

	<b>Fort Mill School District</b>	Solicitation Number: #20-008 Date Issued: September 4, 2020 Procurement Specialist: Kelly Keniston Phone: (803) 548-8202 E-Mail Address: <a href="mailto:kenistonk@fortmillschools.org">kenistonk@fortmillschools.org</a> Mailing Address: 2233 Deerfield Drive Fort Mill, SC 29715
	Amendment #1	

DESCRIPTION: Install Range/Oven/Griddle Combo at Fort Mill Schools District Office

**We are only accepting electronic bids at this time, they can be submitted at:**  
<http://www.fortmillschools.org/departments/procurement/> , under “Current Bids and RFP’s”

Please submit your sealed offer on-line.

**ON-LINE AT:**  
<http://www.fortmillschools.org/departments/procurement/>  
 under “Current Bids and RFP’s”

SUBMIT OFFER BY: **Friday, September 11, 2020 @ 10:00 AM EST** (See “Deadline for Submission of Offer” provision)

QUESTIONS MUST BE RECEIVED BY: (See “Questions From Offerors” provision)

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

CONFERENCE TYPE: N/A DATE & TIME: (As appropriate, see “Conferences – Pre-Bid/Proposal” & “Site Visit” provisions)	LOCATION: N/A

<b>AWARD &amp; AMENDMENTS</b>	<b>Award will be posted on or around September 14, 2020</b>
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You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.  
 (See "Signing Your Offer" provision.)

<b>NAME OF OFFEROR</b>  (full legal name of business submitting the offer)	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
<b>AUTHORIZED SIGNATURE</b>  (Person must be authorized to submit binding offer to contract on behalf of Offeror.)	<b>TAXPAYER IDENTIFICATION NO.</b>  (See "Taxpayer Identification Number" provision)	
<b>TITLE</b>  (business title of person signing above)		
<b>PRINTED NAME</b>  (printed name of person signing above)	<b>DATE SIGNED</b>	<b>STATE OF INCORPORATION</b>  (If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)

Sole Proprietorship     
  Partnership     
  Other \_\_\_\_\_  
 Corporate entity (not tax-exempt)     
  Corporation (tax-exempt)     
  Government entity (federal, state, or local)

**PAGE TWO**

**(Return Page Two with Your Offer)**

<b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)	<b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	_____ Area Code - Number - Extension                      Facsimile
	_____ E-mail Address

<b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)	<b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
_____ Payment Address same as Home Office Address _____ Payment Address same as Notice Address <b>(check only one)</b>	_____ Order Address same as Home Office Address _____ Order Address same as Notice Address <b>(check only one)</b>

<b>ACKNOWLEDGMENT OF AMENDMENTS</b>							
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

<b>DISCOUNT FOR PROMPT PAYMENT</b> (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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<b>Minority Participation:</b> Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____  Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No	
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End of Page Two

FMSD is issuing this addendum to revise the bid due date. The original due date was Tuesday, September 8, 2020 at 11:00 am, the new due date is Friday, September 11, 2020 at 10:00 am. The bid award date has also changed to Monday, September 14, 2020.

The second change is in bid specifications, the model number was listed incorrectly. The correct model number is G60-6G24CC. Please see new specifications below.

You must acknowledge this Addendum #1 on page 2 of the original bid form.

Please note, unless otherwise stated, all stipulations from the original solicitation apply.

### III. SCOPE OF WORK / SPECIFICATIONS

Fort Mill School District Four is soliciting bids to provide and install a new Range/Oven/Griddle Combo to the DO catering kitchen to be installed under existing vent system. District to provide gas and power to the unit.

#### Specifications

Model G60-6G24CC by Garland or equivalent.

#### Range, 60", 6 Burner, 24" Griddle

One Range, gas, 60", (6) 33,000 BTU open burners, with cast iron top & ring grates, 24" x 23" x 5/8" thick smooth steel griddle plate, (2) standard ovens with 3 position rack guides with oven rack, stainless steel front, sides, plate rail, 2-piece back guard and shelf, 6" stainless steel legs with adjustable feet, 310,000 BTU, CSA Flame, CSA Star, cCSAus, NSF

One (1) One year limited parts and labor warranty, covers products purchased and installed in the USA only, standard

One (1) Natural gas, specify elevation if over 2,000 ft

One (1) Griddle on right, standard

One (1) Stainless steel backguard, with shelf, standard

One (1) Low-Profile stainless steel backguard, in lieu of standard backguard/shelf

One (1) Model -CC Two Convection Ovens, in lieu of standard ovens, change suffix -RR to -CC (Full-Size Oven), for G Series

One (1) (Two convection ovens) (2) 115v/60/1-ph, 3.4 amps, 6' cord & NEMA 5-15P, standard

One (1) Adjustable height swivel casters with front brakes (set of 4)

Furnish and set in place per manufacturer's standard specifications and the following:

One (1) Model HG-2E-48K Safe-T-Link Gas Connector Kit, 1" connection, 48"L, stainless steel braid with extruded coating,

(1) 90° elbow, ball valve, necessary hardware, with Surelink restraining cable adjustable for 3' to 5'

One (1) Model POSI-SET Safe-T-Link Posi-Set Appliance Locating Device, for positive placement of mobile kitchen equipment, includes set of (2) units, mounting screws (#10-24) & screw anchors, heat & impact resistant plastic