

HAMILTON COUNTY DEPARTMENT OF EDUCATION
 3074 Hickory Valley Road
 Chattanooga, TN 37421
 423-498-7030

ADDENDUM NO. 1

REQUEST FOR PROPOSAL FOR PURCHASING OF MAIN FOOD/ NON-FOOD SUPPLIES FOR SN
 DEPT 2021-2022 FISCAL YEAR

RFP File 21-29
 March 11, 2021

The following changes shall be made and shall become and be a part of the bid document as if it were written verbatim therein, and all bidders shall take them into consideration when preparing and submitting bids.

Under the bid document "REQUEST FOR PROPOSAL FOR PURCHASING OF MAIN FOOD/ NON-FOOD SUPPLIES FOR SN DEPT 2021-2022 FISCAL YEAR" the following change shall be made:

1.-Page 20, it reads:

"8. RESPONSIBILITY FOR SUPPLIES

These will be replaced free of charge upon notice of recall/rejection or if wrong items are bought.

Shall read:

"8. RESPONSIBILITY FOR SUPPLIES

These will be replaced free of charge upon notice of recall/rejection or if wrong items are brought.

2.- Group #2:

It reads:

507	SUPPLIES- JANITORIAL	CLEANING EQUIPMENT	TRASH CAN LINER - 30 GALLON, MED WEIGHT, 0.45- 0.50 MIL TEAR AND PUNCTURE RESISTANT 50LB DRY CAPACITY	REVOLUTION PC36MRN OR PRE-APPROVED EQUAL	250	CT	15
508	SUPPLIES- JANITORIAL	CLEANING EQUIPMENT	TRASH CAN LINER - 55-60 GALLON, 1.35- 1.5 MIL, HEAVY DUTY ECO FRIENDLY, TEAR AND PUNCTURE RESISTANT 118LB DRY CAPACITY	REVOLUTION PC58150BK OR PRE-APPROVED EQUAL	100	CT	3,300

Shall read:

507	SUPPLIES- JANITORIAL	CLEANING EQUIPMENT	TRASH CAN LINER - 30 GALLON, MED WEIGHT, 0.45- 0.50 MIL	PRIVATE LABEL OR PRE- APPROVED EQUAL	250	CT	15
508	SUPPLIES- JANITORIAL	CLEANING EQUIPMENT	TRASH CAN LINER - 55-60 GALLON, 1.35- 1.5 MIL, HEAVY DUTY	PRIVATE LABEL OR PRE- APPROVED EQUAL	100	CT	3,300

3.- Pre-approved Items:

Line # 6 Rich Chick's Chicken Breakfast Patties # 54411

Line Item #59- Suncup 030301

Line Item #60- Suncup 030800

Line Item #61- Suncup 030501

Line Item #62- Suncup 030100

Line # 82 Rich Chick's Chicken Nuggets #54410

All other terms and conditions remain unchanged.

This form must be returned with all pages of the bid package.

Date _____ Signed _____

Company _____

Business Address _____

Telephone _____

Non-Discrimination Statement

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(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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