

Valencia County Purchasing Department 444 Luna Avenue ◊ P.O. Box 1119 Los Lunas, New Mexico 87031

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Notice of Amendment #4 RFP #VCR-FY18-011 Hospital/24 Hour Emergency Healthcare Facility

Please see the amended RFP #VCR-FY18-011. In summary, additional dates in the sequence of events in Section II, Paragraph A, have been added for proposed offerors to submit written questions in regards to Amendment #3. All dates, beginning with the date for Submission of Proposals, have been pushed back by approximately a week to allow sufficient time for the proposed offerrors to respond to the RFP as a result of the additional deadlines added.

Additionally, a special meeting with the Valencia County Commissioners will take place on Tuesday June 26, 2018 at 11:00am in the Valencia County Commissioners Chambers located at 444 Luna Ave. Los Lunas, NM 87031 to discuss possible questions and answers from the above mentioned amendment #3.

Amendment #4 has been posted to the solicitation website for review and use by all potential offerrors. The document is located on the solicitation website at: https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=2fe293f2-53e6-4f47-b851-ad0da806982a

Please also see the attached Acknowledgement of Receipt for amendment #4 to RFP #VCR-FY18-011. Please sign and return the Acknowledgement of Receipt of Amendment #3 to Rustin Porter, Valencia County Purchasing Agent by end of business day Friday June 22, 2018. You may print, sign, scan and email your Acknowledgement to Rustin Porter at rustin.porter@co.valencia.nm.us. If you have any questions you can reach Rustin Porter at 505-866-2005.

APPENDIX A

REQUEST FOR PROPOSAL

Hospital/24 Hour Emergency Healthcare Facility RFP #VCR-FY18-011

Amendment #4

ACKNOWLEDGEMENT OF RECEIPT FORM

In acknowledgement of receipt of this Request for Proposal the undersigned agrees that s/he has received a complete copy, beginning with the title page and table of contents, and ending with APPENDIX F.

The acknowledgement of receipt should be signed and returned to the Procurement Manager no later than Friday June 22, 2018 by 5:00pm MST. Only potential Offerors who elect to return this form completed with the indicated intention of submitting a proposal will receive copies of all Offeror written questions and the written responses to those questions as well as RFP amendments, if any are issued.

FIRM:		
REPRESENTED BY:		
TITLE:	PHONE NO.:	
E-MAIL:	FAX NO.:	
ADDRESS:		
CITY:	_ STATE:	_ ZIP CODE:
SIGNATURE:		_ DATE:
This name and address will be used for all correspondence related to the Request for Proposal.		

Firm does/does not (circle one) intend to respond to this Request for Proposal.

Rustin Porter, Purchasing Agent
Hospital/24 Hour Emergency Healthcare Facility
RFP# VCR-FY18-011, Amendment #4
Valencia County Purchasing
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