non-mandatory Pre-Bid Conference was held at the project site on August 7, 2024, at 10:00 a.m. (local time.) A list of attendees is included in the Attachments, for information only. Clarifications, modifications, and revisions to the Contract Documents as result of the meeting shall be issued by Addendum. Verbal information provided at the meeting shall not and does not alter the content of the Contract Documents. Information provided apart from an Addendum shall have no effect. Bidders must seek through written request a formal addendum response to questions posed even if answered at the meeting.
 - 2. Restrooms for BHS & LHS Baseball Fields Solicitation Outline Addendum 1, dated August 12, 2024, (revised).
 - 3. Section 001116 – INVITATION TO BID, dated August 12, 2024, (reissued).
 - 4. Section 002213 – SUPPLEMENTARY INSTRUCTIONS TO BIDDERS, dated August 12, 2024, (reissued).
 - 5. Section 002513 – PREBID MEETINGS, dated August 12, 2024, (reissued).
 - 6. Section 004113 – BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT), dated August 12, 2024, (reissued).
 - 7. Section 004322 – UNIT PRICES FORM, dated August 12, 2024, (new).
- B. This Addendum includes the following attached Sheets:

1. General Sheet G-003 dated August 12, 2024, (reissued).
2. Civil Sheets C500 and C501 dated August 12, 2024, (reissued).
3. Architectural Sheet A-201 dated August 12, 2024, (reissued).

1.4 **REVISIONS TO LCSO SOLICITATION OUTLINE:**

- A. Revisions to Liquidated Damages.
- B. Revised Bid Schedule.

1.5 **REVISIONS TO DIVISION 00 PROCUREMENT REQUIREMENTS AND CONTRACTING REQUIREMENTS**

- A. DOCUMENT 001116 – INVITATION TO BID, (reissued). Replace section in its entirety.
- B. DOCUMENT 002213 – SUPPLEMENTARY INSTRUCTIONS TO BIDDERS, (reissued). Replace section in its entirety.
- C. DOCUMENT 002513 – PREBID MEETINGS, (reissued). Replace section in its entirety.
- D. DOCUMENT 004113 – BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT), (reissued). Replace section in its entirety.
- E. DOCUMENT 004322 – UNIT PRICES FORM, (new). Add this section to Procurement Requirements and Contracting Requirements.

1.6 **REVISIONS TO DRAWING SHEETS**

- A. Replace sheet G-003 with revised sheet G-003 – Life Safety Plan, included in the Attachments.
 1. A temporary fencing plan was added to this sheet to show material laydown space and the enclosed areas of work.
- B. Replace Sheet C500 with revised sheet C500 – Water Service & Sanitary Sewer Service Plan, included in the Attachments.
 1. 2-inch polyethylene C-901 water service line has been revised to a 2-inch PVC SDR-21 water service line.
2-inch compression fittings have been revised to 2-inch fittings with blocking.
- C. Replace Sheet C501 with revised sheet C501 – Water & Sewer Details, included in the Attachments.
 1. 2-inch polyethylene C-901 water service line has been revised to a 2-inch PVC SDR-21 water service line.
 2. 2-inch compression fittings have been revised to 2-inch fittings with blocking.
- D. Replace Sheet A-050 with revised sheet A-050 – Architectural Site Plan, included in the Attachments.
 1. Painting the existing exterior stair handrail was added to the project scope.
- E. Replace Sheet A-201 with revised sheet A-201 – Exterior Elevations, included in the Attachments.
 1. Elevations, legend and schedule were revised to remove exterior block that was to be painted in lieu of colored smooth and split face CMU.

PRE-BID CONFERENCE SIGN-IN
BUFORD HS BASEBALL RESTROOM & LANCASTER HS BASEBALL RESTROOM
1321 SPRINGDALE ROAD, LANCASTER, SC 29720
AUGUST 7, 2024 AT 10:00 AM

No. 01 Name: <u>Irey Farley</u>	GC	Phone: <u>704 634 9495</u>
Company: <u>Farley Assoc Inc.</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>ifarley@farleyassociatesinc.com</u>
<u>6729 Fairview Rd, Ste "C" Charlotte, N.C. 28210</u>	Other	
No. 02 Name: <u>Michael Jordan</u>	GC	Phone: <u>813-672-4069</u>
Company: <u>Michael Jordan Const LLC</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>jordanconstructionllc@gmail.com</u>
<u>P.O. Box 38 Jefferson SC 29718</u>	Other	
No. 03 Name: <u>John P. Duke</u>	GC	Phone: _____
Company: <u>LCSD</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	
No. 04 Name: <u>Crystal McLaughlin</u>	GC	Phone: <u>803-329-3250</u>
Company: <u>JM Cope, Inc.</u>	SUB	Fax: _____
Address: <u>199 South Cherry Road</u> <u>Rock Hill, SC 29732</u>	Mfgr.	Email: <u>cmclaughlin@jmcpe.com</u>
	Other	
No. 05 Name: <u>Matthew Ransom</u>	GC	Phone: <u>803 627-4953</u>
Company: <u>Salem Builders</u>	SUB	Fax: _____
Address: <u>1309 Hunter St</u> <u>York, SC 29745</u>	Mfgr.	Email: <u>matt_rasm@gmail.com</u>
	Other	
No. 06 Name: <u>Karen Ransom</u>	GC	Phone: _____
Company: <u>Salem Builders</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	<u>Ransom K 56@gmail.com</u>

No. 07 Name: <u>Cameron Brett</u>	GC	Phone: <u>803-327-7121</u>
Company: <u>Campro Engineering, Inc.</u>	SUB	Fax: _____
Address: <u>156 Cokerwood Ave Rock Hill, SC 29732</u>	Mfgr.	Email: <u>cbrett@camproengineering.com</u>
	Other	
No. 08 Name: <u>Tim Bowers</u>	GC	Phone: <u>803-577-3790</u>
Company: <u>LCSD</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>Tim.Bowers@lcsd.k12.sc.us</u>
	Other	
No. 09 Name: <u>Trevor Hammond</u>	GC	Phone: <u>803-577-0567</u>
Company: <u>LCSD</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>trevor.hammond@lcsd.k12.sc.us</u>
	Other	
No. 10 Name: <u>Tyler McKenzie</u>	GC	Phone: _____
Company: <u>LS3P</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	
No. 11 Name: <u>Allen Taylor</u>	GC	Phone: _____
Company: <u>LS3P</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	
No. 12 Name: _____	GC	Phone: _____
Company: _____	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	

DOCUMENT 001116 - INVITATION TO BID

1.1 PROJECT INFORMATION

- A. Notice to Bidders: Prequalified bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: Buford HS Baseball Restroom, 2201-231925.
 - 1. Project Location: 4290 Tabernacle Road, Lancaster, SC 29720.
- C. Owner: Lancaster County School District | 300 South Catawba Street, Lancaster, SC 29720.
 - 1. Owner's Representative: Tim Bowers | tim.bowers@lcsd.k12.sc.us.
 - 2. Architect: Allen Taylor, AIA | allentaylor@ls3p.com.
- D. Project Description: Work required for this project includes a new single-story building of Type IIB construction with Group U occupancy. Major construction systems include slab-on-grade floors, concrete masonry load bearing exterior walls, single ply EPDM roofing membrane on rigid foam board insulation on wood decking. Exterior doors and frames are hollow metal with fixed louver transoms and interior doors are phenolic on hollow metal frames. Interior finishes include sealed concrete floors, paint, and hard gypsum ceilings. Site work and other Work indicated in the Contract Documents will be required.
- E. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
 - 1. Bid Date: Thursday, August 29, 2024.
 - 2. Bid Time: 10:00 a.m.
 - 3. Location: Lancaster County School District Office, 300 South Catawba Street, Lancaster, SC 29720.
- B. Bids sent by mail or other special delivery service (UPS, FED-EX, etc.) should be labeled "Bid Enclosed" with the bid number displayed on the envelope. Bids shall be received at Lancaster County School District Office at 300 South Catawba Street, Lancaster, SC 29720 prior to the time of the bid opening. Bids not received prior to the time of the bid opening shall be rejected as being nonresponsive.
- C. Bids will be thereafter publicly opened and read aloud.

1.3 BID QUESTION

- A. All bidding questions to be submitted by August 15, 2024 at 10:00 a.m.
 - 1. Submit questions to Tyler McKenzie at tylermckenzie@ls3p.com.

1.4 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.5 PREBID CONFERENCE

- A. A Prebid conference for all bidders will be held at Lancaster County School District Facilities, 1321 Springdale Road, Lancaster, SC 29720 on August 7, 2024 at 2:00 p.m., local time. Prospective bidders are strongly requested to attend.

1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES

- A. Bidders shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work is subject to liquidated damages.
- B. Liquidated damages shall be imposed at the rate of \$500.00 per calendar day after the date set for substantial completion.

1.7 BIDDER'S QUALIFICATIONS

- A. Bidders must be prequalified by Owner.
- B. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

END OF DOCUMENT 001116

DOCUMENT 002213 - SUPPLEMENTARY INSTRUCTIONS TO BIDDERS

1.1 INSTRUCTIONS TO BIDDERS

- A. Instructions to Bidders for Project consist of the following:
1. AIA Document A701, "Instructions to Bidders."
 2. The following Supplementary Instructions to Bidders that modify and add to the requirements of the Instructions to Bidders.

1.2 SUPPLEMENTARY INSTRUCTIONS TO BIDDERS, GENERAL

- A. The following supplements modify AIA Document A701, "Instructions to Bidders." Where a portion of the Instructions to Bidders is modified or deleted by these Supplementary Instructions to Bidders, unaltered portions of the Instructions to Bidders shall remain in effect.

1.3 ARTICLE 2 - BIDDER'S REPRESENTATIONS

- A. Add Section 2.1.3.1:
1. 2.1.3.1 - The Bidder has investigated all required fees, permits, and regulatory requirements of authorities having jurisdiction and has properly included in the submitted bid the cost of such fees, permits, and requirements not otherwise indicated as provided by Owner.
- B. Add Section 2.1.6:
1. 2.1.6 - The Bidder has incorporated into the Bid adequate sums for work performed by installers whose qualifications meet those indicated in the Procurement and Contracting Documents.

1.4 ARTICLE 3 - BIDDING DOCUMENTS

- A. 3.2 - Interpretation or Correction of Procurement and Contracting Documents:
1. Add Section 3.2.2.1:
 - a. 3.2.2.1 - Submit Bidder's Requests for Interpretation using form furnished with electronic bid forms and submitted via email.
- B. 3.4 - Addenda:
1. Delete Section 3.4.3 and replace with the following:
 - a. 3.4.3 - Addenda may be issued at any time prior to the receipt of bids.
 2. Add Section 3.4.4.1:
 - a. 3.4.4.1 - Owner may elect to waive the requirement for acknowledging receipt of 3.4.4 Addenda as follows:
 - 1) 3.4.4.1.1 - Information received as part of the Bid indicates that the Bid, as submitted, reflects modifications to the Procurement and Contracting Documents included in an unacknowledged Addendum.
 - 2) 3.4.4.1.2 - Modifications to the Procurement and Contracting Documents in an unacknowledged Addendum do not, in the opinion of Owner, affect the Contract Sum or Contract Time.

1.5 ARTICLE 4 - BIDDING PROCEDURES

A. 4.1 - Preparation of Bids:

1. Add Section 4.1.1.1:

- a. 4.1.1.1 - Printable electronic Bid Forms and related documents are available from Architect.

2. Add Section 4.1.8:

- a. 4.1.8 - The Bid shall include unit prices when called for by the Procurement and Contracting Documents. Owner may elect to consider unit prices in the determination of award. Unit prices will be incorporated into the Contract.

3. Add Section 4.1.9:

- a. 4.1.9 - Owner may elect to disqualify a bid due to failure to submit a bid in the form requested, failure to bid requested alternates or unit prices, failure to complete entries in all blanks in the Bid Form, or inclusion by the Bidder of any alternates, conditions, limitations or provisions not called for.

4. Add Section 4.1.10:

- a. 4.1.10 - Bids shall include sales and use taxes. Contractors shall show separately with each monthly payment application the sales and use taxes paid by them and their subcontractors in the form indicated. Reimbursement of sales and use taxes, if any, shall be applied for by Owner for the sole benefit of Owner.

B. 4.3 - Submission of Bids:

1. Add Section 4.3.1.2:

- a. 4.3.1.2 - Include Bidder's Contractor License Number applicable in Project jurisdiction on the face of the sealed bid envelope.

C. 4.4 - Modification or Withdrawal of Bids:

1. Add the following sections to 4.4.2:

- a. 4.4.2.1 - Such modifications to or withdrawal of a bid may only be made by persons authorized to act on behalf of the Bidder. Authorized persons are those so identified in the Bidder's corporate bylaws, specifically empowered by the Bidder's charter or similar legally binding document acceptable to Owner, or by a power of attorney, signed and dated, describing the scope and limitations of the power of attorney. Make such documentation available to Owner at the time of seeking modifications or withdrawal of the Bid.
- b. 4.4.2.2 - Owner will consider modifications to a bid written on the sealed bid envelope by authorized persons when such modifications comply with the following: the modification is indicated by a percent or stated amount to be added to or deducted from the Bid; the amount of the Bid itself is not made known by the modification; a signature of the authorized person, along with the time and date of the modification, accompanies the modification. Completion of an unsealed bid form, awaiting final figures from the Bidder, does not require power of attorney due to the evidenced authorization of the Bidder implied by the circumstance of the completion and delivery of the Bid.

D. 4.5 - Break-Out Pricing Bid Supplement:

1. Add Section 4.5:

- a. 4.5 - Provide detailed cost breakdowns no later than two business days following Architect's request.

- E. 4.6 - Subcontractors, Suppliers, and Manufacturers List Bid Supplement:
1. Add Section 4.6:
 - a. 4.6 - Provide list of major subcontractors, suppliers, and manufacturers furnishing or installing products no later than two business days following Architect's request. Include those subcontractors, suppliers, and manufacturers providing work totaling three percent or more of the Bid amount. Do not change subcontractors, suppliers, and manufacturers from those submitted without approval of Architect.
- 1.6 ARTICLE 5 - CONSIDERATION OF BIDS
- A. 5.2 - Rejection of Bids:
1. Add Section 5.2.1:
 - a. 5.2.1 - Owner reserves the right to reject a bid based on Owner's and Architect's evaluation of qualification information submitted following opening of bids. Owner's evaluation of the Bidder's qualifications will include: status of licensure and record of compliance with licensing requirements, record of quality of completed work, record of Project completion and ability to complete, record of financial management including financial resources available to complete Project and record of timely payment of obligations, record of Project site management including compliance with requirements of authorities having jurisdiction, record of and number of current claims and disputes and the status of their resolution, and qualifications of the Bidder's proposed Project staff and proposed subcontractors.
- 1.7 ARTICLE 6 - POSTBID INFORMATION
- A. 6.1 - Contractor's Qualification Statement:
1. Add Section 6.1.1:
 - a. 6.1.1 - Submit Contractor's Qualification Statement no later than two business days following Architect's request.
- B. 6.3 - Submittals:
1. Add Section 6.3.1.4:
 - a. 6.3.1.4 - Submit information requested in Sections 6.3.1.1, 6.3.1.2, and 6.3.1.3 no later than two business days following Architect's request.
- 1.8 ARTICLE 7 - PERFORMANCE BOND AND PAYMENT BOND
- A. 7.1 - Bond Requirements:
1. Add Section 7.1.1.1:
 - a. 7.1.1.1 - Both a Performance Bond and a Payment Bond will be required, each in an amount equal to 100 percent of the Contract Sum.
- B. 7.2 - Time of Delivery and Form of Bonds:
1. Delete the first sentence of Section 7.2.1 and insert the following:
 - a. The Bidder shall deliver the required bonds to Owner no later than 10 days after the date of Notice of Intent to Award and no later than the date of execution of the Contract, whichever occurs first. Owner may deem the failure of the Bidder to deliver required bonds within the period of time allowed a default.

2. Delete Section 7.2.3 and insert the following:
 - a. 7.2.3 - Bonds shall be executed and be in force on the date of the execution of the Contract.

1.9 ARTICLE 9 - EXECUTION OF THE CONTRACT

A. Add Article 9:

1. 9.1.1 - Subsequent to the Notice of Intent to Award, and within 10 days after the prescribed Form of Agreement is presented to the Awardee for signature, the Awardee shall execute and deliver the Agreement to Owner through Architect, in such number of counterparts as Owner may require.
2. 9.1.2 - Owner may deem as a default the failure of the Awardee to execute the Contract and to supply the required bonds when the Agreement is presented for signature within the period of time allowed.
3. 9.1.3 - Unless otherwise indicated in the Procurement and Contracting Documents or the executed Agreement, the date of commencement of the Work shall be the date of the executed Agreement.
4. 9.1.4 - In the event of a default, Owner may declare the amount of the Bid security forfeited and elect to either award the Contract to the next responsible bidder or re-advertise for bids.

END OF DOCUMENT 002213

DOCUMENT 002513 - PREBID MEETINGS (STATED IN THE INVITATION/ADVERTISEMENT TO BID)

1.1 PREBID MEETING

- A. Architect will conduct a Prebid meeting as indicated below:
1. Meeting Date: August 7, 2024.
 2. Meeting Time: 2:00 p.m.
 3. Location: Lancaster County School District Facilities, 1321 Springdale Road, Lancaster, SC 29720. Each site will be visited following Prebid meeting.
- B. Attendance:
1. Prime Bidders: Attendance at Prebid meeting is strongly recommended.
 2. Subcontractors: Attendance at Prebid meeting is recommended.
 3. Notice: Bids will only be accepted from prime bidders. represented on Prebid Meeting sign-in sheet.
- C. Agenda: Prebid meeting agenda will include review of topics that may affect proper preparation and submittal of bids, including the following:
1. Procurement and Contracting Requirements:
 - a. Instructions to Bidders.
 - b. Bidder Qualifications.
 - c. Bonding.
 - d. Insurance.
 - e. Bid Security.
 - f. Bid Form and Attachments.
 - g. Bid Submittal Requirements.
 - h. Bid Submittal Checklist.
 - i. Notice of Award.
 2. Communication during Bidding Period:
 - a. Obtaining documents.
 - b. Access to Project Web site.
 - c. Bidder's Requests for Information.
 - d. Bidder's Substitution Request/Prior Approval Request.
 - e. Addenda.
 3. Contracting Requirements:
 - a. Agreement.
 - b. The General Conditions.
 - c. The Supplementary Conditions.
 - d. Other Owner requirements.
 4. Construction Documents:
 - a. Scopes of Work.
 - b. Temporary Facilities.
 - c. Use of Site.
 - d. Work Restrictions.
 - e. Alternates, Allowances, and Unit Prices.
 - f. Substitutions following award.
 5. Separate Contracts:
 - a. Work by Owner.

- b. Work of Other Contracts.
- 6. Schedule:
 - a. Project Schedule.
 - b. Contract Time.
 - c. Liquidated Damages.
 - d. Other Bidder Questions.
 - 7. Site/facility visit or walkthrough.
 - 8. Post-Meeting Addendum.

END OF DOCUMENT 002513

DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.1 BID INFORMATION

- A. Bidder: _____.
- B. Project Name: Buford HS Baseball Restrooms.
- C. Project Location: 4290 Tabernacle Road, Lancaster, SC 29720
- D. Owner: Lancaster County School District .
- E. Architect: Allen Taylor.
- F. Architect Project Number: 2201-231925.

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by LS3P Associates LTD. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
 - 1. _____ Dollars (\$_____).
 - 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.3 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:
 - 1. _____ Dollars (\$_____).
- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 SUBCONTRACTORS AND SUPPLIERS

- A. The following companies shall execute subcontracts for the portions of the Work indicated:
 - 1. Concrete Work: _____
 - a. Company Name: _____.
 - b. S.C. License #: _____.
 - 2. Masonry Work: _____
 - a. Company Name: _____.

- b. S.C. License #: _____.
- 3. Roofing Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

- 4. Plumbing Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

- 5. HVAC Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

- 6. Electrical Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

1.5 TIME OF COMPLETION

- A. The Date of Commencement of the Work shall be established in a Notice to Proceed. Substantial completion of the Work shall be within (180) Calendar Days from the Date of Commencement. Substantial completion is subject to changes as provided in the Contract Documents.

1.6 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
 - 1. Addendum No. 1, dated August 12, 2024.
 - 2. Addendum No. 2, dated _____.

1.7 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
 - 1. Bid Form Supplement - Alternates.
 - 2. Bid Form Supplement - Unit Prices.
 - 3. Bid Form Supplement - Bid Bond Form (AIA Document A310-2010).

1.8 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Lexington and Richland Counties, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.9 SUBMISSION OF BID

- A. Respectfully submitted this ____ day of _____, 2024.
- B. Submitted By: _____ (Name of bidding firm or corporation).
- C. Authorized Signature: _____ (Handwritten signature).

- D. Signed By: _____ (Type or print name).
- E. Title: _____ (Owner/Partner/President/Vice President).
- F. Witnessed By: _____ (Handwritten signature).
- G. Attest: _____ (Handwritten signature).
- H. By: _____ (Type or print name).
- I. Title: _____ (Corporate Secretary or Assistant Secretary).
- J. Street Address: _____.
- K. City, State, Zip: _____.
- L. Phone: _____.
- M. License No.: _____.
- N. Federal ID No.: _____ (Affix Corporate Seal Here, Inked or Electronic).

END OF DOCUMENT 004113

DOCUMENT 004322 - UNIT PRICES FORM

1.1 BID INFORMATION

- A. Bidder: _____.
- B. Project Name: Buford HS Baseball Restroom.
- C. Project Location: 4290 Tabernacle Road, Lancaster, S.C. 29720.
- D. Owner: Lancaster County School District.
- E. Architect: Tyler McKenzie, tylermckenzie@ls3p.com.
- F. Architect Project Number: 2201-231925.

1.2 BID FORM SUPPLEMENT

- A. This form is required to be attached to the Bid Form.
- B. The undersigned Bidder proposes the amounts below be added to or deducted from the Contract Sum on performance and measurement of the individual items of Work and for adjustment of the quantity given in the Unit-Price Allowance for the actual measurement of individual items of the Work.
- C. If the unit price does not affect the Work of this Contract, the Bidder shall indicate "NOT APPLICABLE."

1.3 UNIT PRICES

- A. Unit-Price No. 1: Unsuitable Material, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.
- B. Unit-Price No. 2: Mass Rock, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.
- C. Unit-Price No. 3: Unsuitable Trench Material, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.
- D. Unit-Price No. 4: Trench Rock, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.

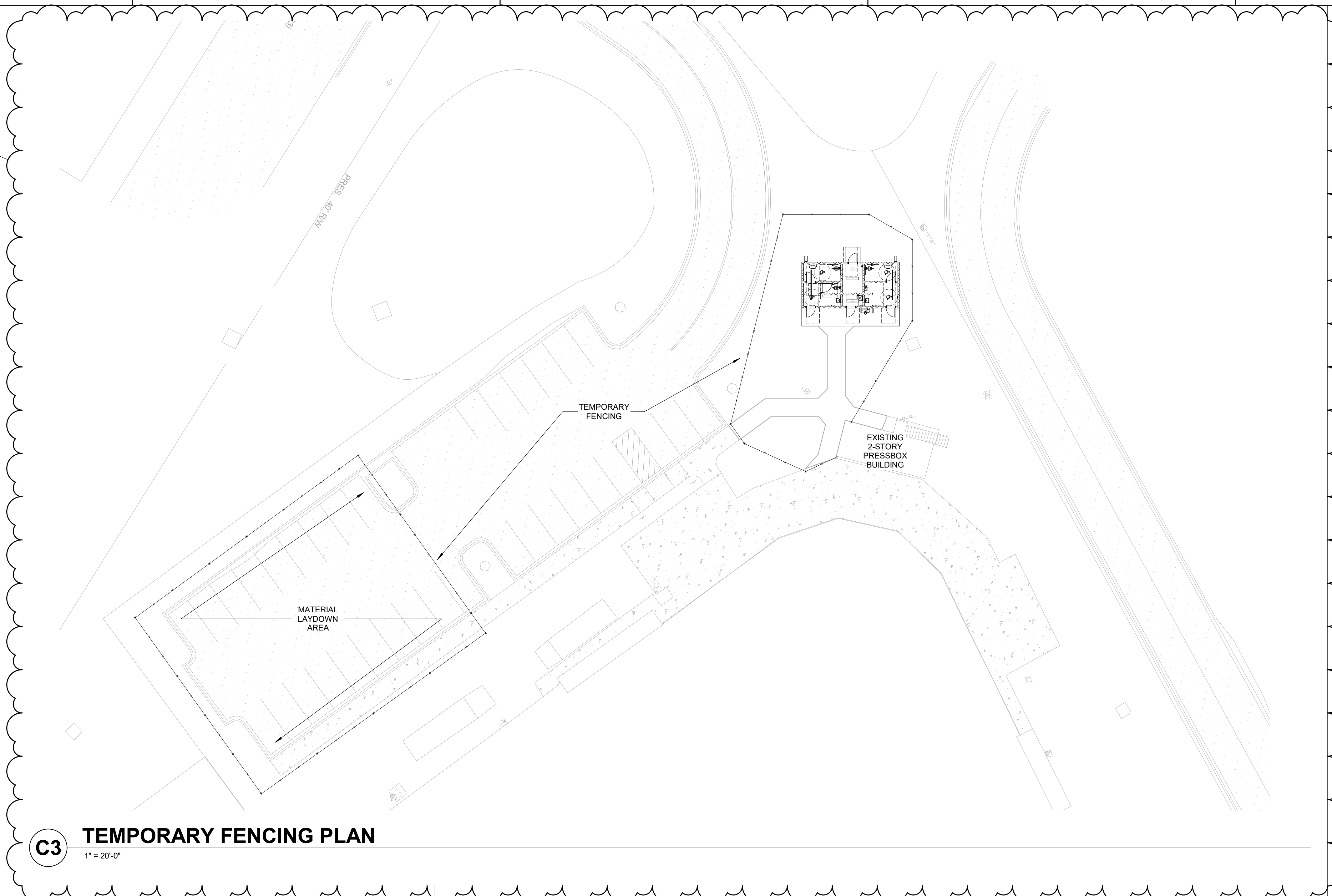
1.4 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this ____ day of _____, 2024.
- B. Submitted By: _____ (Insert name of bidding firm or corporation).
- C. Authorized Signature: _____ (Handwritten signature).

D. Signed By: _____ (Type or print name).

E. Title: _____ (Owner/Partner/President/Vice President).

END OF DOCUMENT 004322



C3 TEMPORARY FENCING PLAN
1" = 20'-0"

SECTION 801
GENERAL

801.1 Scope.

Level 2 alterations as described in Section 603 shall comply with the requirements of this chapter.

Exception: Buildings in which the reconfiguration is exclusively the result of compliance with the accessibility requirements of Section 306.7.1 shall be permitted to comply with Chapter 7.

801.2 Alteration Level 1 compliance.

In addition to the requirements of this chapter, all work shall comply with the requirements of Chapter 7.

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-23-245 SO AS TO REQUIRE MINIMUM NUMBERS OF TOILETS AND LAVATORIES AT MIDDLE SCHOOL STADIUMS AND HIGH SCHOOL STADIUMS BASED ON GENDER AND SEATING CAPACITY, AND TO PROVIDE THESE STANDARDS APPLY NOTWITHSTANDING OTHERWISE APPLICABLE BUILDING CODES AND PLUMBING CODES.

Whereas, South Carolina adopts building codes to maintain reasonable and consistent standards of construction in buildings and other structures in the State in order to protect the public health, safety, and welfare of its citizens; and

Whereas, the South Carolina General Assembly finds current building codes and plumbing codes that specify the minimum number of water closets and lavatories for football stadiums causes an undue financial burden on our public schools, and consequently must be revised. Now, therefore,

Be it enacted by the General Assembly of the State of South Carolina:

Fixture ratios based on gender and facility capacity established, exempted from other building and plumbing codes

SECTION 1. Article 2, Chapter 23, Title 59 of the 1976 Code is amended by adding:

"Section 59-23-245. (A) Notwithstanding applicable national, state, or local building codes, plumbing codes, school building regulations, or other provisions of law relating to the minimum numbers of required plumbing fixtures for stadiums in middle schools and high schools based on occupancy and use, the minimum number of:

(1) toilets for male restrooms required for a stadium are:

- (a) one per two hundred for the first fifteen hundred occupancy;
- (b) one per two hundred fifty for the next fifteen hundred occupancy; and
- (c) one per five hundred for the remainder occupancy;

(2) toilets for female restrooms required for a stadium are:

- (a) one per one hundred for the first one thousand five hundred twenty occupancy;
- (b) one per one hundred fifty for the next one thousand five hundred twenty occupancy; and
- (c) one per three hundred for the remainder occupancy;

(3) lavatories for male restrooms required for a stadium are one per three hundred; and

(4) lavatories for female restrooms required for a stadium are one per three hundred.

(B) The provisions of this section apply to all middle school stadiums and high school stadiums built or renovated after the effective date of this act and all middle school stadiums and high school stadiums in existence or in the process of being planned, constructed, or renovated on the effective date of this act. However, a stadium that is being renovated but is not replacing existing seating or adding new seating may not be required to add water closets or lavatories to conform to the provisions of this section or any other applicable building code, plumbing code, school building regulations, or another provision of law. For a stadium that is being renovated to replace existing or add new seating, the plumbing fixtures requirements apply only to the number of new seats being added or replaced.

(C) To determine the occupant load of each sex, the total occupant load must be divided in half. To determine the required number of fixtures, the fixture ratio or ratios for each fixture type must be applied to the occupant load of each sex in accordance with subsection (A). Fractional numbers resulting from applying the fixture ratios must be rounded up to the next whole number. For calculations involving multiple occupancies, such fractional numbers for each occupancy first must be summed and then rounded up to the next whole number. However, the total occupant load must not be required to be divided in half where approved statistical data indicates a distribution of the sexes of other than fifty percent of each sex."

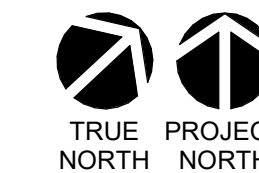
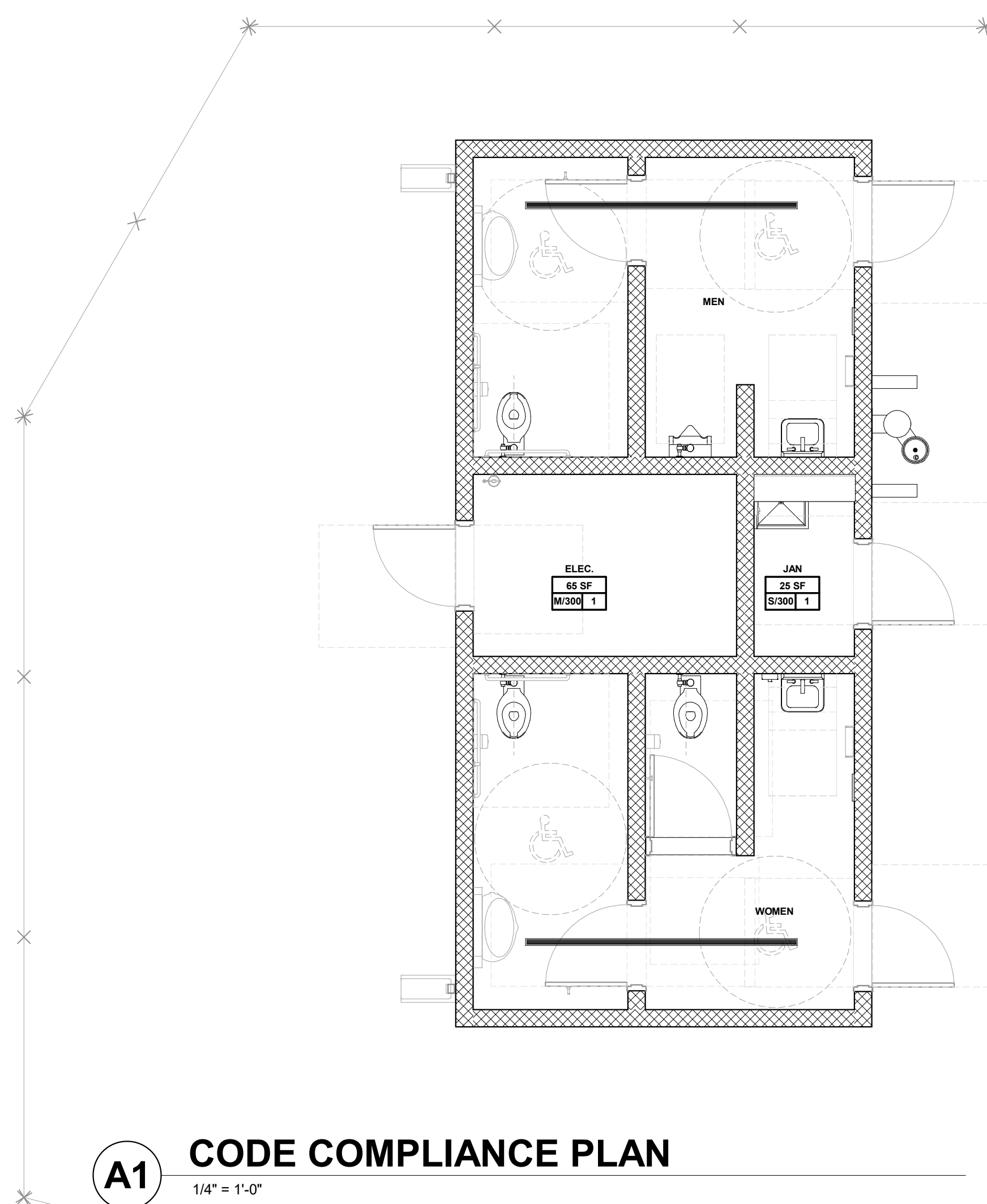
Time effective

SECTION 2. This act takes effect upon approval by the Governor and is applicable to any existing facilities and future facilities.

Ratified the 4th day of May, 2017.

Approved the 9th day of May, 2017.

Therefore, the facility has a maximum occupancy of 400 occupants before additional toilets and lavatories are needed.



LIFE SAFETY LEGEND

- FILL PATTERN LEGEND**
- 1 HOUR BARRIER
 - 2 HOUR WALL
- ROOM IDENTIFICATION**
- ROOM NAME
 - AREA
 - OCCUPANCY LOAD
 - OCCUPANCY GROUP (BASED ON TABLE 1004.1.1) & OCCUPANCY LOAD FACTOR & METHOD
 - DISTANCE- COMMON PATH OF TRAVEL
 - DISTANCE- EGRESS PATH
 - DISTANCE- TO FIRE EXTINGUISHERS
 - PATH DISTANCE
 - PATH
- EXIT DOOR**
- EGRESS WIDTH (INCHES)
 - EXIT CAPACITY (OCCUPANTS) [EGRESS WIDTH*0.2]
 - 31
 - 180
 - ANTICIPATED LOAD (OCCUPANTS)
 - DOOR FIRE RATING (MINUTES)
 - EXIT STAIR
- EXIT STAIR**
- EGRESS WIDTH (INCHES)
 - EXIT CAPACITY (OCCUPANTS) [DOOR EGRESS WIDTH*0.3]
 - 137
 - ANTICIPATED LOAD (OCCUPANTS)
 - STAIR IDENTIFICATION
 - STAIR 4
- EXIT SIGN**
- EXIT SIGN: AT EXIT (ONE SIDED)
 - EXIT SIGN: EXIT DIRECTION (ONE SIDED)
 - EXIT SIGN: MULTIPLE EXIT DIRECTION (ONE SIDED)
 - EXIT SIGN: TWO FILLED QUADRANTS INDICATE TWO SIDED SIGN (HATCHED AREAS INDICATE DIRECTION SIGN IS VISIBLE FROM)
- FIRE EXTINGUISHERS & CABINETS**
- ON HOOKS
 - SEMI RECESSED

BUFORD HS BASEBALL RESTROOM
4290 Tabernacle Rd, Lancaster, SC 29170

DISTRICT FIVE PROJECT: 2014-012
LS3P PROJECT: 2201-231925

SHEET NAME:
LIFE SAFETY PLAN

ORIG SUBMISSION: 07/25/24

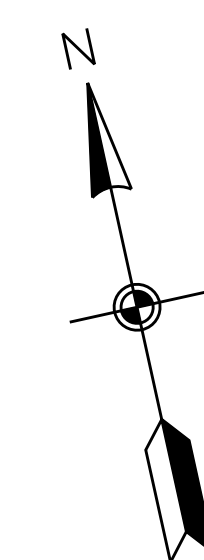
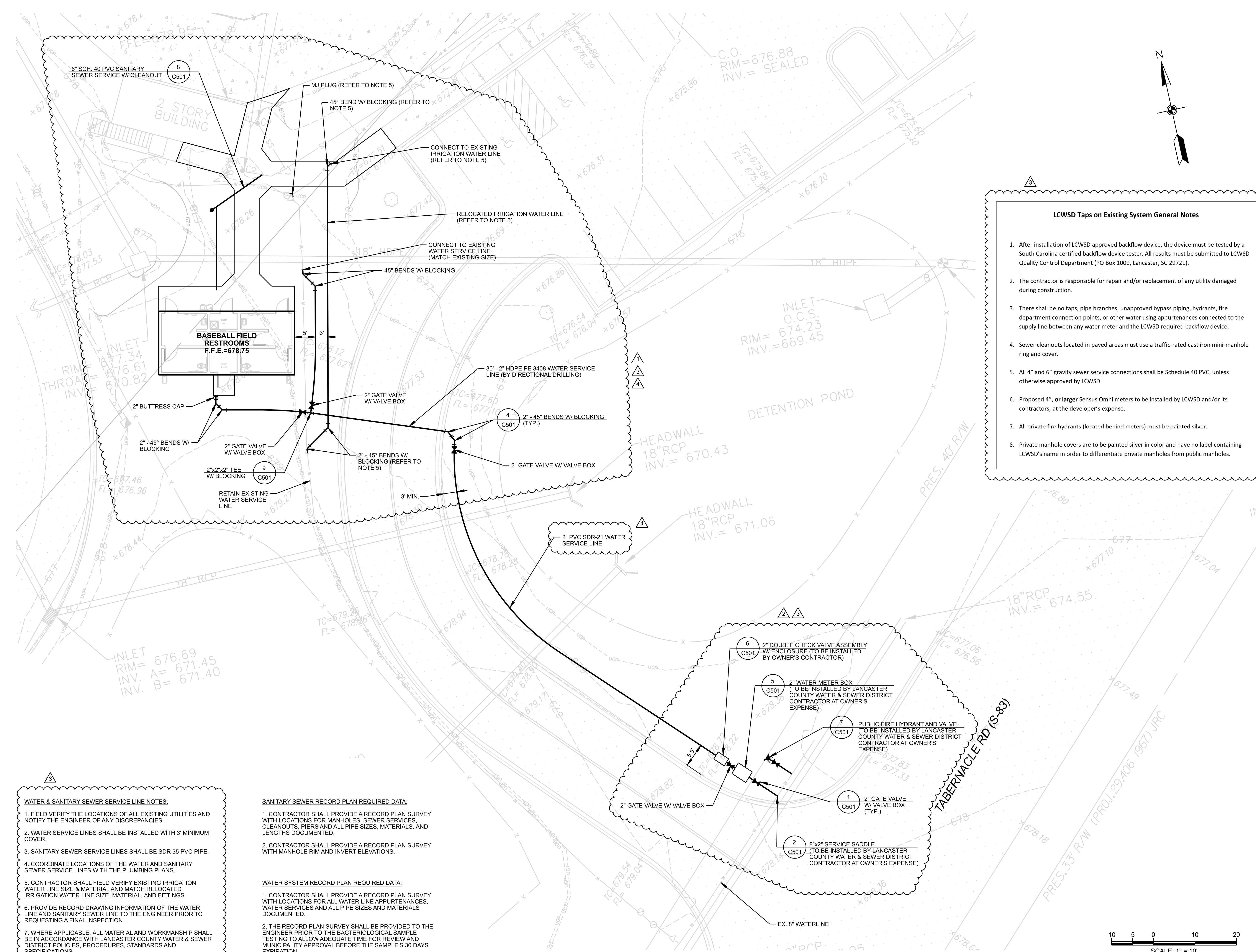
SHEET:
G-003



Campco Engineering, Inc.
Consulting Engineers since 1974

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(803) 327-7121 WWW.CAMPENGINEERING.COM

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LCWSD Taps on Existing System General Notes

1. After installation of LCWSD approved backflow device, the device must be tested by a South Carolina certified backflow device tester. All results must be submitted to LCWSD Quality Control Department (PO Box 1009, Lancaster, SC 29721).
2. The contractor is responsible for repair and/or replacement of any utility damaged during construction.
3. There shall be no taps, pipe branches, unapproved bypass piping, hydrants, fire department connection points, or other water using appurtenances connected to the supply line between any water meter and the LCWSD required backflow device.
4. Sewer cleanouts located in paved areas must use a traffic-rated cast iron mini-manhole ring and cover.
5. All 4" and 6" gravity sewer service connections shall be Schedule 40 PVC, unless otherwise approved by LCWSD.
6. Proposed 4", or larger Sensus Omni meters to be installed by LCWSD and/or its contractors, at the developer's expense.
7. All private fire hydrants (located behind meters) must be painted silver.
8. Private manhole covers are to be painted silver in color and have no label containing LCWSD's name in order to differentiate private manholes from public manholes.

WATER & SANITARY SEWER SERVICE LINE NOTES:

1. FIELD VERIFY THE LOCATIONS OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
2. WATER SERVICE LINES SHALL BE INSTALLED WITH 3' MINIMUM COVER.
3. SANITARY SEWER SERVICE LINES SHALL BE SDR 35 PVC PIPE.
4. COORDINATE LOCATIONS OF THE WATER AND SANITARY SEWER SERVICE LINES WITH THE PLUMBING PLANS.
5. CONTRACTOR SHALL FIELD VERIFY EXISTING IRRIGATION WATER LINE SIZE & MATERIAL AND MATCH RELOCATED IRRIGATION WATER LINE SIZE, MATERIAL, AND FITTINGS.
6. PROVIDE RECORD DRAWING INFORMATION OF THE WATER LINE AND SANITARY SEWER LINE TO THE ENGINEER PRIOR TO REQUESTING A FINAL INSPECTION.
7. WHERE APPLICABLE, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH LANCASTER COUNTY WATER & SEWER DISTRICT POLICIES, PROCEDURES, STANDARDS AND SPECIFICATIONS.

SANITARY SEWER RECORD PLAN REQUIRED DATA:

1. CONTRACTOR SHALL PROVIDE A RECORD PLAN SURVEY WITH LOCATIONS FOR MANHOLES, SEWER SERVICES, CLEANOUTS, PIERS AND ALL PIPE SIZES, MATERIALS, AND LENGTHS DOCUMENTED.
2. CONTRACTOR SHALL PROVIDE A RECORD PLAN SURVEY WITH MANHOLE RIM AND INVERT ELEVATIONS.

WATER SYSTEM RECORD PLAN REQUIRED DATA:

1. CONTRACTOR SHALL PROVIDE A RECORD PLAN SURVEY WITH LOCATIONS FOR ALL WATER LINE APPURTENANCES, WATER SERVICES AND ALL PIPE SIZES AND MATERIALS DOCUMENTED.
2. THE RECORD PLAN SURVEY SHALL BE PROVIDED TO THE ENGINEER PRIOR TO THE BACTERIOLOGICAL SAMPLE TESTING TO ALLOW ADEQUATE TIME FOR REVIEW AND MUNICIPALITY APPROVAL BEFORE THE SAMPLE'S 30 DAYS EXPIRATION.

BUFORD HIGH SCHOOL BASEBALL FIELD RESTROOMS

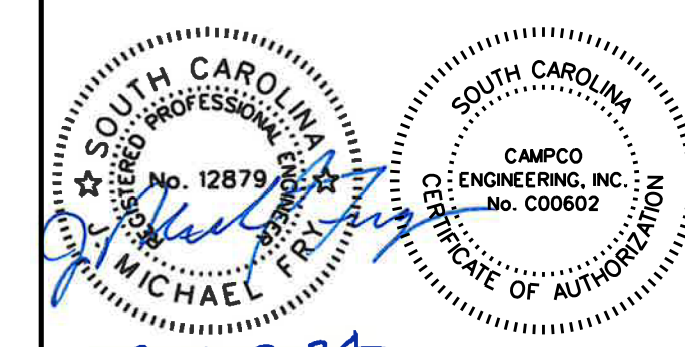
CONSTRUCTION DOCUMENTS

1890 ROCKY RIVER RD
LANCASTER, SC 29720



REVISIONS		
NO.	DATE	DESCRIPTION
△	06-03-24	OSF REVIEW COMMENTS
△	06-03-24	LANCASTER COUNTY REVIEW COMMENTS
△	06-03-24	LCWSD REVIEW COMMENTS
△	08-12-24	ADDENDUM #1

WATER SERVICE & SANITARY SEWER SERVICE PLAN



08-12-2024

CE: 9898 ISSUED: 02-08-24
SCALE: 1"=10' CAD FILE: 9898UTC500

C500





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BUFORD HIGH SCHOOL BASEBALL FIELD RESTROOMS

CONSTRUCTION DOCUMENTS

1890 ROCKY RIVER RD
LANCASTER, SC 29720



REVISIONS

NO.	DATE	DESCRIPTION
1	06-03-24	LANCASTER COUNTY REVIEW COMMENTS
2	08-12-24	ADDENDUM #1

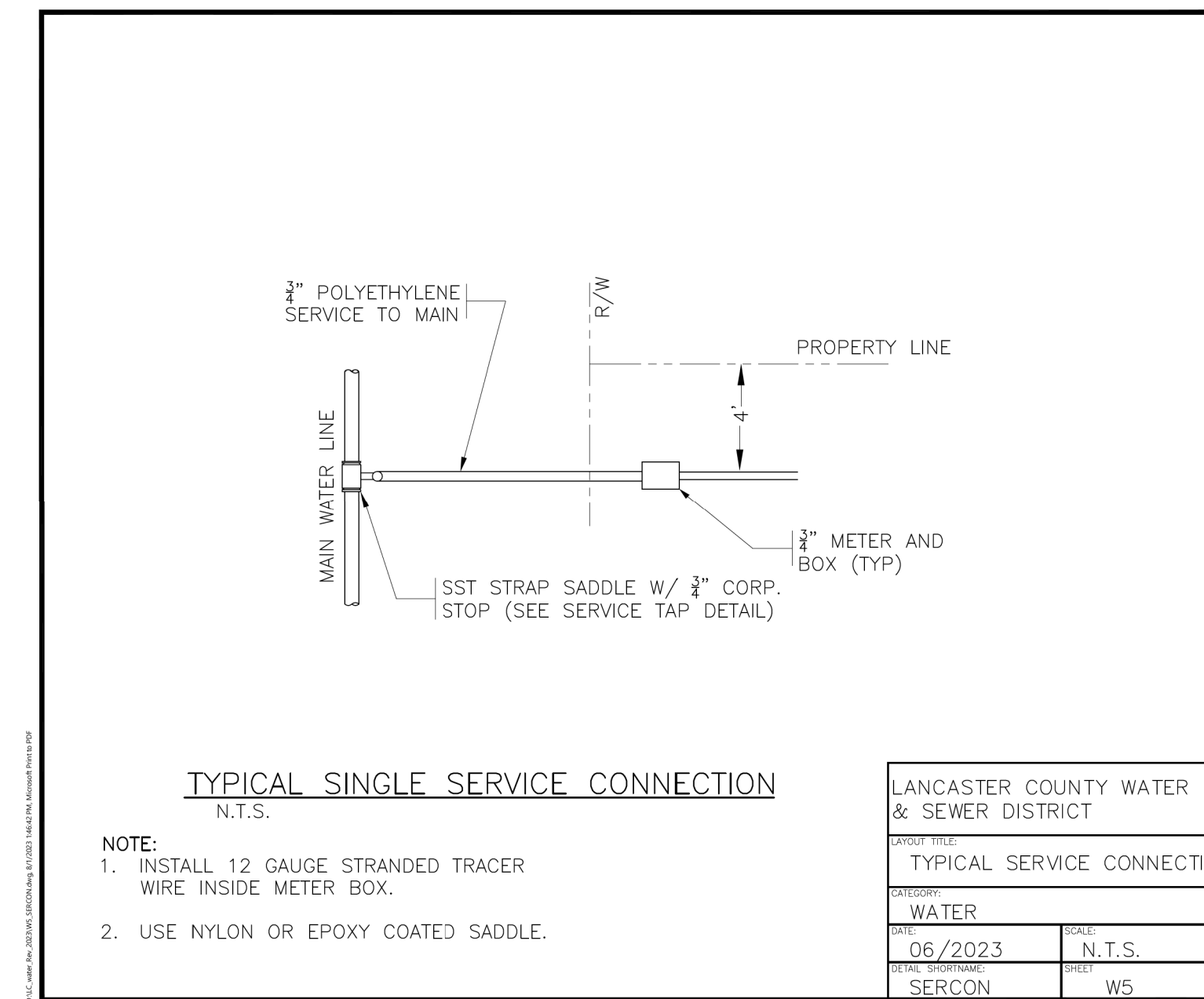
WATER & SEWER DETAILS



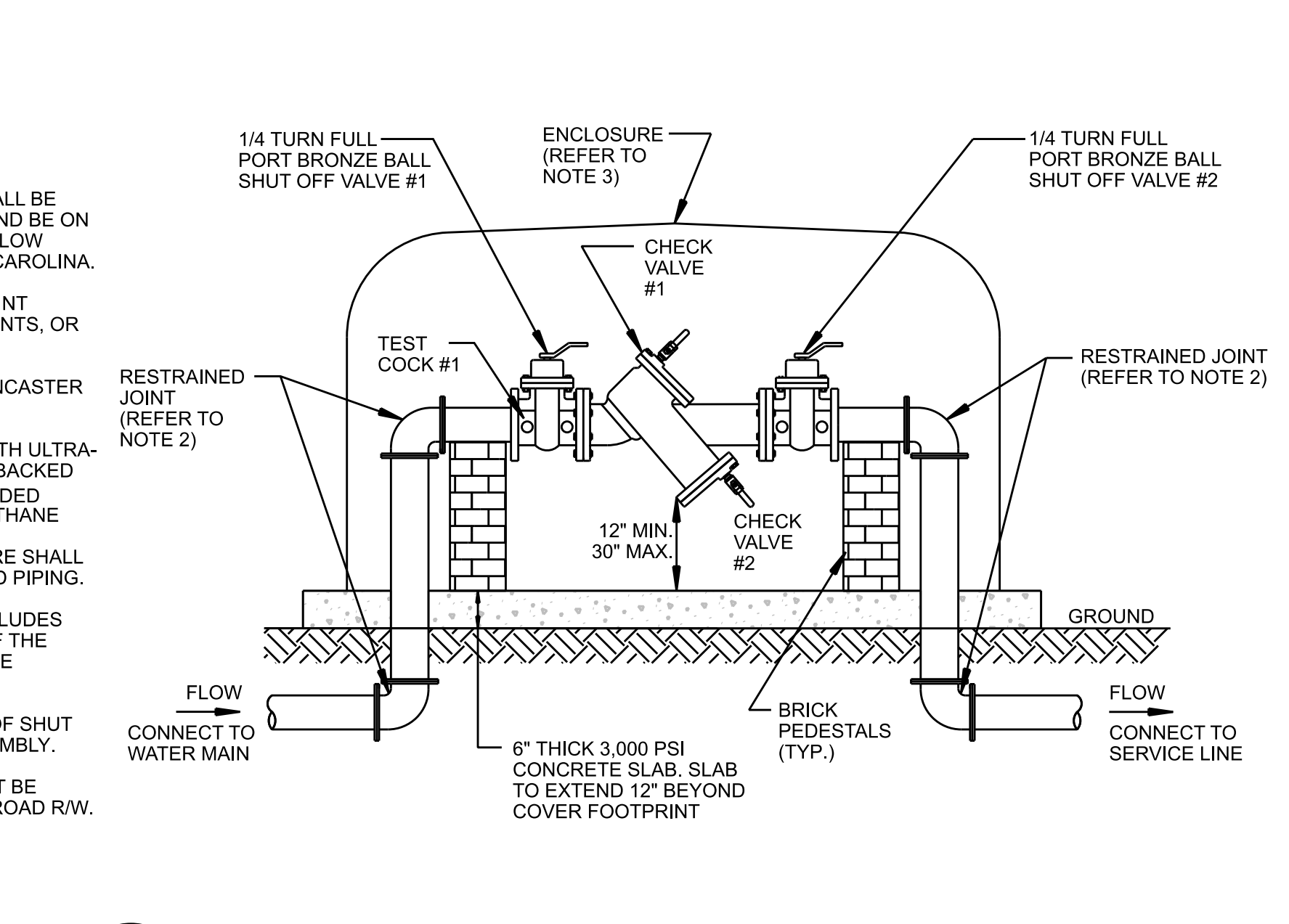
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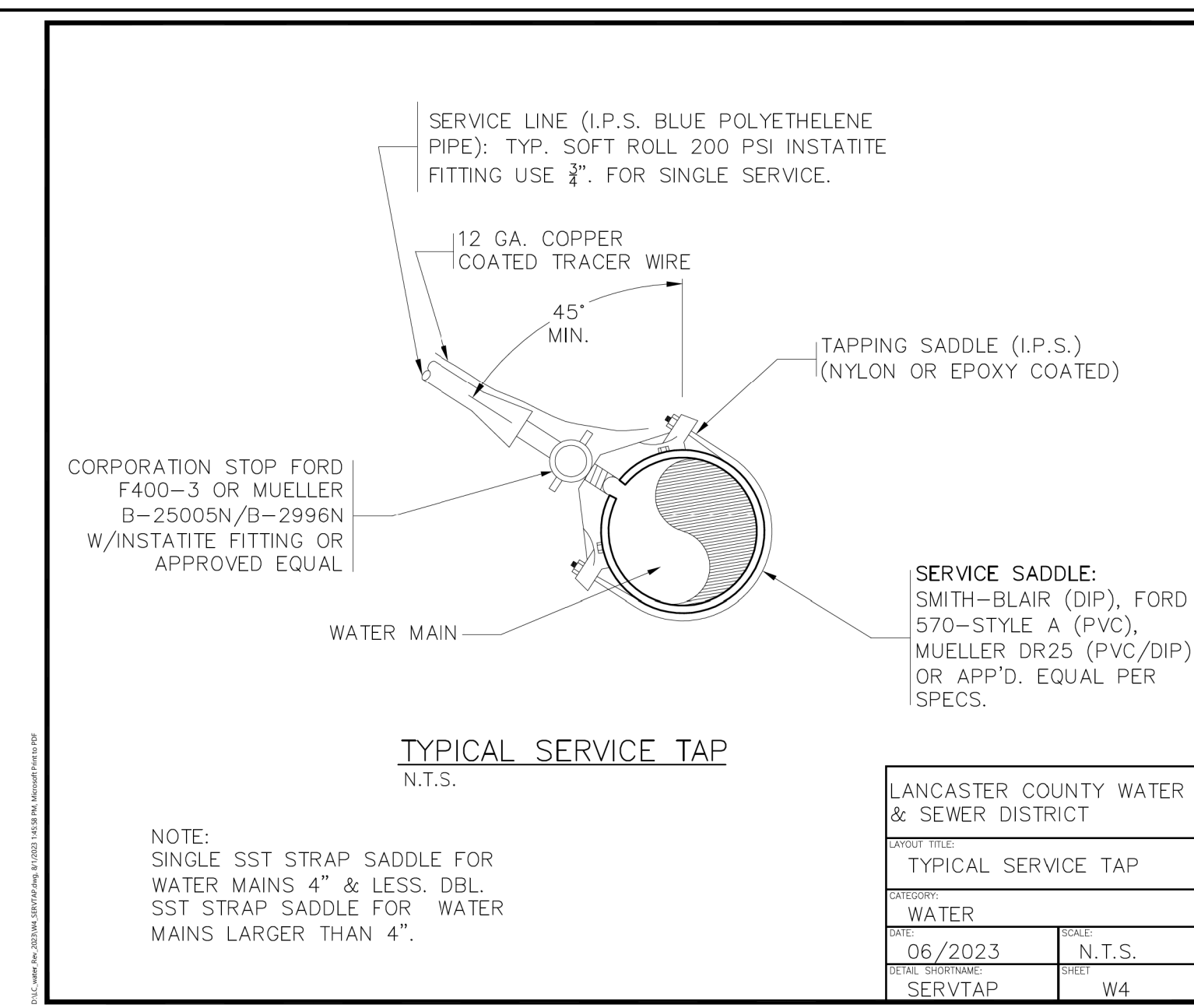
C501



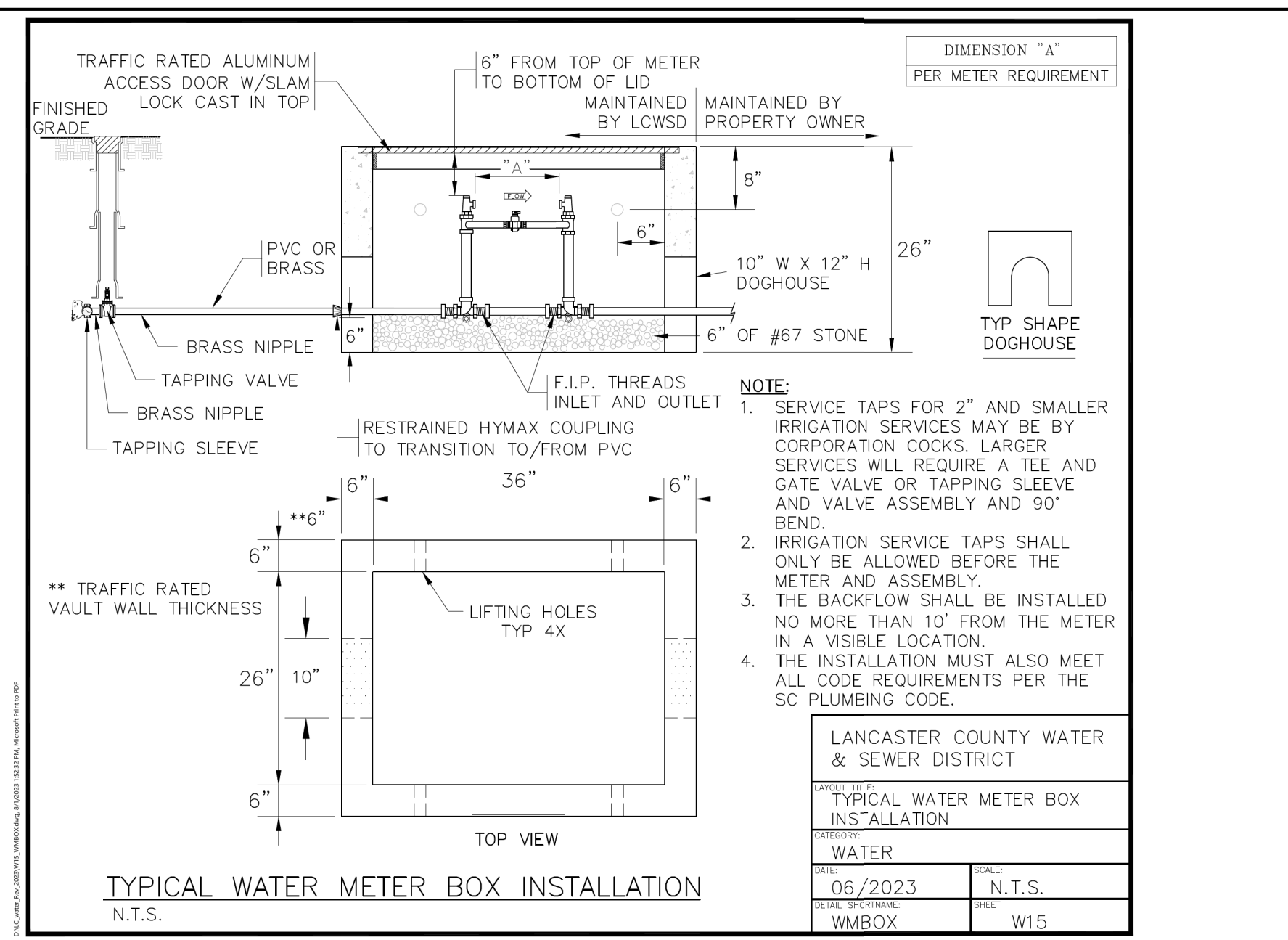
3 SERVICE CONNECTION
C501 NTS



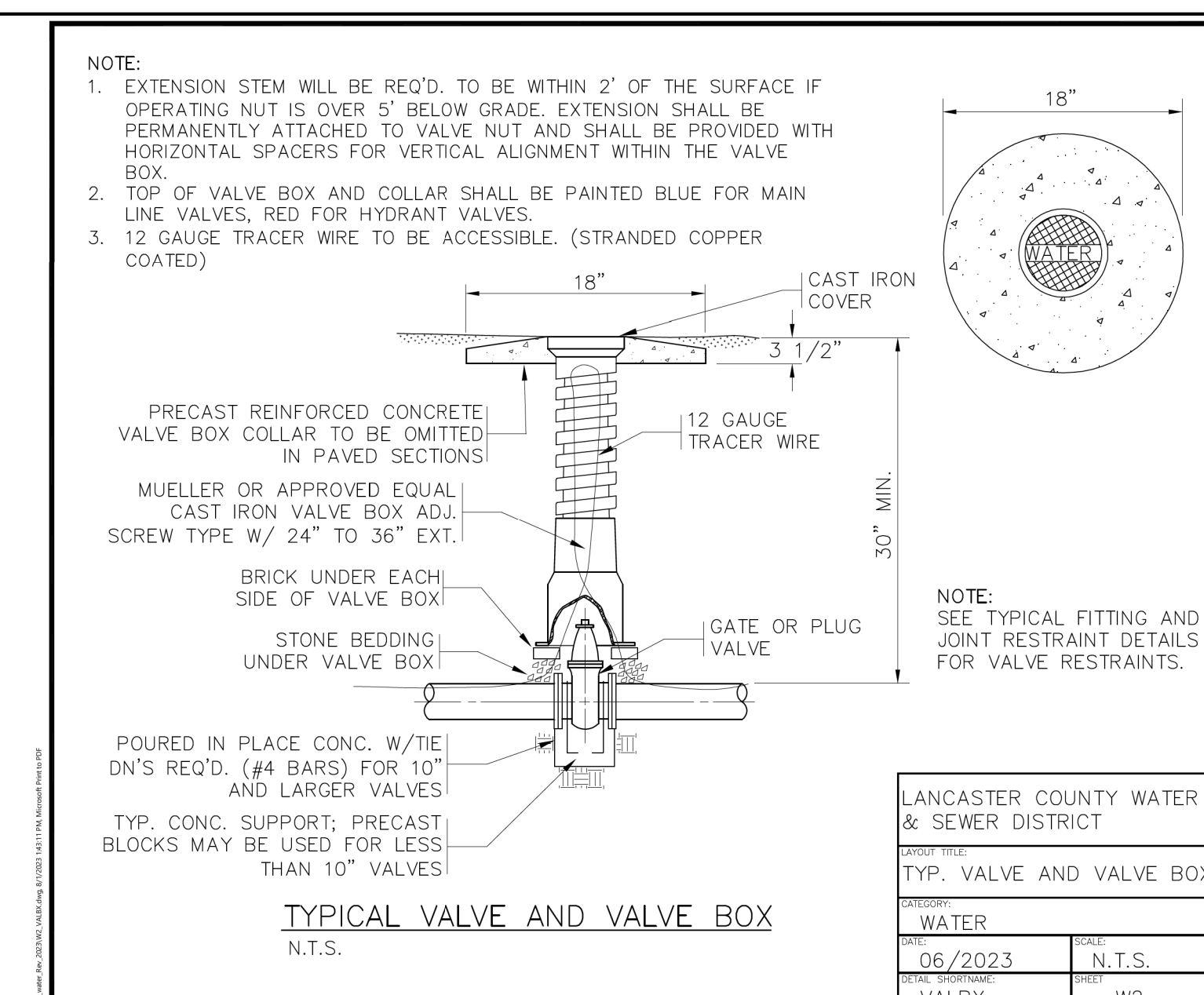
6 3/4" - 2" DOUBLE CHECK VALVE ASSEMBLY WITH ENCLOSURE
C501 NTS



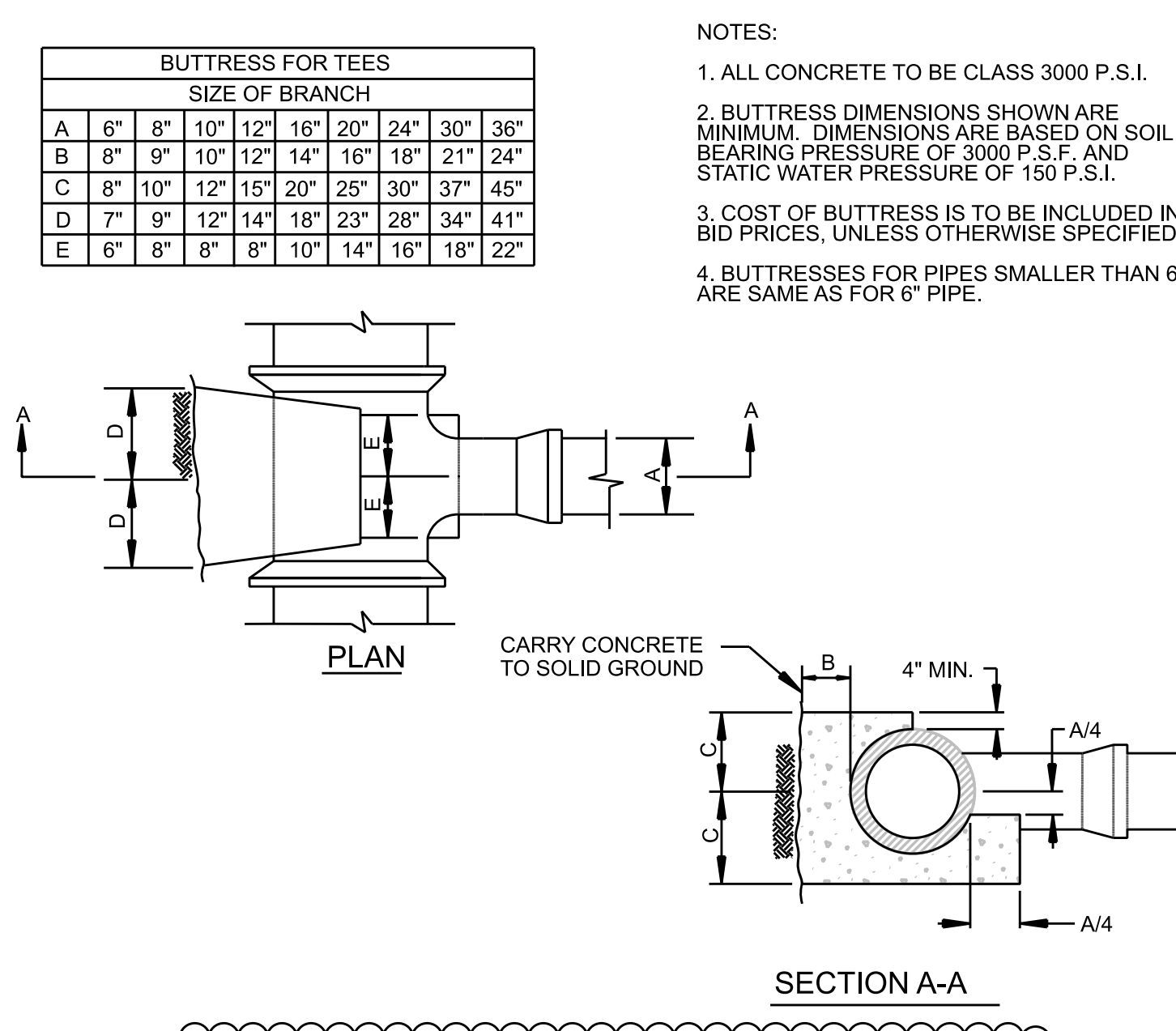
2 SERVICE TAP
C501 NTS



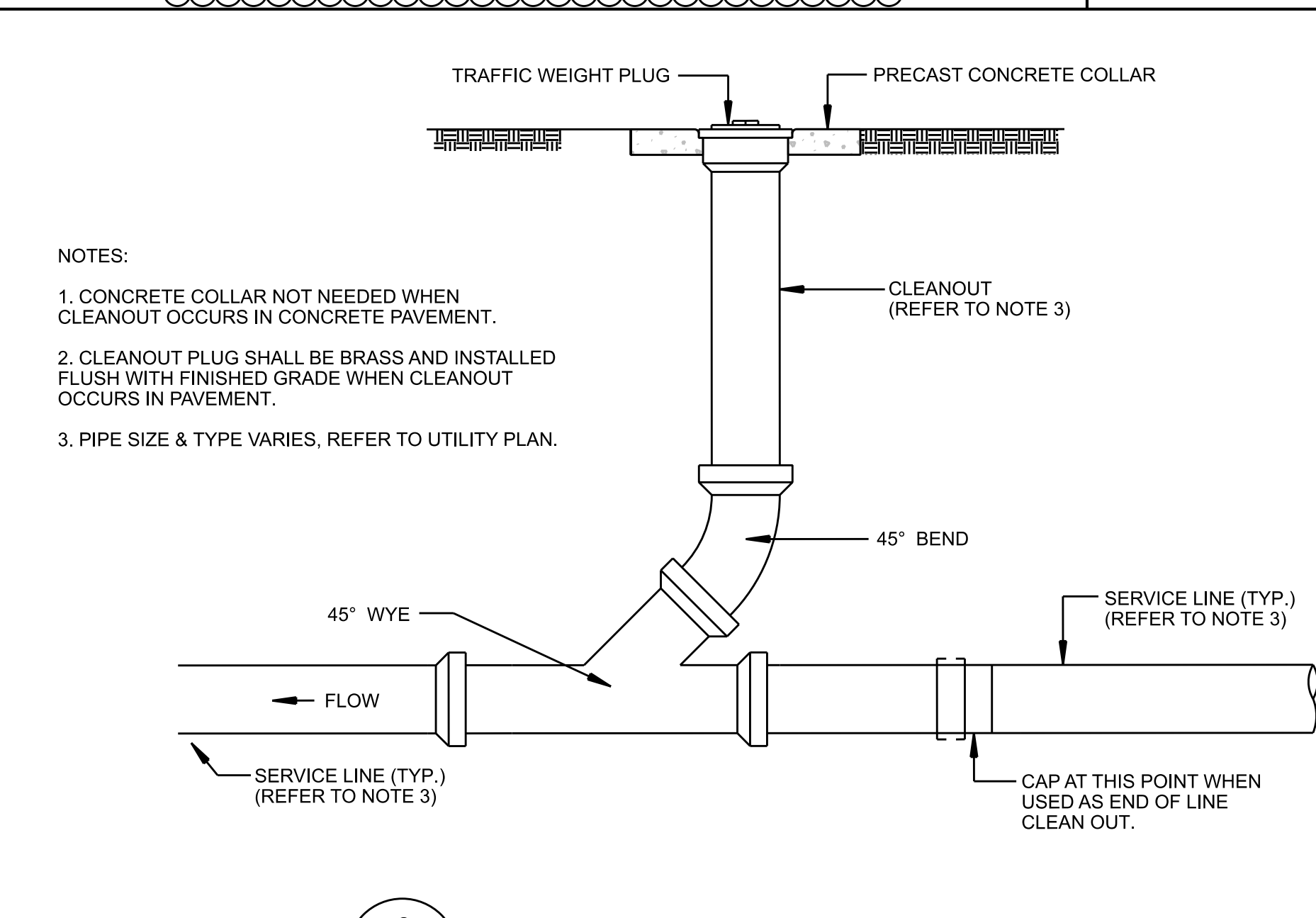
5 WATER METER BOX
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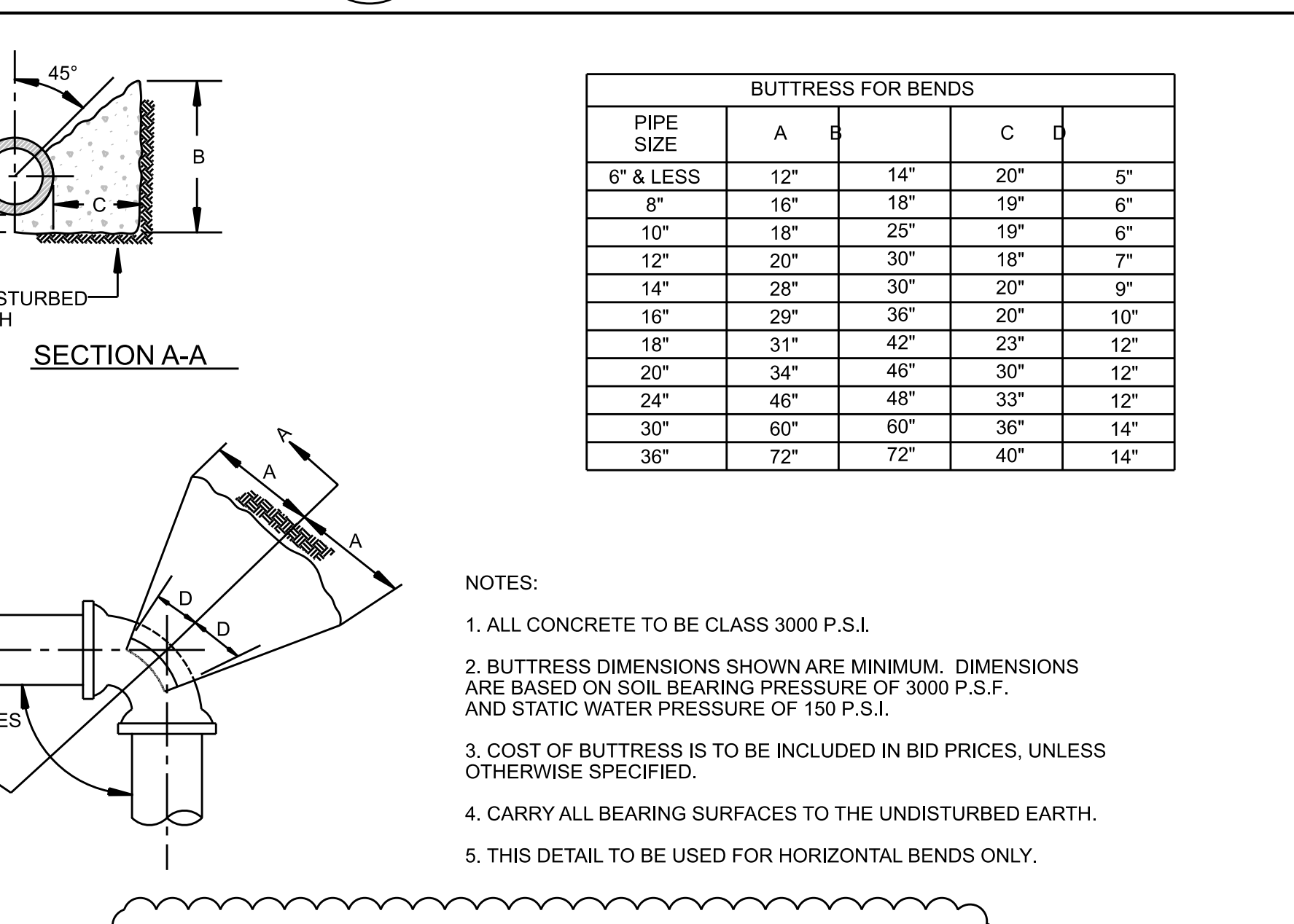
1 VALVE AND VALVE BOX
C501 NTS



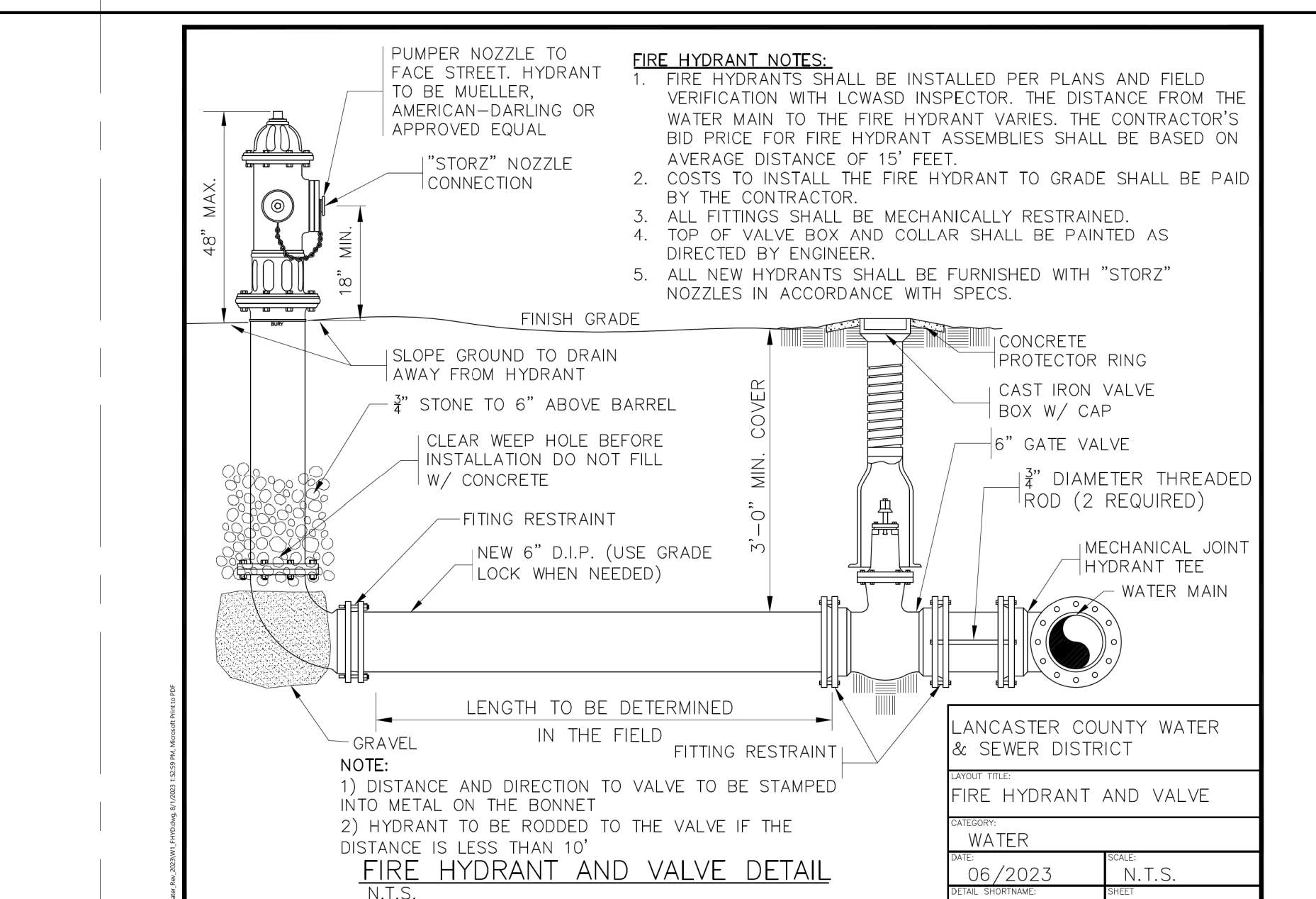
9 THRUST BLOCKING - TEE
C501 NTS



8 SANITARY SEWER CLEANOUT
C501 NTS

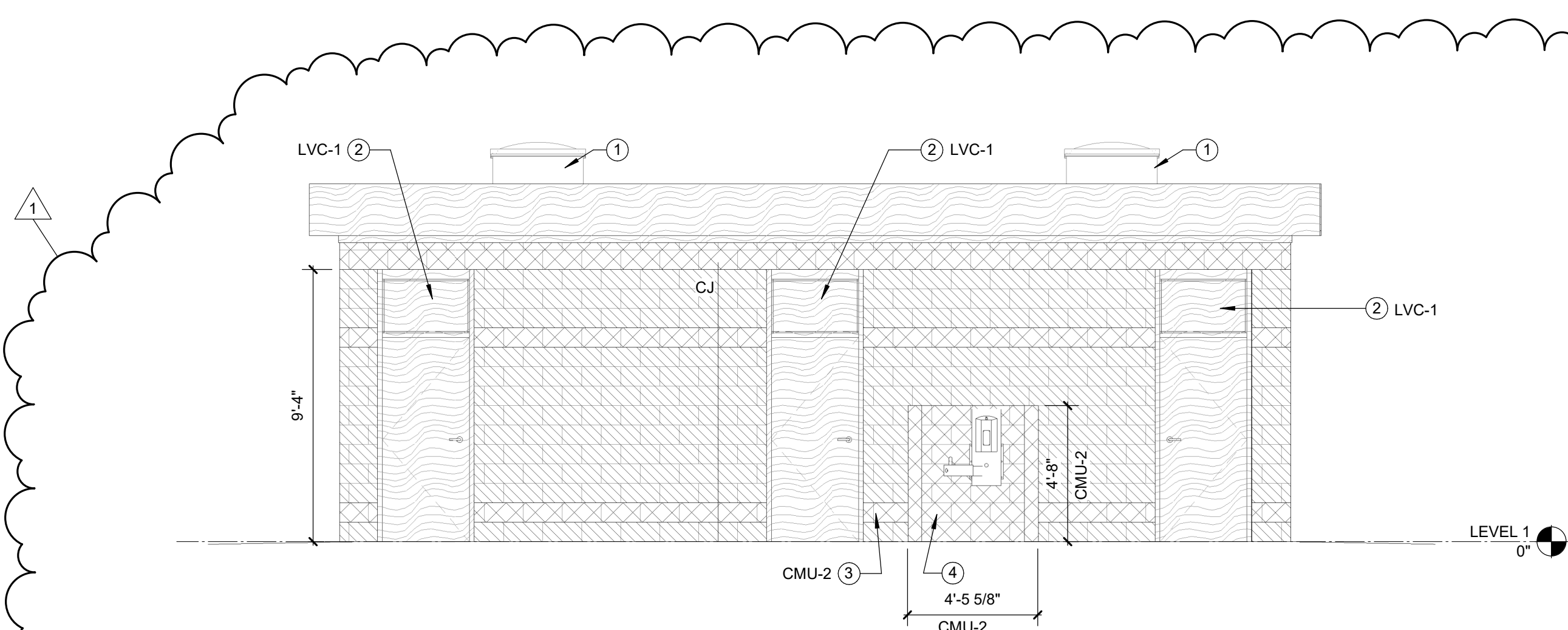


4 THRUST BLOCKING - BEND
C501 NTS

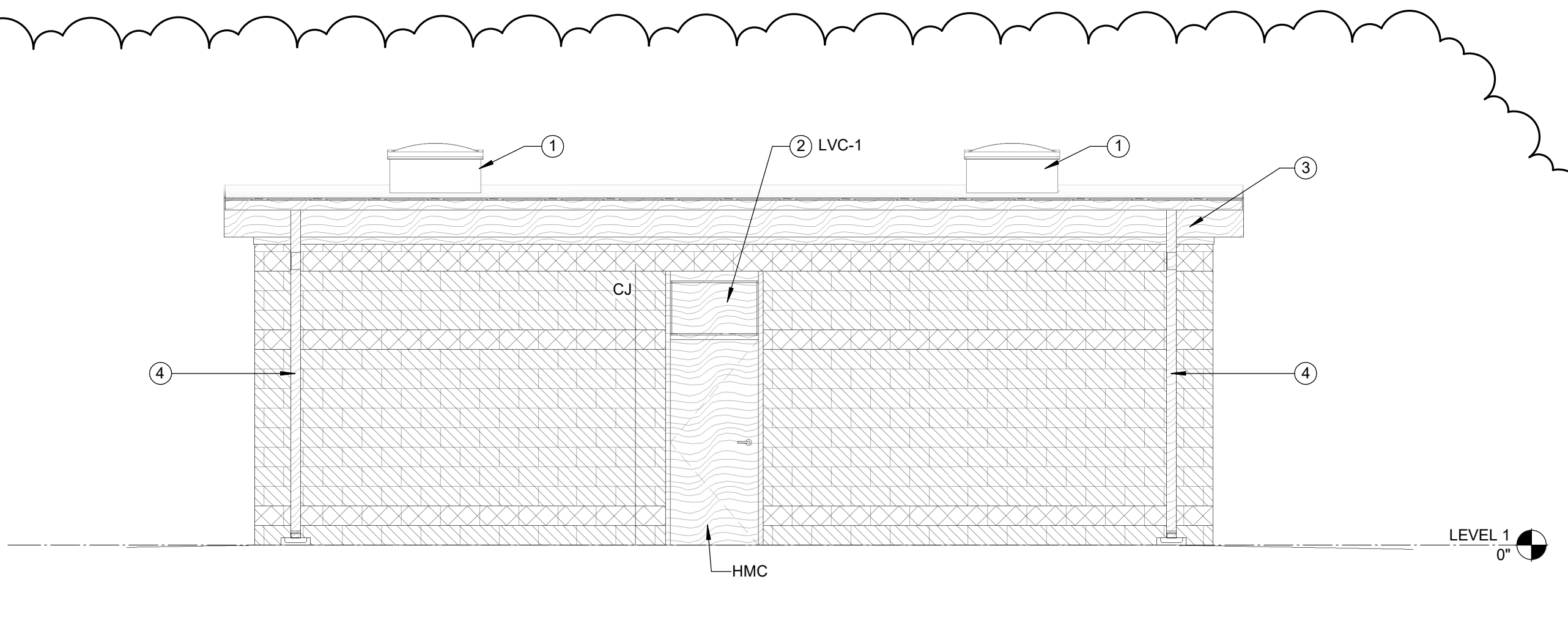


7 FIRE HYDRANT AND VALVE
C501 NTS

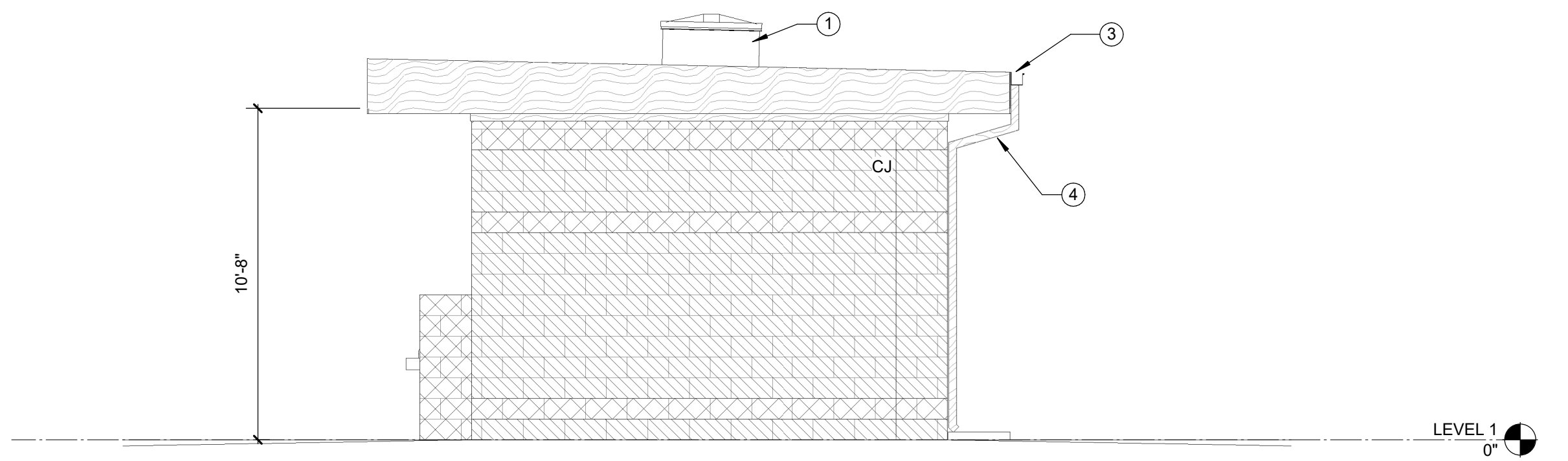
DATE	DESCRIPTION
1 2024.08.12	ADDENDUM 01



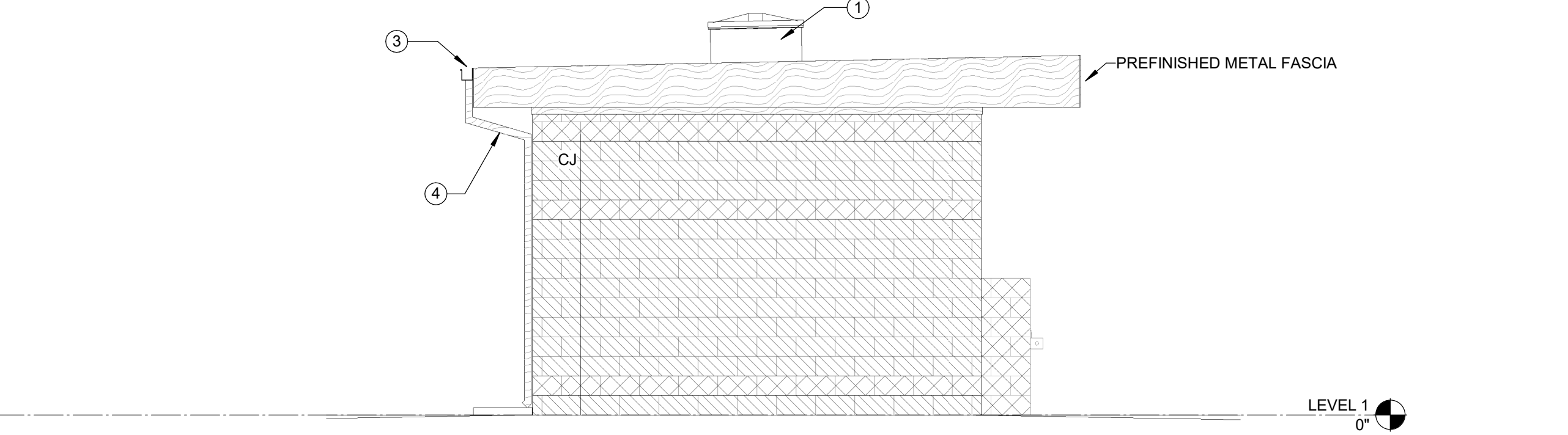
C1 FRONT ELEVATION
1/4" = 1'-0"



C4 RIGHT-SIDE ELEVATION
1/4" = 1'-0"



B1 REAR ELEVATION
1/4" = 1'-0"



B4 LEFT-SIDE ELEVATION
1/4" = 1'-0"

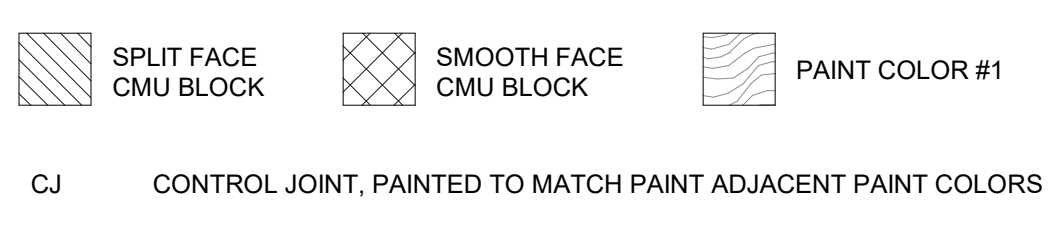
EXTERIOR ELEVATION GENERAL NOTES

- A. ALL EXTERIOR FINISHES AND COLORS SUBJECT TO ARCHITECT'S APPROVAL.

EXTERIOR ELEVATION SHEET NOTES

- 1. FIXED SKYLIGHT
- 2. LOUVER WITHIN DOOR FRAME TRANSOM
- 3. PREFINISHED METAL GUTTER
- 4. PVC DOWNSPOUT TO SPLASH BLOCK - SEE CIVIL DRAWINGS

EXTERIOR ELEVATION LEGEND



EXTERIOR FINISH SCHEDULE

TAGS	DESCRIPTION	SECTION	BASIS OF DESIGN	COLOR/TEXTURE	REMARKS
DS-1	DOWNSPOUT & GUTTER COLOR #1	076200	REFER TO SPECIFICATIONS	MATCH PAINT COLOR #2	
FLA-1	SHEET METAL FLASHING AND TRIM COLOR #1	076200	SHERWIN-WILLIAMS	MATCH PAINT COLOR #2	
HMC-1	HOLLOW METAL COLOR #1	081113	SHERWIN-WILLIAMS	MATCH PAINT COLOR #2	
LVC-1	LOUVERS & VENTS COLOR #1	089119	REFER TO SPECIFICATIONS	MATCH PAINT COLOR #2	
MCP-3	METAL SOFFIT PANEL	074293	MCELROY METAL	WHITE	

SHEET NAME:
EXTERIOR ELEVATIONS

ORIG SUBMISSION: 07/25/24

SHEET:
A-201

THE LINE SHOWN ABOVE IS EXACTLY ONE FOOT ON THIS SCALE

E

D

C

B

A

ADDENDUM NO. 1

Date of Addendum: August 12, 2024

Project Name: Lancaster HS Baseball Restroom

1.1 PROJECT INFORMATION

- A. Owner: Lancaster County School District
- B. Architect: LS3P Associates LTD
- C. Architect Project Number: 2201-231926

1.2 NOTICE TO BIDDERS

- A. This Addendum is issued all Bidders pursuant to the Instructions to Bidders and Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual and Drawings. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement.
- B. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.
- C. The date for receipt of bids is unchanged by this Addendum, at same time and location.
 - 1. Bid Date: August 29, 2024, at 10:00 a.m. (local time) at the District Office, 300 S Catawba Street, Lancaster, SC 29720.

1.3 ATTACHMENTS

- A. This Addendum includes the following attached Documents and Specification Sections:
 - 1. A Pre-Bid Conference Sign-In Sheet: A non-mandatory Pre-Bid Conference was held at the project site on August 7, 2024, at 10:00 a.m. (local time.) A list of attendees is included in the Attachments, for information only. Clarifications, modifications, and revisions to the Contract Documents as result of the meeting shall be issued by Addendum. Verbal information provided at the meeting shall not and does not alter the content of the Contract Documents. Information provided apart from an Addendum shall have no effect. Bidders must seek through written request a formal addendum response to questions posed even if answered at the meeting.
 - 2. Restrooms for BHS & LHS Baseball Fields Solicitation Outline Addendum 1, dated August 12, 2024, (revised).
 - 3. Section 001116 – INVITATION TO BID, dated August 12, 2024, (reissued).
 - 4. Section 002213 – SUPPLEMENTARY INSTRUCTIONS TO BIDDERS, dated August 12, 2024, (reissued).
 - 5. Section 002513 – PREBID MEETINGS, dated August 12, 2024, (reissued).
 - 6. Section 004113 – BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT), dated August 12, 2024, (reissued).
 - 7. Section 004322 – UNIT PRICES FORM, dated August 12, 2024, (new).
- B. This Addendum includes the following attached Sheets:

1. General Sheet G-003 dated August 12, 2024, (reissued).
2. Civil Sheet C300, C600, C601, dated August 12, 2024, (reissued).
3. Architectural Sheets A-050, A-201, dated August 12, 2024, (reissued).

1.4 **REVISIONS TO LCSO SOLICITATION OUTLINE:**

- A. Revisions to Liquidated Damages.
- B. Revised Bid Schedule.

1.5 **REVISIONS TO DIVISION 00 PROCUREMENT REQUIREMENTS AND CONTRACTING REQUIREMENTS**

- A. DOCUMENT 001116 – INVITATION TO BID, (reissued). Replace section in its entirety.
- B. DOCUMENT 002213 – SUPPLEMENTARY INSTRUCTIONS TO BIDDERS, (reissued). Replace section in its entirety.
- C. DOCUMENT 002513 – PREBID MEETINGS, (reissued). Replace section in its entirety.
- D. DOCUMENT 004113 – BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT), (reissued). Replace section in its entirety.
- E. DOCUMENT 004322 – UNIT PRICES FORM, (new). Add this section to Procurement Requirements and Contracting Requirements.

1.6 **REVISIONS TO DRAWING SHEETS**

- A. Replace sheet G-003 with revised sheet G-003 – Life Safety Plan, included in the Attachments.
 1. A temporary fencing plan was added to this sheet to show material laydown space and the enclosed areas of work.
- B. Replace sheet C300 with revised sheet C300 – Demolition/ Site Plan, included in the Attachments.
 1. Revised to reflect the removal and reset of an existing sign.
- C. Replace sheet C600 with revised sheet C600 – Water & Sanitary Sewer Plan, included in the Attachments.
 1. 2-inch polyethylene C-901 water service line has been revised to a 2-inch PVC SDR-21 water service line.
 2. 2-inch compression fittings have been revised to 2-inch fittings with blocking.
- D. Replace sheet C601 with revised sheet C601 – Water & Sanitary Sewer Details, included in the Attachments.
 1. 2-inch polyethylene C-901 water service line has been revised to a 2-inch PVC SDR-21 water service line.
 2. 2-inch compression fittings have been revised to 2-inch fittings with blocking.
- E. Replace Sheet A-050 with revised sheet A-050 – Architectural Site Plan, included in the Attachments.
 1. Painting the existing exterior stair handrail was added to the project scope.

- F. Replace Sheet A-201 with revised sheet A-201 – Exterior Elevations, included in the Attachments.
 - 1. Elevations, legend and schedule were revised to remove exterior block that was to be painted in lieu of colored smooth and split face CMU.

END OF ADDENDUM NO 1

PRE-BID CONFERENCE SIGN-IN
BUFORD HS BASEBALL RESTROOM & LANCASTER HS BASEBALL RESTROOM
1321 SPRINGDALE ROAD, LANCASTER, SC 29720
AUGUST 7, 2024 AT 10:00 AM

No. 01 Name: <u>Irey Farley</u>	GC	Phone: <u>704 634 9495</u>
Company: <u>Farley Assoc Inc.</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>ifarley@farleyassociatesinc.com</u>
<u>6729 Fairview Rd, Ste "C" Charlotte, N.C. 28210</u>	Other	
No. 02 Name: <u>Michael Jordan</u>	GC	Phone: <u>813-672-4069</u>
Company: <u>Michael Jordan Const LLC</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>jordanconstructionllc@gmail.com</u>
<u>P.O. Box 38 Jefferson SC 29718</u>	Other	
No. 03 Name: <u>John P. Duke</u>	GC	Phone: _____
Company: <u>LCSD</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	
No. 04 Name: <u>Crystal McLaughlin</u>	GC	Phone: <u>803-329-3250</u>
Company: <u>JM Cope, Inc.</u>	SUB	Fax: _____
Address: <u>199 South Cherry Road</u> <u>Rock Hill, SC 29732</u>	Mfgr.	Email: <u>cmclaughlin@jmcpe.com</u>
	Other	
No. 05 Name: <u>Matthew Ransom</u>	GC	Phone: <u>803 627-4953</u>
Company: <u>Salem Builders</u>	SUB	Fax: _____
Address: <u>1309 Hunter St</u> <u>York, SC 29745</u>	Mfgr.	Email: <u>matt_rasm@gmail.com</u>
	Other	
No. 06 Name: <u>Karen Ransom</u>	GC	Phone: _____
Company: <u>Salem Builders</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	<u>Ransom K 56@gmail.com</u>

No. 07 Name: <u>Cameron Brett</u>	GC	Phone: <u>803-327-7121</u>
Company: <u>Campro Engineering, Inc.</u>	SUB	Fax: _____
Address: <u>156 Colford Ave Rock Hill, SC 29732</u>	Mfgr.	Email: <u>cbrett@camproengineering.com</u>
	Other	
No. 08 Name: <u>Tim Bowers</u>	GC	Phone: <u>803-577-3790</u>
Company: <u>LCSD</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>Tim.Bowers@lcsd.k12.sc.us</u>
	Other	
No. 09 Name: <u>Trevor Hammond</u>	GC	Phone: <u>803-577-0567</u>
Company: <u>LCSD</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: <u>trevor.hammond@lcsd.k12.sc.us</u>
	Other	
No. 10 Name: <u>Tyler McKenzie</u>	GC	Phone: _____
Company: <u>LS3P</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	
No. 11 Name: <u>Allen Taylor</u>	GC	Phone: _____
Company: <u>LS3P</u>	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	
No. 12 Name: _____	GC	Phone: _____
Company: _____	SUB	Fax: _____
Address: _____	Mfgr.	Email: _____
	Other	

DOCUMENT 001116 - INVITATION TO BID

1.1 PROJECT INFORMATION

- A. Notice to Bidders: Prequalified bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: Lancaster HS Baseball Restroom, 2201-231926.
 - 1. Project Location: 325 Woodland Drive, Lancaster, SC 29720.
- C. Owner: Lancaster County School District | 300 South Catawba Street, Lancaster, SC 29720.
 - 1. Owner's Representative: Tim Bowers | tim.bowers@lcsd.k12.sc.us.
 - 2. Architect: Allen Taylor, AIA | allentaylor@ls3p.com.
- D. Project Description: Work required for this project includes a new single-story building of Type IIB construction with Group U occupancy. Major construction systems include slab-on-grade floors, concrete masonry load bearing exterior walls, single ply EPDM roofing membrane on rigid foam board insulation on wood decking. Exterior doors and frames are hollow metal with fixed louver transoms and interior doors are phenolic on hollow metal frames. Interior finishes include sealed concrete floors, paint, and hard gypsum ceilings. Site work and other Work indicated in the Contract Documents will be required.
- E. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
 - 1. Bid Date: Thursday, August 29, 2024.
 - 2. Bid Time: 10:00 a.m.
 - 3. Location: Lancaster County School District Office, 300 South Catawba Street, Lancaster, SC 29720.
- B. Bids sent by mail or other special delivery service (UPS, FED-EX, etc.) should be labeled "Bid Enclosed" with the bid number displayed on the envelope. Bids shall be received at Lancaster County School District Office, 300 South Catawba Street, Lancaster, SC 29720 prior to the time of the bid opening. Bids not received prior to the time of the bid opening shall be rejected as being nonresponsive.
- C. Bids will be thereafter publicly opened and read aloud.

1.3 BID QUESTION

- A. All bidding questions to be submitted by August 19, 2024.
 - 1. Submit questions to Tyler McKenzie at tylermckenzie@ls3p.com.

1.4 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.5 PREBID CONFERENCE

- A. A Prebid conference for all bidders will be held at Lancaster County School District Facilities, 1321 Springdale Road, Lancaster, SC 29720 on August 7, 2024 at 2:00 p.m., local time. Prospective bidders are strongly requested to attend.

1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES

- A. Bidders shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work is subject to liquidated damages.
- B. Liquidated damages shall be imposed at the rate of \$500 per calendar day after the date set for substantial completion.

1.7 BIDDER'S QUALIFICATIONS

- A. Bidders must be prequalified by Owner.
- B. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

END OF DOCUMENT 001116

DOCUMENT 002213 - SUPPLEMENTARY INSTRUCTIONS TO BIDDERS

1.1 INSTRUCTIONS TO BIDDERS

- A. Instructions to Bidders for Project consist of the following:
1. AIA Document A701, "Instructions to Bidders."
 2. The following Supplementary Instructions to Bidders that modify and add to the requirements of the Instructions to Bidders.

1.2 SUPPLEMENTARY INSTRUCTIONS TO BIDDERS, GENERAL

- A. The following supplements modify AIA Document A701, "Instructions to Bidders." Where a portion of the Instructions to Bidders is modified or deleted by these Supplementary Instructions to Bidders, unaltered portions of the Instructions to Bidders shall remain in effect.

1.3 ARTICLE 2 - BIDDER'S REPRESENTATIONS

- A. Add Section 2.1.3.1:
1. 2.1.3.1 - The Bidder has investigated all required fees, permits, and regulatory requirements of authorities having jurisdiction and has properly included in the submitted bid the cost of such fees, permits, and requirements not otherwise indicated as provided by Owner.
- B. Add Section 2.1.6:
1. 2.1.6 - The Bidder has incorporated into the Bid adequate sums for work performed by installers whose qualifications meet those indicated in the Procurement and Contracting Documents.

1.4 ARTICLE 3 - BIDDING DOCUMENTS

- A. 3.2 - Interpretation or Correction of Procurement and Contracting Documents:
1. Add Section 3.2.2.1:
 - a. 3.2.2.1 - Submit Bidder's Requests for Interpretation using form furnished with electronic bid forms and submitted via email.
- B. 3.4 - Addenda:
1. Delete Section 3.4.3 and replace with the following:
 - a. 3.4.3 - Addenda may be issued at any time prior to the receipt of bids.
 2. Add Section 3.4.4.1:
 - a. 3.4.4.1 - Owner may elect to waive the requirement for acknowledging receipt of 3.4.4 Addenda as follows:
 - 1) 3.4.4.1.1 - Information received as part of the Bid indicates that the Bid, as submitted, reflects modifications to the Procurement and Contracting Documents included in an unacknowledged Addendum.
 - 2) 3.4.4.1.2 - Modifications to the Procurement and Contracting Documents in an unacknowledged Addendum do not, in the opinion of Owner, affect the Contract Sum or Contract Time.

1.5 ARTICLE 4 - BIDDING PROCEDURES

A. 4.1 - Preparation of Bids:

1. Add Section 4.1.1.1:

- a. 4.1.1.1 - Printable electronic Bid Forms and related documents are available from Architect.

2. Add Section 4.1.8:

- a. 4.1.8 - The Bid shall include unit prices when called for by the Procurement and Contracting Documents. Owner may elect to consider unit prices in the determination of award. Unit prices will be incorporated into the Contract.

3. Add Section 4.1.9:

- a. 4.1.9 - Owner may elect to disqualify a bid due to failure to submit a bid in the form requested, failure to bid requested alternates or unit prices, failure to complete entries in all blanks in the Bid Form, or inclusion by the Bidder of any alternates, conditions, limitations or provisions not called for.

4. Add Section 4.1.10:

- a. 4.1.10 - Bids shall include sales and use taxes. Contractors shall show separately with each monthly payment application the sales and use taxes paid by them and their subcontractors in the form indicated. Reimbursement of sales and use taxes, if any, shall be applied for by Owner for the sole benefit of Owner.

B. 4.3 - Submission of Bids:

1. Add Section 4.3.1.2:

- a. 4.3.1.2 - Include Bidder's Contractor License Number applicable in Project jurisdiction on the face of the sealed bid envelope.

C. 4.4 - Modification or Withdrawal of Bids:

1. Add the following sections to 4.4.2:

- a. 4.4.2.1 - Such modifications to or withdrawal of a bid may only be made by persons authorized to act on behalf of the Bidder. Authorized persons are those so identified in the Bidder's corporate bylaws, specifically empowered by the Bidder's charter or similar legally binding document acceptable to Owner, or by a power of attorney, signed and dated, describing the scope and limitations of the power of attorney. Make such documentation available to Owner at the time of seeking modifications or withdrawal of the Bid.
- b. 4.4.2.2 - Owner will consider modifications to a bid written on the sealed bid envelope by authorized persons when such modifications comply with the following: the modification is indicated by a percent or stated amount to be added to or deducted from the Bid; the amount of the Bid itself is not made known by the modification; a signature of the authorized person, along with the time and date of the modification, accompanies the modification. Completion of an unsealed bid form, awaiting final figures from the Bidder, does not require power of attorney due to the evidenced authorization of the Bidder implied by the circumstance of the completion and delivery of the Bid.

D. 4.5 - Break-Out Pricing Bid Supplement:

1. Add Section 4.5:

- a. 4.5 - Provide detailed cost breakdowns no later than two business days following Architect's request.

- E. 4.6 - Subcontractors, Suppliers, and Manufacturers List Bid Supplement:
1. Add Section 4.6:
 - a. 4.6 - Provide list of major subcontractors, suppliers, and manufacturers furnishing or installing products no later than two business days following Architect's request. Include those subcontractors, suppliers, and manufacturers providing work totaling three percent or more of the Bid amount. Do not change subcontractors, suppliers, and manufacturers from those submitted without approval of Architect.
- 1.6 ARTICLE 5 - CONSIDERATION OF BIDS
- A. 5.2 - Rejection of Bids:
1. Add Section 5.2.1:
 - a. 5.2.1 - Owner reserves the right to reject a bid based on Owner's and Architect's evaluation of qualification information submitted following opening of bids. Owner's evaluation of the Bidder's qualifications will include: status of licensure and record of compliance with licensing requirements, record of quality of completed work, record of Project completion and ability to complete, record of financial management including financial resources available to complete Project and record of timely payment of obligations, record of Project site management including compliance with requirements of authorities having jurisdiction, record of and number of current claims and disputes and the status of their resolution, and qualifications of the Bidder's proposed Project staff and proposed subcontractors.
- 1.7 ARTICLE 6 - POSTBID INFORMATION
- A. 6.1 - Contractor's Qualification Statement:
1. Add Section 6.1.1:
 - a. 6.1.1 - Submit Contractor's Qualification Statement no later than two business days following Architect's request.
- B. 6.3 - Submittals:
1. Add Section 6.3.1.4:
 - a. 6.3.1.4 - Submit information requested in Sections 6.3.1.1, 6.3.1.2, and 6.3.1.3 no later than two business days following Architect's request.
- 1.8 ARTICLE 7 - PERFORMANCE BOND AND PAYMENT BOND
- A. 7.1 - Bond Requirements:
1. Add Section 7.1.1.1:
 - a. 7.1.1.1 - Both a Performance Bond and a Payment Bond will be required, each in an amount equal to 100 percent of the Contract Sum.
- B. 7.2 - Time of Delivery and Form of Bonds:
1. Delete the first sentence of Section 7.2.1 and insert the following:
 - a. The Bidder shall deliver the required bonds to Owner no later than 10 days after the date of Notice of Intent to Award and no later than the date of execution of the Contract, whichever occurs first. Owner may deem the failure of the Bidder to deliver required bonds within the period of time allowed a default.

2. Delete Section 7.2.3 and insert the following:
 - a. 7.2.3 - Bonds shall be executed and be in force on the date of the execution of the Contract.

1.9 ARTICLE 9 - EXECUTION OF THE CONTRACT

A. Add Article 9:

1. 9.1.1 - Subsequent to the Notice of Intent to Award, and within 10 days after the prescribed Form of Agreement is presented to the Awardee for signature, the Awardee shall execute and deliver the Agreement to Owner through Architect, in such number of counterparts as Owner may require.
2. 9.1.2 - Owner may deem as a default the failure of the Awardee to execute the Contract and to supply the required bonds when the Agreement is presented for signature within the period of time allowed.
3. 9.1.3 - Unless otherwise indicated in the Procurement and Contracting Documents or the executed Agreement, the date of commencement of the Work shall be the date of the executed Agreement.
4. 9.1.4 - In the event of a default, Owner may declare the amount of the Bid security forfeited and elect to either award the Contract to the next responsible bidder or re-advertise for bids.

END OF DOCUMENT 002213

DOCUMENT 002513 - PREBID MEETINGS (STATED IN THE INVITATION/ADVERTISEMENT TO BID)

1.1 PREBID MEETING

- A. Architect will conduct a Prebid meeting as indicated below:
1. Meeting Date: August 7, 2024.
 2. Meeting Time: 2:00 p.m.
 3. Location: Lancaster County School District Facilities, 1321 Springdale Road, Lancaster, SC 29720. Each site will be visited following Prebid meeting.
- B. Attendance:
1. Prime Bidders: Attendance at Prebid meeting is recommended.
 2. Subcontractors: Attendance at Prebid meeting is recommended.
 3. Notice: Bids will only be accepted from prime bidders represented on Prebid Meeting sign-in sheet.
- C. Agenda: Prebid meeting agenda will include review of topics that may affect proper preparation and submittal of bids, including the following:
1. Procurement and Contracting Requirements:
 - a. Instructions to Bidders.
 - b. Bidder Qualifications.
 - c. Bonding.
 - d. Insurance.
 - e. Bid Security.
 - f. Bid Form and Attachments.
 - g. Bid Submittal Requirements.
 - h. Bid Submittal Checklist.
 - i. Notice of Award.
 2. Communication during Bidding Period:
 - a. Obtaining documents.
 - b. Access to Project Web site.
 - c. Bidder's Requests for Information.
 - d. Bidder's Substitution Request/Prior Approval Request.
 - e. Addenda.
 3. Contracting Requirements:
 - a. Agreement.
 - b. The General Conditions.
 - c. The Supplementary Conditions.
 - d. Other Owner requirements.
 4. Construction Documents:
 - a. Scopes of Work.
 - b. Temporary Facilities.
 - c. Use of Site.
 - d. Work Restrictions.
 - e. Alternates, Allowances, and Unit Prices.
 - f. Substitutions following award.
 5. Separate Contracts:
 - a. Work by Owner.

- b. Work of Other Contracts.
- 6. Schedule:
 - a. Project Schedule.
 - b. Contract Time.
 - c. Liquidated Damages.
 - d. Other Bidder Questions.
 - 7. Site/facility visit or walkthrough.
 - 8. Post-Meeting Addendum.

END OF DOCUMENT 002513

DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.1 BID INFORMATION

- A. Bidder: _____.
- B. Project Name: Lancaster HS Baseball Restrooms.
- C. Project Location: 325 Woodland Drive, Lancaster, SC 29720.
- D. Owner: Lancaster County School District.
- E. Architect: Allen Taylor.
- F. Architect Project Number: 2201-231926.

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by LS3P Associates LTD. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
 - 1. _____ Dollars (\$_____).
 - 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.3 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:
 - 1. _____ Dollars (\$_____).
- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 SUBCONTRACTORS AND SUPPLIERS

- A. The following companies shall execute subcontracts for the portions of the Work indicated:
 - 1. Concrete Work: _____
 - a. Company Name: _____.
 - b. S.C. License #: _____.
 - 2. Masonry Work: _____
 - a. Company Name: _____.

- b. S.C. License #: _____.
- 3. Roofing Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

- 4. Plumbing Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

- 5. HVAC Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

- 6. Electrical Work: _____.

 - a. Company Name: _____.
 - b. S.C. License #: _____.

1.5 TIME OF COMPLETION

- A. The Date of Commencement of the Work shall be established in a Notice to Proceed. Substantial completion of the Work shall be within (180) Calendar Days from the Date of Commencement. Substantial completion is subject to changes as provided in the Contract Documents.

1.6 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
 - 1. Addendum No. 1, dated August 12, 2024.
 - 2. Addendum No. 2, dated _____.

1.7 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
 - 1. Bid Form Supplement - Alternates.
 - 2. Bid Form Supplement - Unit Prices.
 - 3. Bid Form Supplement - Bid Bond Form (AIA Document A310-2010).

1.8 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Lancaster County, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.9 SUBMISSION OF BID

- A. Respectfully submitted this ____ day of _____, 2024.
- B. Submitted By: _____ (Name of bidding firm or corporation).
- C. Authorized Signature: _____ (Handwritten signature).

- D. Signed By: _____ (Type or print name).
- E. Title: _____ (Owner/Partner/President/Vice President).
- F. Witnessed By: _____ (Handwritten signature).
- G. Attest: _____ (Handwritten signature).
- H. By: _____ (Type or print name).
- I. Title: _____ (Corporate Secretary or Assistant Secretary).
- J. Street Address: _____.
- K. City, State, Zip: _____.
- L. Phone: _____.
- M. License No.: _____.
- N. Federal ID No.: _____ (Affix Corporate Seal Here, Inked or Electronic).

END OF DOCUMENT 004113

DOCUMENT 004322 - UNIT PRICES FORM

1.1 BID INFORMATION

- A. Bidder: _____.
- B. Project Name: Lancaster HS Baseball Restroom.
- C. Project Location: 325 Woodland Drive, Lancaster, S.C. 29720.
- D. Owner: Lancaster County School District.
- E. Architect: Tyler McKenzie, tylermckenzie@ls3p.com.
- F. Architect Project Number: 2201-231926.

1.2 BID FORM SUPPLEMENT

- A. This form is required to be attached to the Bid Form.
- B. The undersigned Bidder proposes the amounts below be added to or deducted from the Contract Sum on performance and measurement of the individual items of Work and for adjustment of the quantity given in the Unit-Price Allowance for the actual measurement of individual items of the Work.
- C. If the unit price does not affect the Work of this Contract, the Bidder shall indicate "NOT APPLICABLE."

1.3 UNIT PRICES

- A. Unit-Price No. 1: Unsuitable Material, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.
- B. Unit-Price No. 2: Mass Rock, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.
- C. Unit-Price No. 3: Unsuitable Trench Material, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.
- D. Unit-Price No. 4: Trench Rock, Removed from Site and Replaced with Material from Off-Site, Complete.
 - 1. _____ dollars (\$ _____) per unit.

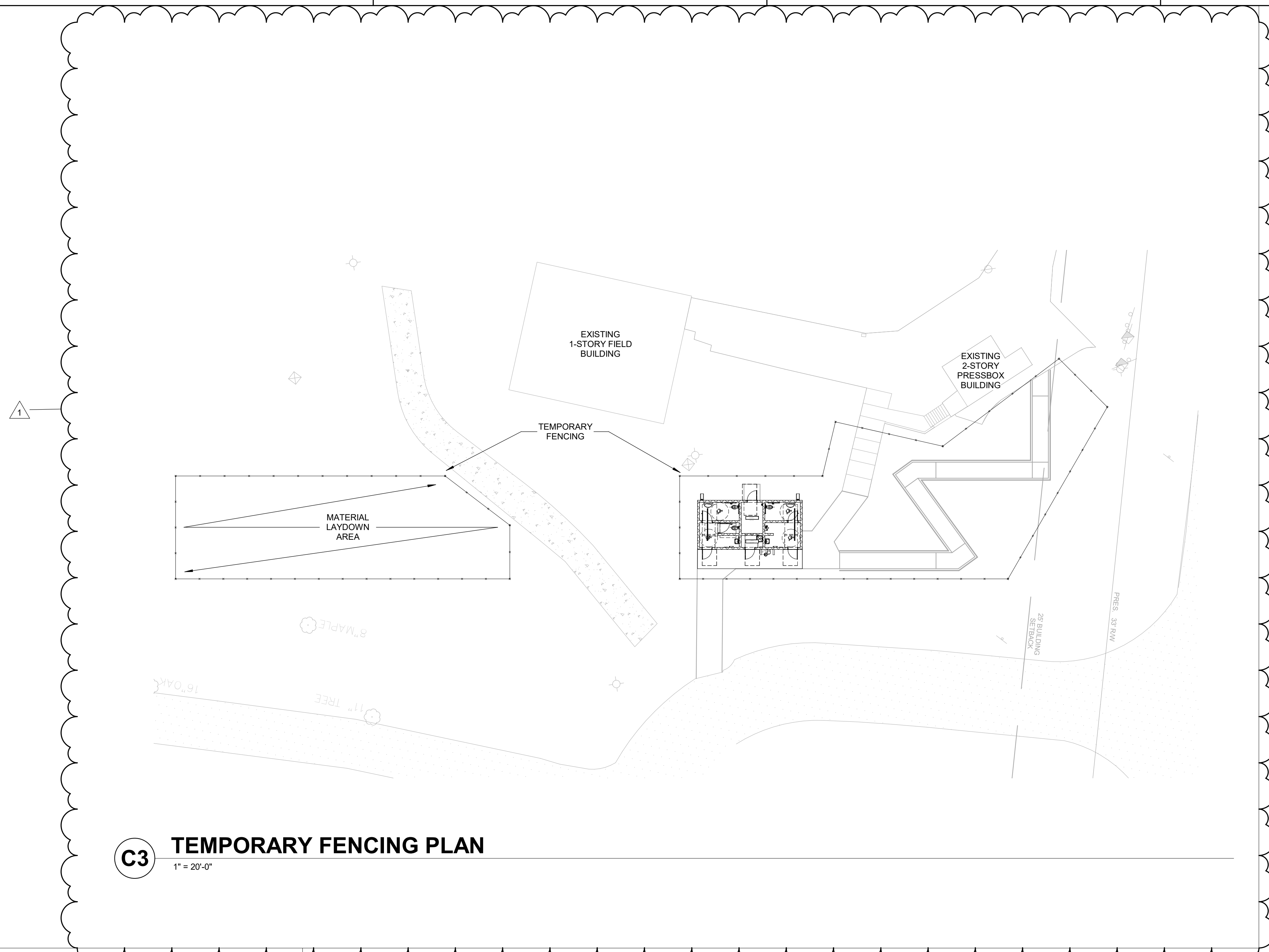
1.4 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this ____ day of _____, 2024.
- B. Submitted By: _____ (Insert name of bidding firm or corporation).
- C. Authorized Signature: _____ (Handwritten signature).

D. Signed By: _____ (Type or print name).

E. Title: _____ (Owner/Partner/President/Vice President).

END OF DOCUMENT 004322



SECTION 801 GENERAL

801.1 Scope.

Level 2 alterations as described in Section 603 shall comply with the requirements of this chapter.

Exception: Buildings in which the reconfiguration is exclusively the result of compliance with the accessibility requirements of Section 306.7.1 shall be permitted to comply with Chapter 7.

801.2 Alteration Level 1 compliance.

In addition to the requirements of this chapter, all work shall comply with the requirements of Chapter 7.

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-23-245 SO AS TO REQUIRE MINIMUM NUMBERS OF TOILETS AND LAVATORIES AT MIDDLE SCHOOL STADIUMS AND HIGH SCHOOL STADIUMS BASED ON GENDER AND SEATING CAPACITY, AND TO PROVIDE THESE STANDARDS APPLY NOTWITHSTANDING OTHERWISE APPLICABLE BUILDING CODES AND PLUMBING CODES.

Whereas, South Carolina adopts building codes to maintain reasonable and consistent standards of construction in buildings and other structures in the State in order to protect the public health, safety, and welfare of its citizens; and
Whereas, the South Carolina General Assembly finds current building codes and plumbing codes that specify the minimum number of water closets and lavatories for football stadiums causes an undue financial burden on our public schools, and consequently must be revised. Now, therefore,

Be it enacted by the General Assembly of the State of South Carolina:

Fixture ratios based on gender and facility capacity established, exempted from other building and plumbing codes

SECTION 1. Article 2, Chapter 23, Title 59 of the 1976 Code is amended by adding:

"Section 59-23-245. (A) Notwithstanding applicable national, state, or local building codes, plumbing codes, school building regulations, or other provisions of law relating to the minimum numbers of required plumbing fixtures for stadiums in middle schools and high schools based on occupancy and use, the minimum number of:

- (1) toilets for male restrooms required for a stadium are:
 - (a) one per two hundred for the first fifteen hundred occupancy;
 - (b) one per two hundred fifty for the next fifteen hundred occupancy; and
 - (c) one per five hundred for the remainder occupancy;
- (2) toilets for female restrooms required for a stadium are:
 - (a) one per one hundred for the first one thousand five hundred twenty occupancy;
 - (b) one per one hundred fifty for the next one thousand five hundred twenty occupancy; and
 - (c) one per three hundred for the remainder occupancy;
- (3) lavatories for male restrooms required for a stadium are one per three hundred; and
- (4) lavatories for female restrooms required for a stadium are one per three hundred.

(B) The provisions of this section apply to all middle school stadiums and high school stadiums built or renovated after the effective date of this act and all middle school stadiums and high school stadiums in existence or in the process of being planned, constructed, or renovated on the effective date of this act. However, a stadium that is being renovated but is not replacing existing seating or adding new seating may not be required to add water closets or lavatories to conform to the provisions of this section or any other applicable building code, plumbing code, school building regulations, or another provision of law. For a stadium that is being renovated to replace existing or add new seating, the plumbing fixtures requirements apply only to the number of new seats being added or replaced.

(C) To determine the occupant load of each sex, the total occupant load must be divided in half. To determine the required number of fixtures, the fixture ratio or ratios for each fixture type must be applied to the occupant load of each sex in accordance with subsection (A). Fractional numbers resulting from applying the fixture ratios must be rounded up to the next whole number. For calculations involving multiple occupancies, such fractional numbers for each occupancy first must be summed and then rounded up to the next whole number. However, the total occupant load must not be required to be divided in half where approved statistical data indicates a distribution of the sexes of other than fifty percent of each sex."

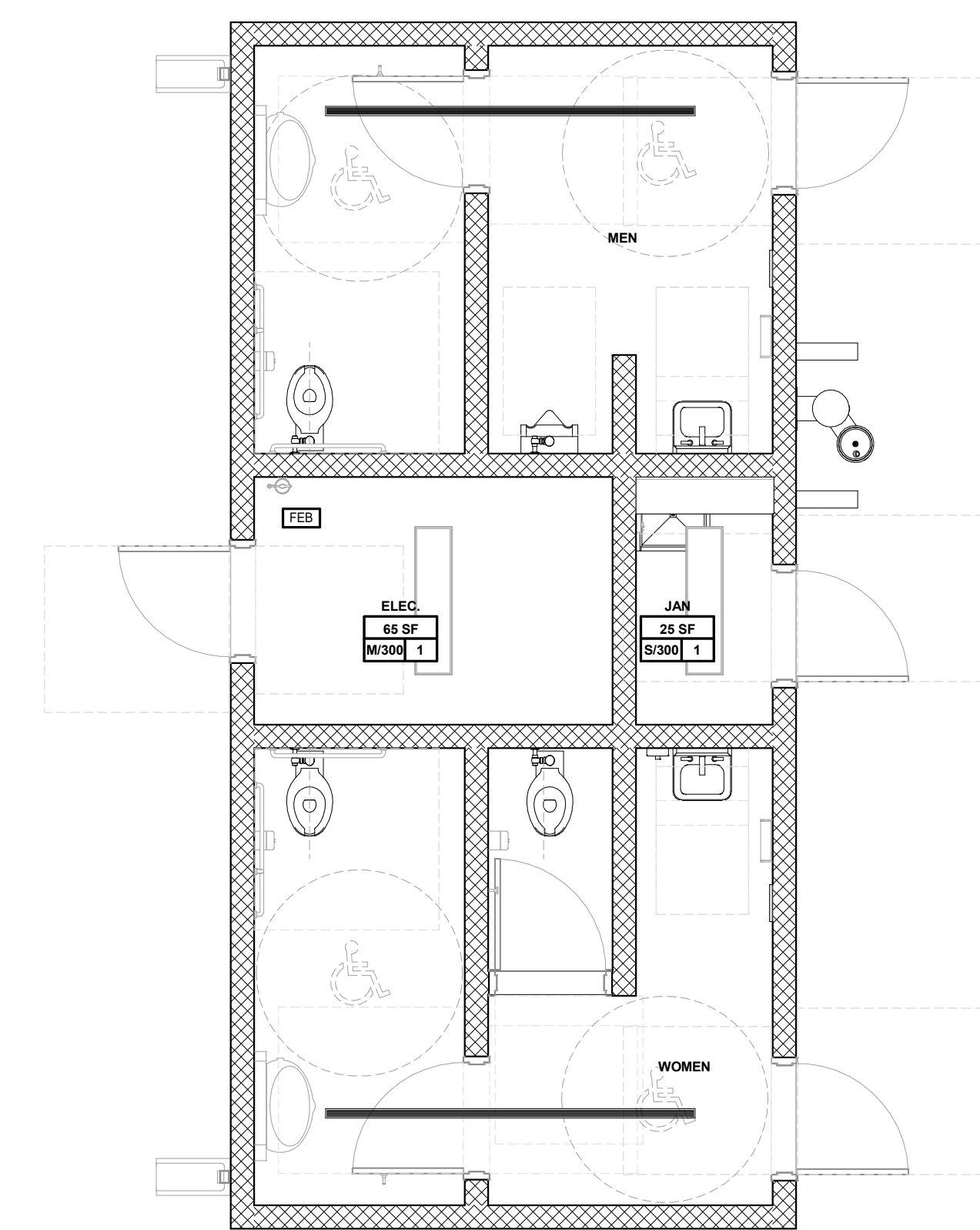
Time effective

SECTION 2. This act takes effect upon approval by the Governor and is applicable to any existing facilities and future facilities.

Ratified the 4th day of May, 2017.

Approved the 9th day of May, 2017.

Therefore, the facility has a maximum occupancy of 400 occupants before additional toilets and lavatories are needed.



LIFE SAFETY LEGEND

- FILL PATTERN LEGEND**
- 1 HOUR BARRIER
 - 2 HOUR WALL
- ROOM IDENTIFICATION**
- ROOM NAME
 - AREA
 - OCCUPANCY LOAD
 - OCCUPANCY GROUP (BASED ON TABLE 1004.1.1) & OCCUPANCY LOAD FACTOR & METHOD
 - DISTANCE- COMMON PATH OF TRAVEL
 - DISTANCE- EGRESS PATH
 - DISTANCE- TO FIRE EXTINGUISHERS
 - PATH DISTANCE
 - PATH
- EXIT DOOR**
- EGRESS WIDTH (INCHES)
 - EXIT CAPACITY (OCCUPANTS) [EGRESS WIDTH*0.2]
 - 31
 - 180
 - ANTICIPATED LOAD (OCCUPANTS)
 - DOOR FIRE RATING (MINUTES)
- EXIT STAIR**
- EXIT STAIR
 - EGRESS WIDTH (INCHES)
 - EXIT CAPACITY (OCCUPANTS) [DOOR EGRESS WIDTH*0.3]
 - 137
 - ANTICIPATED LOAD (OCCUPANTS)
 - STAIR IDENTIFICATION
- EXIT SIGN: AT EXIT (ONE SIDED)
 - EXIT SIGN: EXIT DIRECTION (ONE SIDED)
 - EXIT SIGN: MULTIPLE EXIT DIRECTION (ONE SIDED)
 - EXIT SIGN: TWO SIDED QUADRANTS INDICATE TWO SIDED SIGN (HATCHED AREAS INDICATE DIRECTIONS SIGN IS VISIBLE FROM)
- FIRE EXTINGUISHERS & CABINETS**
- ON HOOKS
 - SEMI RECESSED

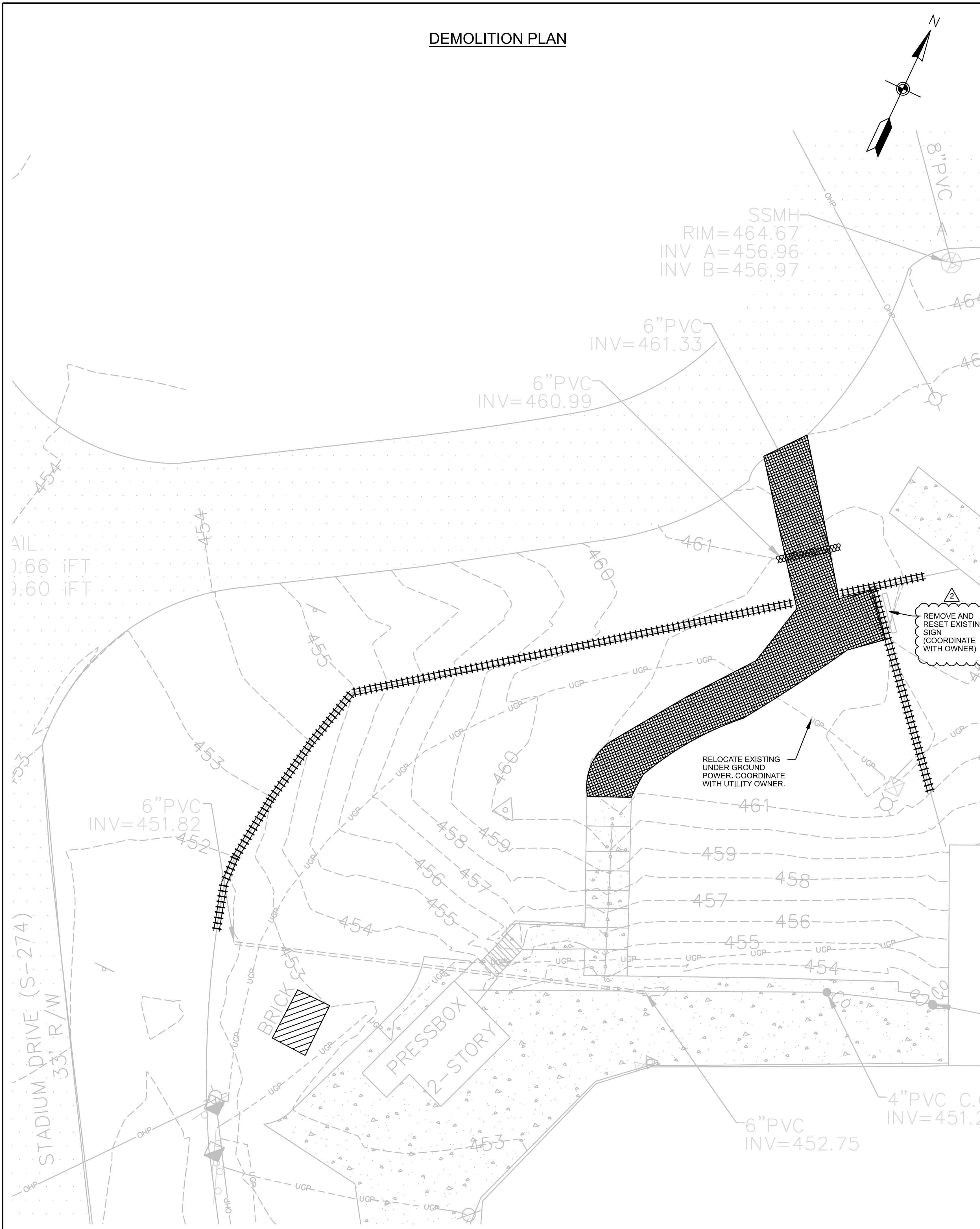
DATE	DESCRIPTION
1 2024.08.12	ADDENDUM 01

SHEET NAME:
LIFE SAFETY PLAN

ORIG SUBMISSION: 07/25/24

SHEET:
G-003

DEMOLITION PLAN

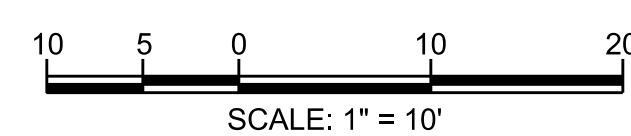


LEGEND

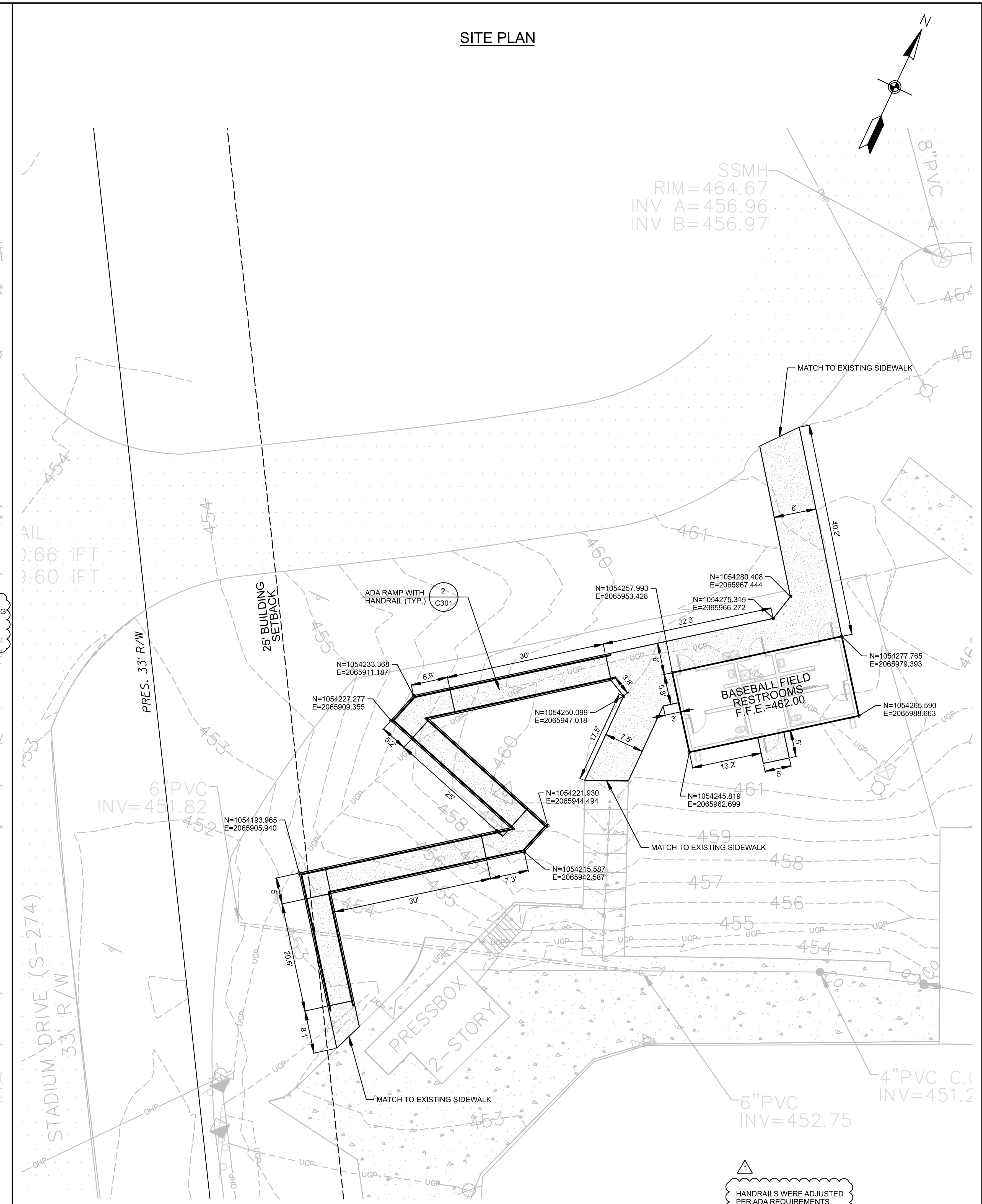
- EXISTING WELL HOUSE TO BE REMOVED (REFER TO NOTE 3)
- REMOVE EXISTING CONCRETE WALKS & PADS
- REMOVE EXISTING UTILITY AND STORM DRAIN LINES
- REMOVE AND RESET EXISTING CHAIN LINK FENCE

DEMOLITION NOTES:

1. ALL DEBRIS FROM DEMOLITION SHALL BE REMOVED FROM THE SITE & DISPOSED IN ACCORDANCE WITH LOCAL, STATE & FEDERAL REQUIREMENTS.
2. COORDINATE RELOCATION & REMOVAL OF EXISTING UTILITIES WITH UTILITY OWNERS.
3. ABANDON EXISTING WELL IN ACCORDANCE WITH SCDHEC REGULATIONS BY LICENSED WELL CONTRACTOR.



SITE PLAN



STAKING NOTES:

1. ALL DIMENSIONS ARE TO BACK OF CURB WHERE CURB AND GUTTER IS SHOWN, TO FACE OF BUILDING, TO EDGE OF PAVEMENT, OR TO PROPERTY LINE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE 90 DEGREES UNLESS OTHERWISE NOTED.
3. ALL RADII ARE 3 FEET UNLESS OTHERWISE NOTED.
4. REFER TO ARCHITECTURAL PLANS FOR ALL BUILDING DIMENSIONS.
5. COORDINATE CONSTRUCTION AND LOCATION OF SIDEWALKS, STOOPS, HANDRAIL, AND ACCESS DOORS WITH ARCHITECTURAL PLANS.

SITE DATA:

PROPERTY OWNER: LANCASTER COUNTY BOARD OF EDUCATION
 TAX MAP #: 0067E-0A-040.00
 ZONED: INSTITUTIONAL
 LAND USE: SCHOOL
 IMPERVIOUS CALCULATIONS: BUILDING- 500 S.F.
 CONCRETE-1,441 S.F.

- 5' CONCRETE SIDEWALK (TYP.-UNLESS OTHERWISE NOTED)



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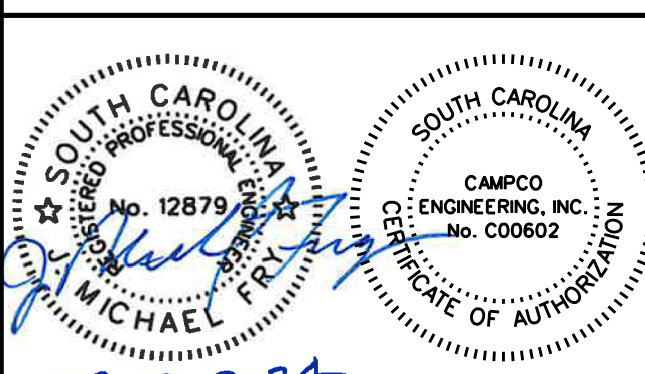
LANCASTER HIGH SCHOOL BASEBALL FIELD RESTROOMS

970 STADIUM DR
 LANCASTER, SC 29720



REVISIONS	
NO.	DESCRIPTION
1	06-06-24 OSF REVIEW COMMENTS
2	08-12-24 ADDENDUM #1

DEMOLITION/SITE PLAN



08-12-2024

CE: 9899	ISSUED: 02-22-24
SCALE: 1"=10'	CAD FILE: 9899DMSTC300

C300



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Consulting Engineers since 1974

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(803) 327-7121 WWW.CAMPCOENGINEERING.COM

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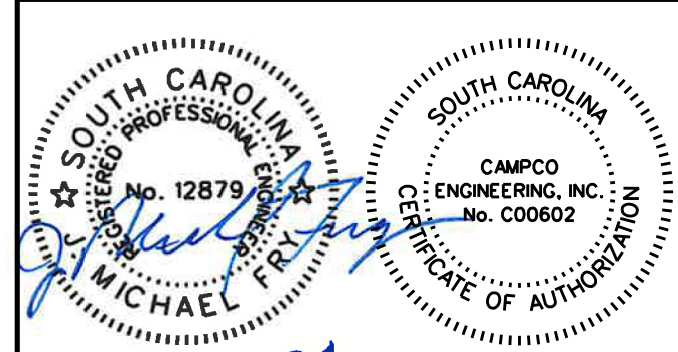
LANCASTER HIGH SCHOOL BASEBALL FIELD RESTROOMS

970 STADIUM DR
LANCASTER, SC 29720



REVISIONS		
NO.	DATE	DESCRIPTION
△	06-06-24	OSF REVIEW COMMENTS
△	08-12-24	ADDENDUM #1

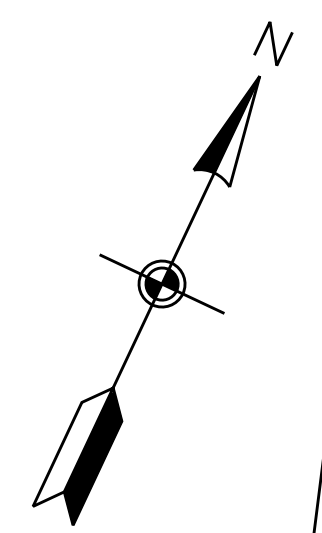
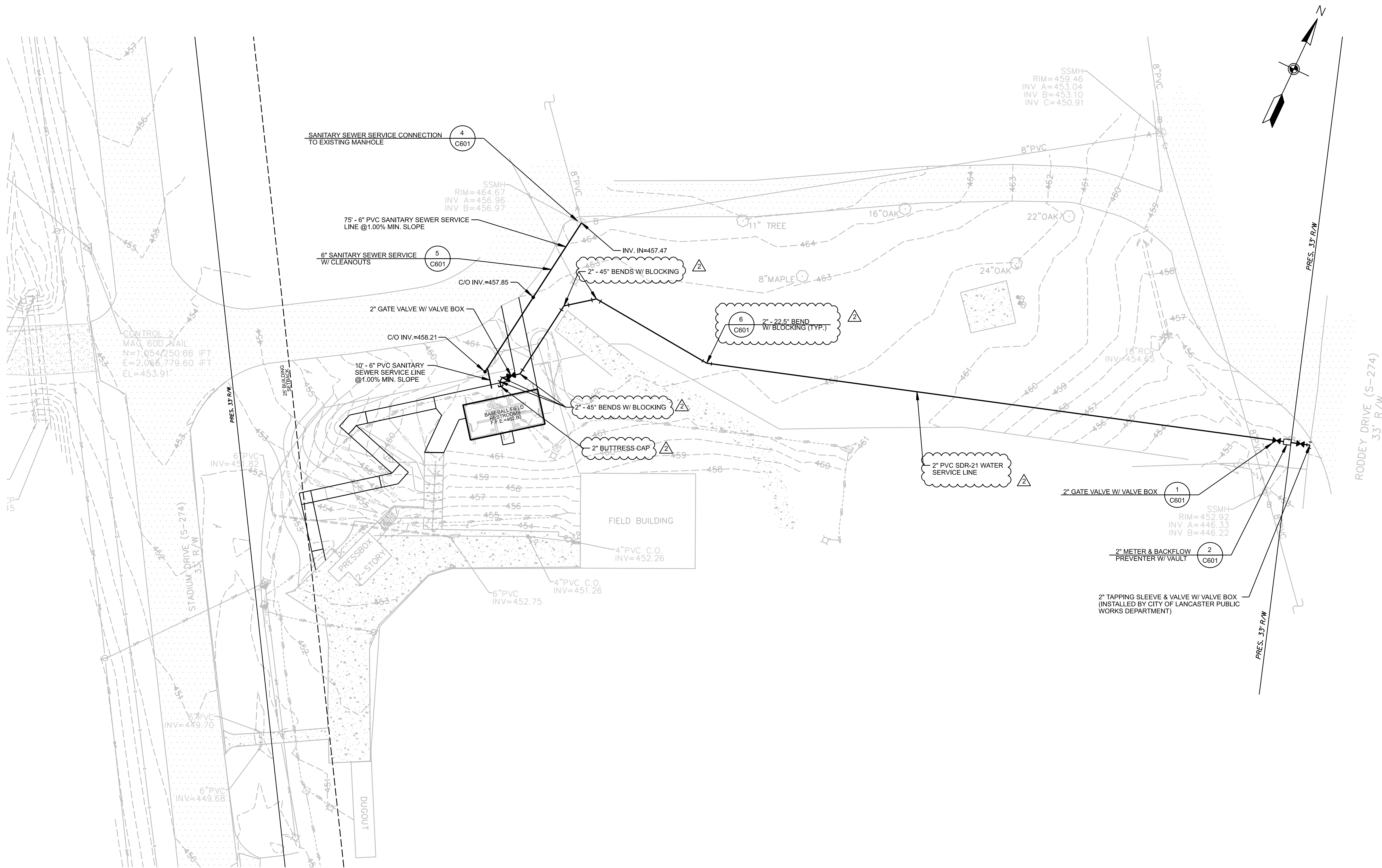
WATER & SANITARY SEWER SERVICE PLAN



08-12-2024

CE: 9899 ISSUED: 02-22-24
SCALE: 1"=20' CAD FILE: 9899UTC600

C600

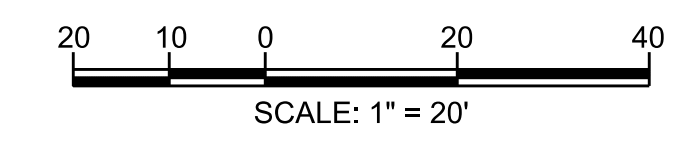


△
HANDRAILS WERE ADJUSTED PER ADA REQUIREMENTS

- WATER & SANITARY SEWER SERVICE LINE NOTES:**
1. FIELD VERIFY THE LOCATIONS OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
 2. WATER SERVICE LINES SHALL BE INSTALLED WITH 3' MINIMUM COVER.
 3. WATER METER AND VAULT SHALL MEET CITY OF LANCASTER REQUIREMENTS. COORDINATE METER AND VAULT INSTALLATION WITH CITY OF LANCASTER.
 4. SANITARY SEWER SERVICE LINES SHALL BE SDR 35 PVC PIPE.
 5. COORDINATE LOCATIONS OF THE WATER AND SANITARY SEWER SERVICE LINES WITH THE PLUMBING PLANS.
 6. CONTRACTOR SHALL FIELD VERIFY EXISTING IRRIGATION WATER LINE SIZE & MATERIAL AND MATCH RELOCATED IRRIGATION WATER LINE SIZE, MATERIAL, AND FITTINGS.
 7. PROVIDE RECORD DRAWING INFORMATION OF THE WATER LINE AND SANITARY SEWER LINE TO THE ENGINEER PRIOR TO REQUESTING A FINAL INSPECTION.
 8. WHERE APPLICABLE, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH CITY OF LANCASTER POLICIES, PROCEDURES, STANDARDS AND SPECIFICATIONS.

- SANITARY SEWER RECORD PLAN REQUIRED DATA:**
1. CONTRACTOR SHALL PROVIDE A RECORD PLAN SURVEY WITH LOCATIONS FOR MANHOLES, SEWER SERVICES, CLEANOUTS, PIPS AND ALL PIPE SIZES, MATERIALS, AND LENGTHS DOCUMENTED.
 2. CONTRACTOR SHALL PROVIDE A RECORD PLAN SURVEY WITH MANHOLE RIM AND INVERT ELEVATIONS.

- WATER SYSTEM RECORD PLAN REQUIRED DATA:**
1. CONTRACTOR SHALL PROVIDE A RECORD PLAN SURVEY WITH LOCATIONS FOR ALL WATER LINE APPURTENANCES, WATER SERVICES AND ALL PIPE SIZES AND MATERIALS DOCUMENTED.
 2. THE RECORD PLAN SURVEY SHALL BE PROVIDED TO THE ENGINEER PRIOR TO THE BACTERIOLOGICAL SAMPLE TESTING TO ALLOW ADEQUATE TIME FOR REVIEW AND MUNICIPALITY APPROVAL BEFORE THE SAMPLE'S 30 DAYS EXPIRATION.





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LANCASTER HIGH SCHOOL BASEBALL FIELD RESTROOMS

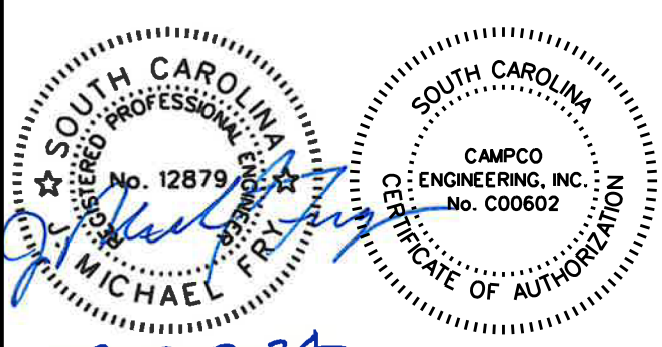
970 STADIUM DR
LANCASTER, SC 29720



REVISIONS

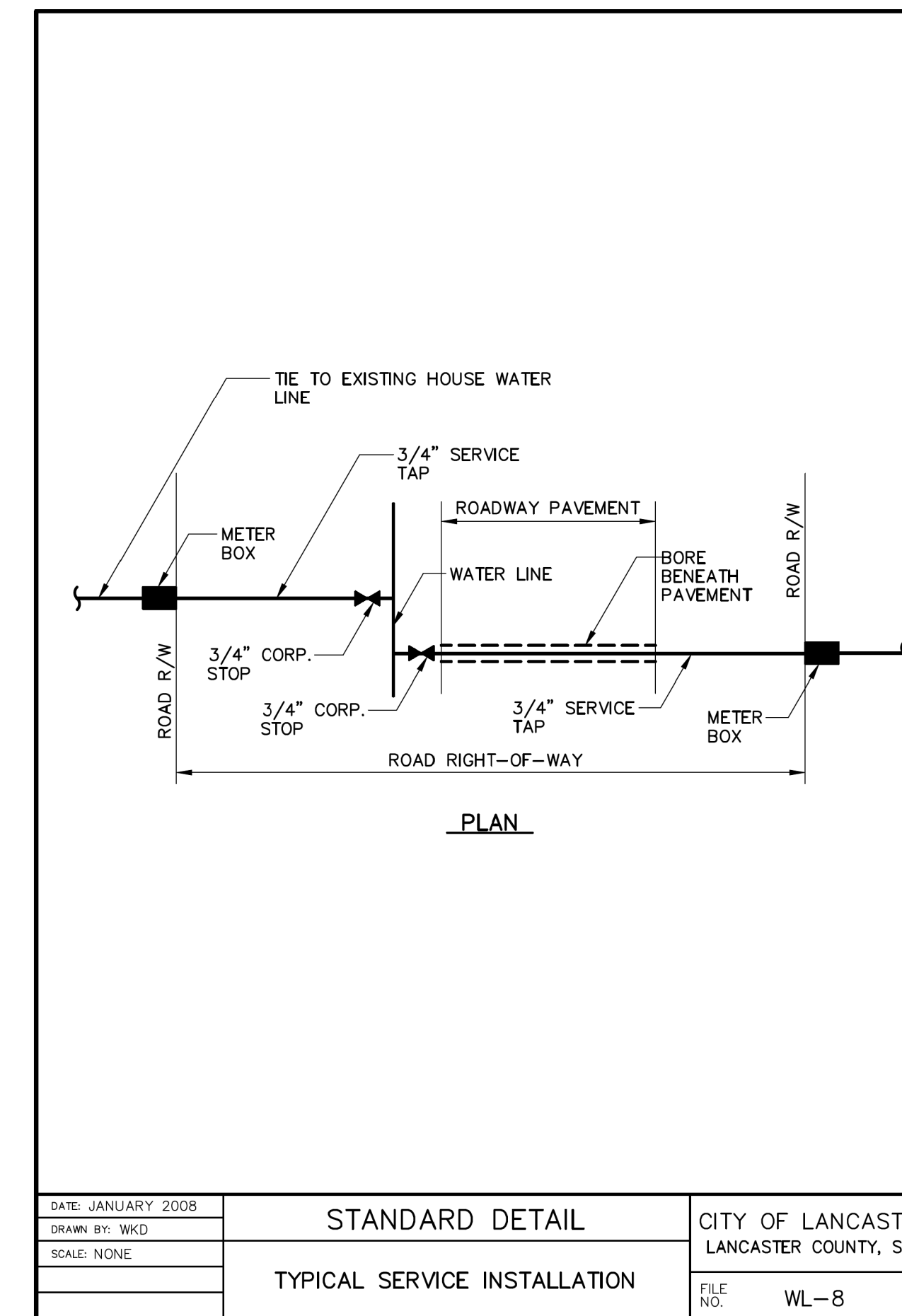
NO.	DATE	DESCRIPTION
1	08-12-24	ADDENDUM #1

WATER & SANITARY SEWER DETAILS



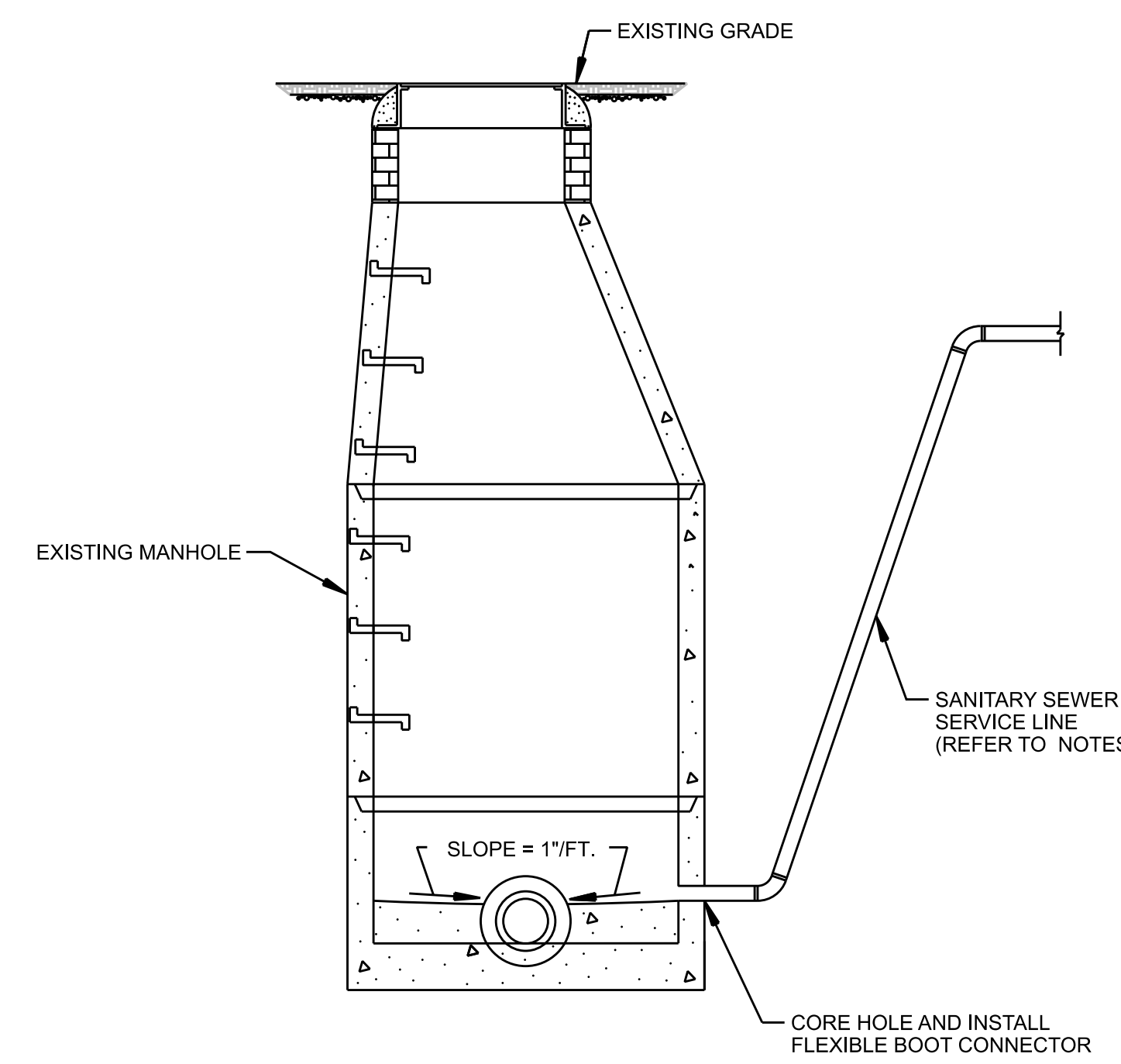
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C601



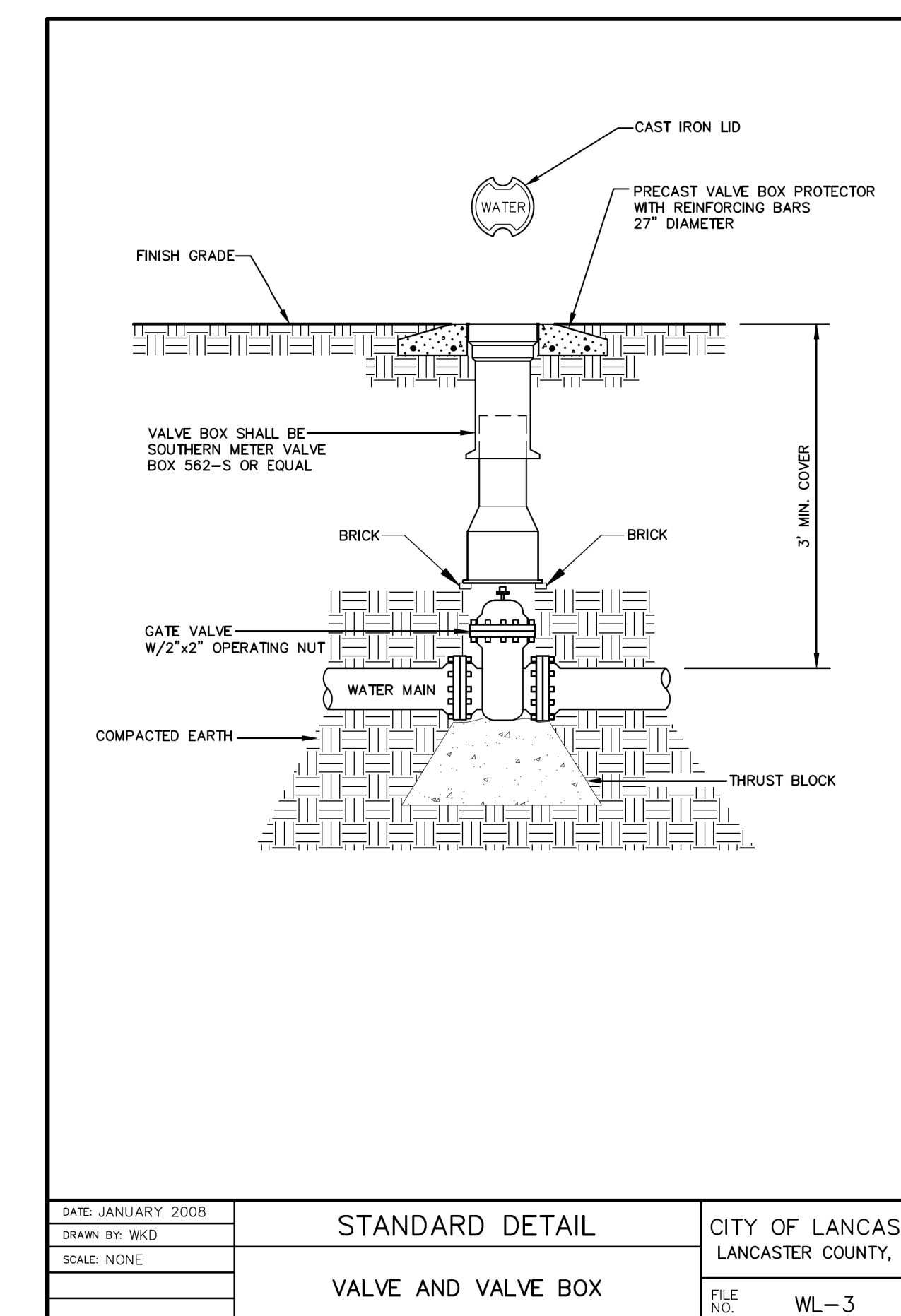
DATE: JANUARY 2008	STANDARD DETAIL	CITY OF LANCASTER
DRAWN BY: WED	TYPICAL SERVICE INSTALLATION	LANCASTER COUNTY, S.C.
SCALE: NONE		FILE NO: WL-8

2 SERVICE INSTALLATION
C601 NTS



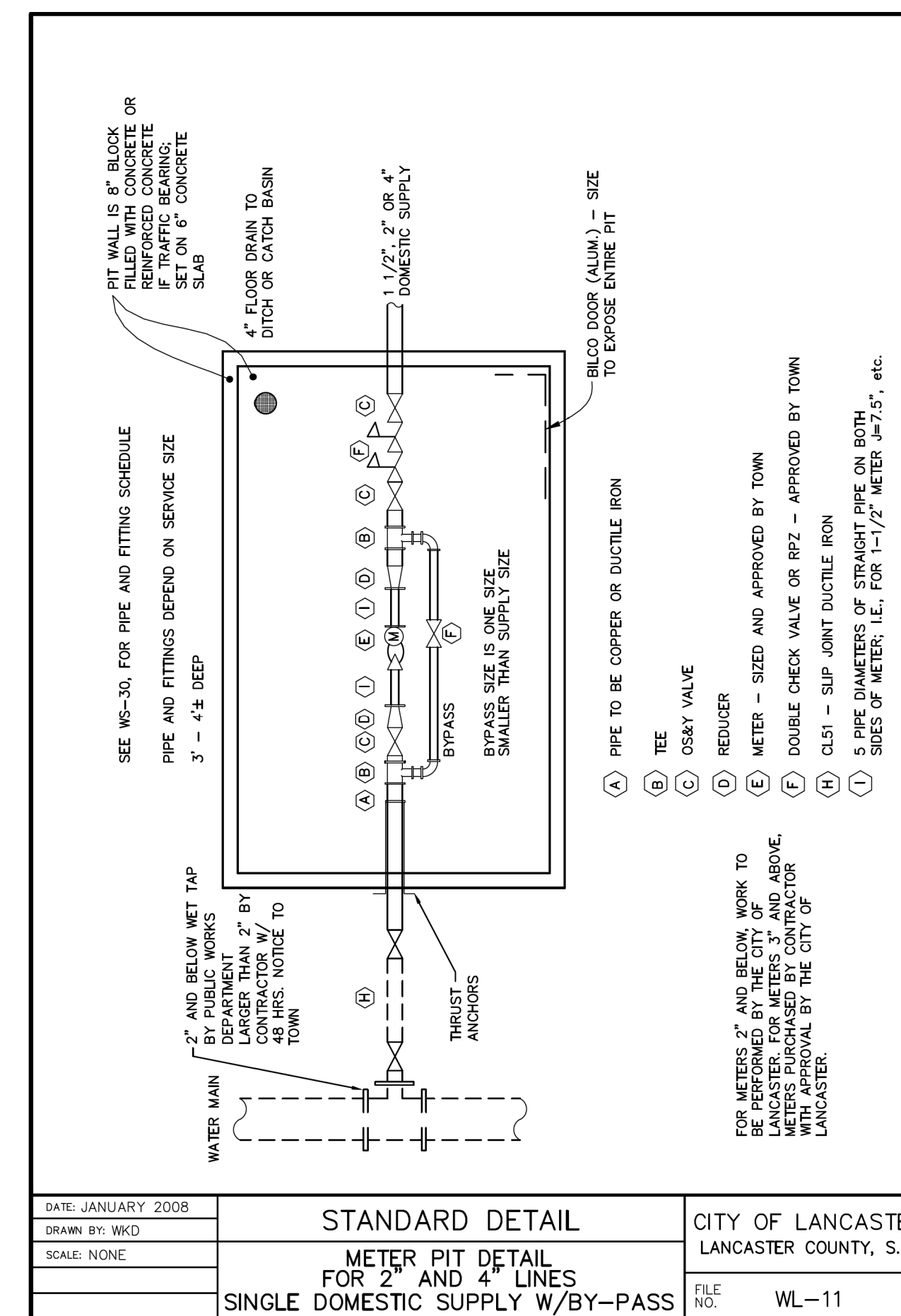
- NOTES:
1. LATERALS CONNECTING TO MANHOLES SHALL NOT EXTEND MORE THAN 3' INSIDE THE MANHOLE WALL.
 2. THE LATERAL INVERT ELEVATION FOR TIES TO EXISTING MANHOLES SHALL MATCH THE MANHOLE'S EXISTING SHELF ELEVATION.
 3. REFER TO WATER/ SANITARY SEWER SERVICE PLAN.

4 SEWER LATERAL - CONNECTING TO EXISTING MANHOLE
C601 NTS



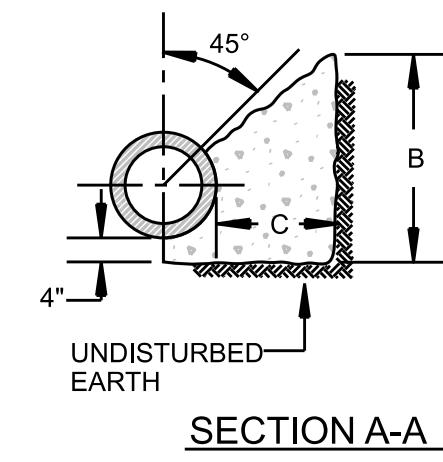
DATE: JANUARY 2008	STANDARD DETAIL	CITY OF LANCASTER
DRAWN BY: WED	VALVE AND VALVE BOX	LANCASTER COUNTY, S.C.
SCALE: NONE		FILE NO: WL-3

1 VALVE AND VALVE BOX
C601 NTS



DATE: JANUARY 2008	STANDARD DETAIL	CITY OF LANCASTER
DRAWN BY: WED	METER PIT DETAIL FOR 2\"/>	
SCALE: NONE	SINGLE DOMESTIC SUPPLY W/BY-PASS	LANCASTER COUNTY, S.C.
		FILE NO: WL-11

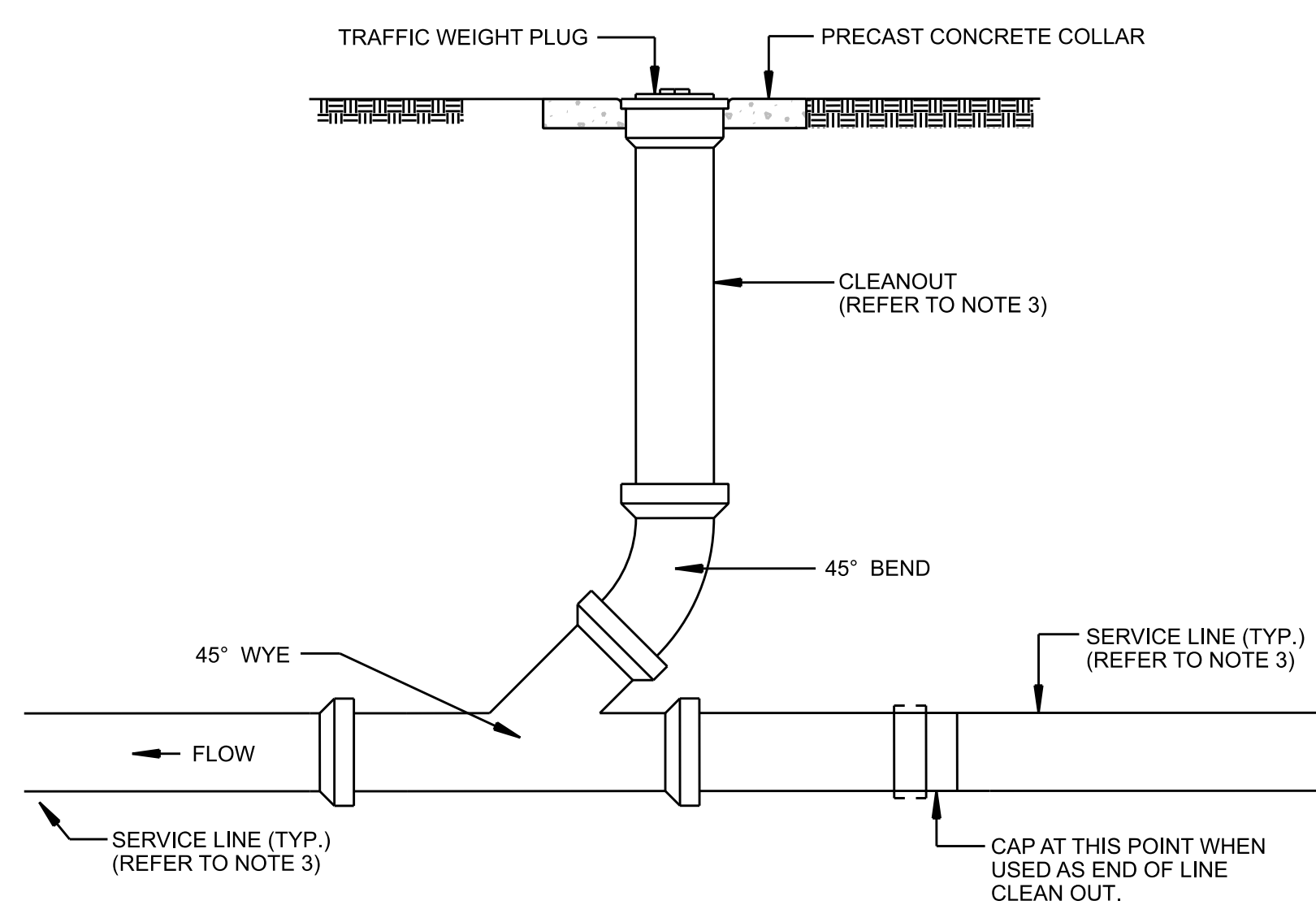
3 METER PIT
C601 NTS



PIPE SIZE	A	B	C	D
6\"/>				
8\"/>				
10\"/>				
12\"/>				
14\"/>				
16\"/>				
18\"/>				
20\"/>				
24\"/>				
30\"/>				
36\"/>				

- NOTES:
1. ALL CONCRETE TO BE CLASS 3000 P.S.I.
 2. BUTTRESS DIMENSIONS SHOWN ARE MINIMUM. DIMENSIONS ARE BASED ON SOIL BEARING PRESSURE OF 3000 P.S.F. AND STATIC WATER PRESSURE OF 150 P.S.I.
 3. COST OF BUTTRESS IS TO BE INCLUDED IN BID PRICES, UNLESS OTHERWISE SPECIFIED.
 4. CARRY ALL BEARING SURFACES TO THE UNDISTURBED EARTH.
 5. THIS DETAIL TO BE USED FOR HORIZONTAL BENDS ONLY.

6 THRUST BLOCKING - BEND
C601 NTS



- NOTES:
1. CONCRETE COLLAR NOT NEEDED WHEN CLEANOUT OCCURS IN CONCRETE PAVEMENT.
 2. CLEANOUT PLUG SHALL BE BRASS AND INSTALLED FLUSH WITH FINISHED GRADE WHEN CLEANOUT OCCURS IN PAVEMENT.
 3. PIPE SIZE & TYPE VARIES, REFER TO UTILITY PLAN.

5 SANITARY SEWER CLEANOUT
C601 NTS

THE LINE SHOWN ABOVE IS EXACTLY ONE FOOT LONG AND IS NOT TO SCALE

E

D

C

B

A

8" MAP

11" TH

EXISTING 1-STORY FIELD BUILDING

EXISTING 2-STORY PRESSBOX BUILDING

PAINT EXISTING HANDRAIL BLACK

25' BUILDING SETBACK

PRES. 33' RW

B3 A-301



B1 ARCHITECTURAL SITE PLAN
1/8" = 1'-0"

SITE PLAN SHEET NOTES

SITE PLAN GENERAL NOTES

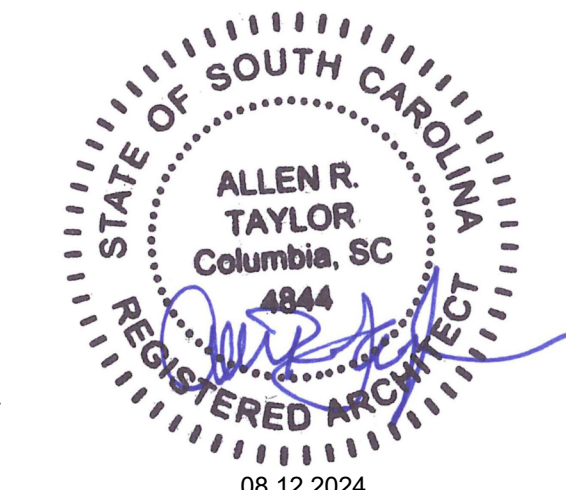
A. THIS SHEET IS FOR REFERENCE ONLY. REFER TO CIVIL DRAWINGS FOR ADDITIONAL SITE IMPROVEMENTS.



Lancaster County School District



701-A LADY STREET
COLUMBIA, SOUTH CAROLINA 29201
TEL. 803.765.2418 FAX. 803.765.2419
WWW.LS3P.COM



08.12.2024
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LANCASTER HS BASEBALL RESTROOM
970 Stadium Dr, Lancaster, SC 29720
DISTRICT FIVE PROJECT: 2014-012
LS3P PROJECT: 2201-231926

A	DATE	DESCRIPTION
1	2024.08.12	ADDENDUM 01

SHEET NAME:
ARCHITECTURAL SITE PLAN

ORIG SUBMISSION: 07/25/24

SHEET:
A-050

CONSTRUCTION DOCUMENTS

8/12/2024 9:01:03 AM

1 2 3 4 5 6

THE LINE SHOWN ABOVE IS EXACTLY ONE INCH EQUAL TO ONE FOOT UNLESS OTHERWISE NOTED

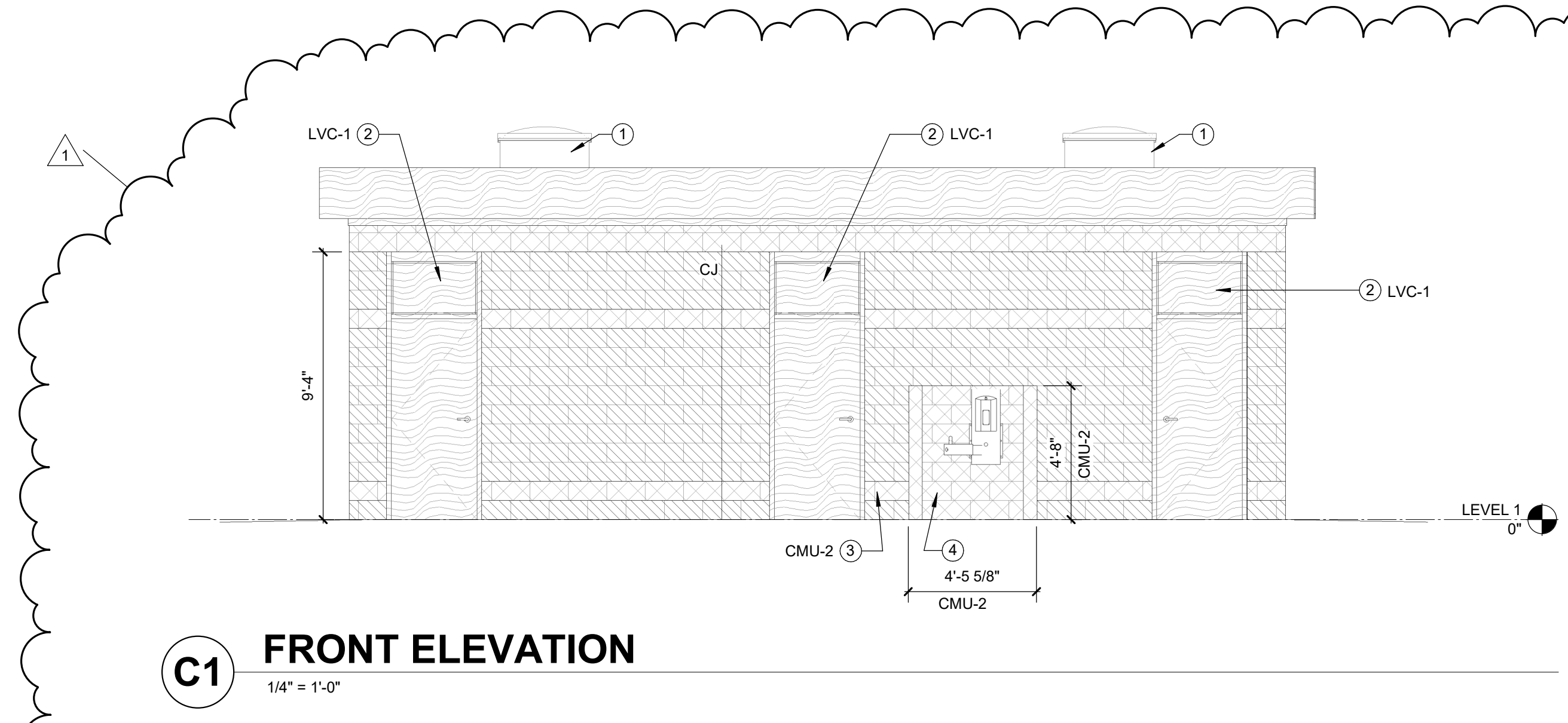
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D

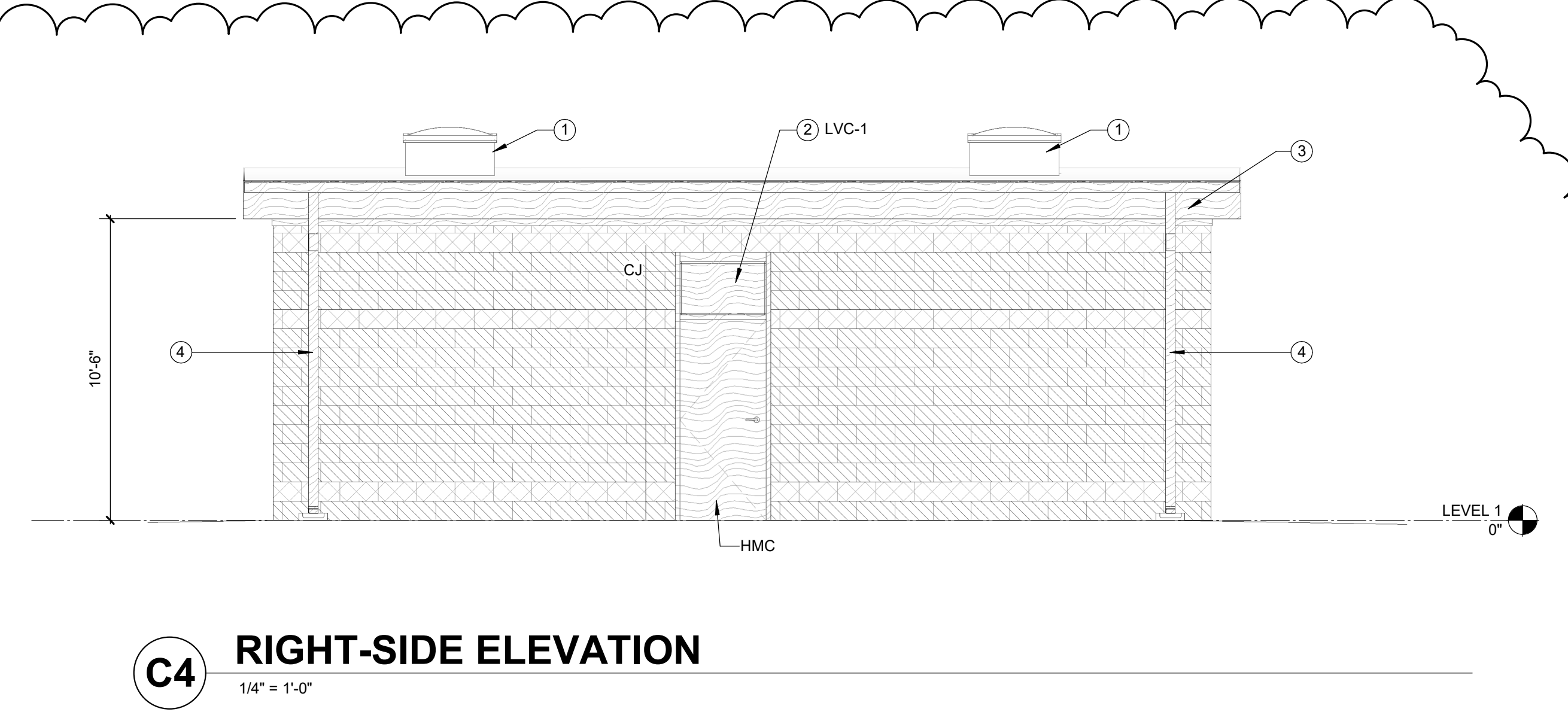
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B

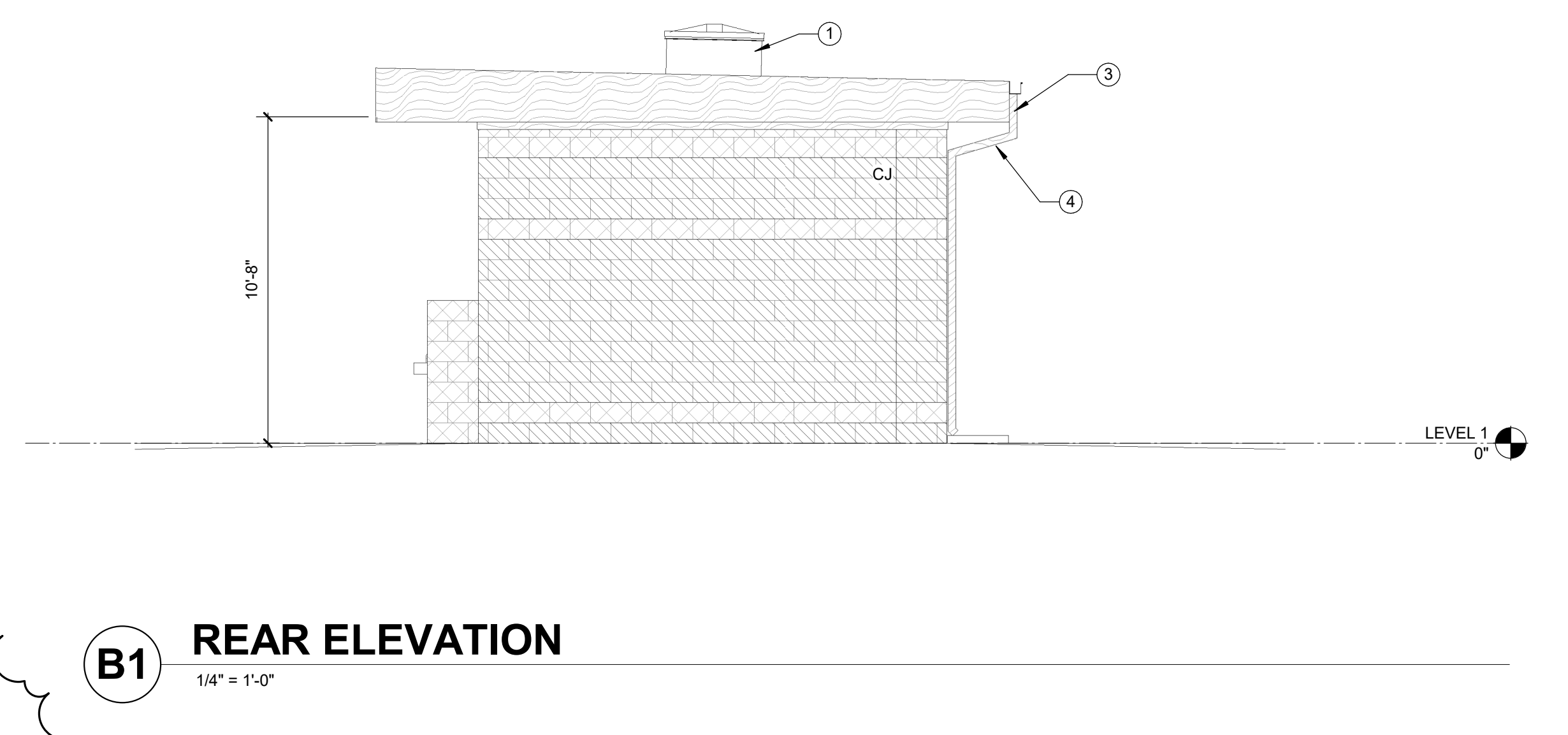
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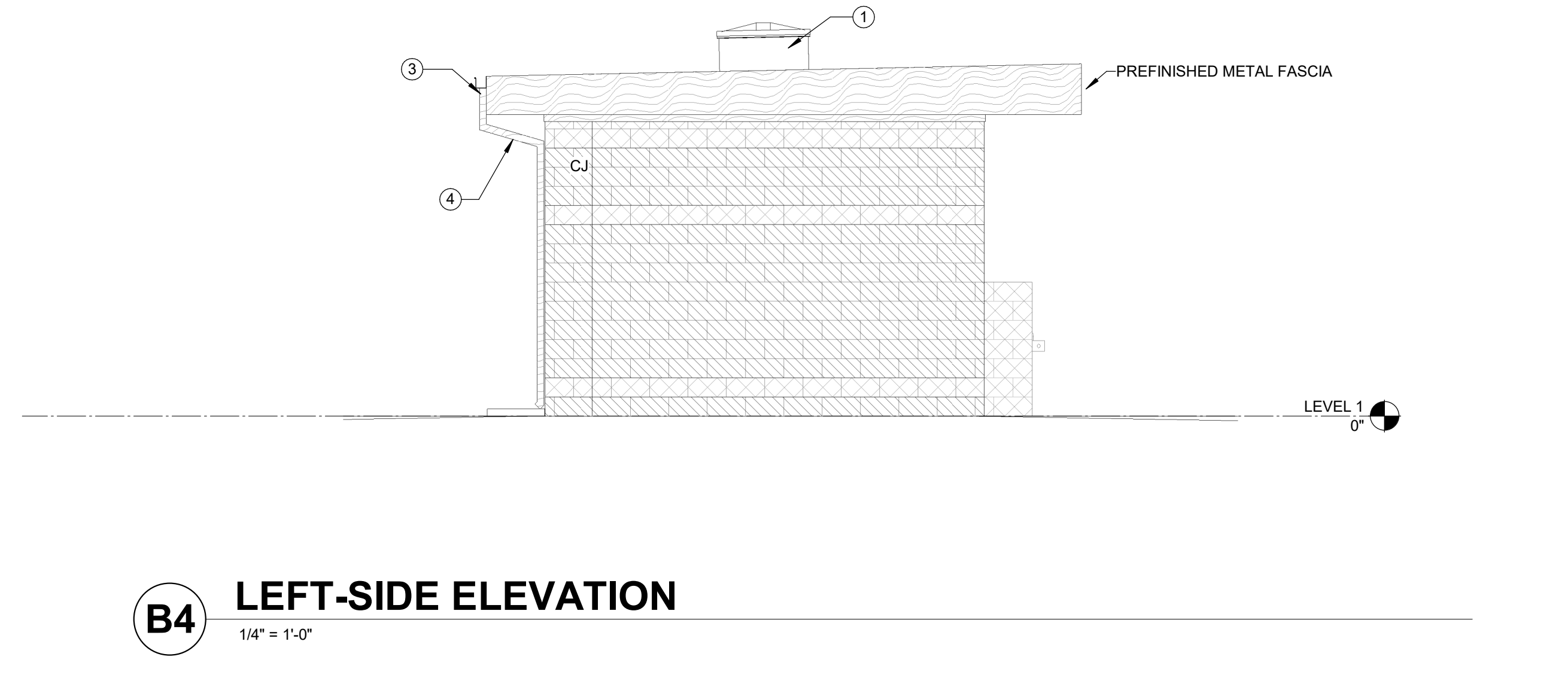
C1 FRONT ELEVATION
1/4" = 1'-0"



C4 RIGHT-SIDE ELEVATION
1/4" = 1'-0"



B1 REAR ELEVATION
1/4" = 1'-0"



B4 LEFT-SIDE ELEVATION
1/4" = 1'-0"

EXTERIOR ELEVATION GENERAL NOTES

A. ALL EXTERIOR FINISHES AND COLORS SUBJECT TO ARCHITECT'S APPROVAL.

EXTERIOR ELEVATION SHEET NOTES

1. FIXED SKYLIGHT
2. LOUVER WITHIN DOOR FRAME TRANSOM
3. PREFINISHED METAL GUTTER
4. PVC DOWNSPOUT TO SPLASH BLOCK - SEE CIVIL DRAWINGS

EXTERIOR ELEVATION LEGEND

CJ CONTROL JOINT, PAINTED TO MATCH PAINT ADJACENT PAINT COLORS

EXTERIOR FINISH SCHEDULE

TAGS	DESCRIPTION	SECTION	BASIS OF DESIGN	COLOR/TEXTURE	REMARKS
DS-1	DOWNSPOUT & GUTTER COLOR #1	076200	REFER TO SPECIFICATIONS	MATCH PAINT COLOR #2	
FLA-1	SHEET METAL FLASHING AND TRIM COLOR #1	076200	SHERWIN-WILLIAMS	MATCH PAINT COLOR #2	
HMC-1	HOLLOW METAL COLOR #1	081113	SHERWIN-WILLIAMS	MATCH PAINT COLOR #2	
LVC-1	LOUVERS & VENTS COLOR #1	089119	REFER TO SPECIFICATIONS	MATCH PAINT COLOR #2	
MCP-3	METAL SOFFIT PANEL	074293	MCELROY METAL	WHITE	



Lancaster County School District



701-A LADY STREET
COLUMBIA, SOUTH CAROLINA 29201
TEL. 803.765.2418 FAX. 803.765.2419
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LANCASTER HS BASEBALL RESTROOM
970 Stadium Dr, Lancaster, SC 29720
DISTRICT FIVE PROJECT: 2014-012
LS3P PROJECT: 2201-231926

DATE	DESCRIPTION
1 2024.08.12	ADDENDUM 01

SHEET NAME:
EXTERIOR ELEVATIONS

ORIG SUBMISSION: 07/25/24

SHEET:
A-201

CONSTRUCTION DOCUMENTS

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