

Project Name: **Anderson County Sports Training Facility**
Project No: **23029**

File No.: J04

Date: December 21, 2023

To: **Bidders**

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Plans Examiner: Jason D. Thompson

Phone: (615) 741-0311

Email: Jason.d.thompson2@tn.gov

Date plans received: 10/18/2023

Owner: Anderson County Schools
Contact: Clay McCamey
(865) 388-7814

Architect: Design Innovation Architects - DIA
Contact: Tyler Goza
(423) 310-6350

This Addendum forms a part of the Construction Documents and modifies the original Documents dated October 17, 2023, as noted below. The items listed below shall supersede the previous information in the previously issued Bidding Documents and shall be incorporated into the entire Work described therein.

This Addendum consists of three (03) pages, as well as the attached documents listed below.

Attachments:

1. Drawings:
G000, AS101, E102, E201.
2. Specifications:
NA - specs on drawings.

Changes to prior Addenda:

3. None

Changes to Bidding Requirements:

4. NA

Changes to Agreement:

5. None

Changes to Conditions of the Contract:

6. None

Changes to Drawings:

- 7. G000: Index of drawings revised to reflect changes in addendum 03.
- AS101: Sheet revised to show location of new transformer.
- E102: Sheet revised to indicate Anderson Co Schools intent to provide connection from existing site electrical service to new transformer.
- E201: Sheet revised to indicate Anderson Co Schools intent to provide connection from existing site electrical service to new transformer.

Changes to Specifications:

- 8. NA - specs on drawings.

Response to Bidder Questions:

- 9. Question:

The transformer and pad are shown on electrical drawings, but not located in its actual location.

Response: The transformer shown on E102 is shown in the approximate location. AS101 is updated to match E102. If additional information is required to locate the transformer and pad, this will be coordinated during construction.

- 10. Question:

A 250 AMP panel is shown. Should you consider upgrading to a 400 AMP panel due to 'future' fans?

Response: 250 AMP service is sufficient for this building and up to four future fans; no change.

- 11. Question:

Should you consider adding 4 spare breakers for future fans?

Response: Spare breakers are accounted for in the documents; no change.

- 12. Question:

What feeds the new transformer?

Response: Anderson County Schools will provide primary conduit connection to the new transformer. This change is reflected in Addendum 03 – see E102, E201.

- 13. Question:

Exit lighting, bathroom lights are on the same circuit – is this allowable by code?

Response: No change. There are no known code issues with the current design.

- 14. Question:

No PIV shown for sprinkler system.

Response: No change. A wall PIV is shown on the electrical drawings.

- 15. Question:

For 208V control panel – should we have a relay panel or contactors?

Response: No change. We have specified a lighting control panel with two pole relays.

16. Question:

Can you provide the current fire alarm monitoring company name and contact?

Response: The fire alarm monitoring company for ACHS / Anderson County Schools is Security Equipment Company:

**Security Equipment Co. Inc.
P.O. Box 713
McMinnville, TN 37111
(800) 818-8150**

17. Question:

I would like to verify if there is a project manual for this project (Div. 13 PEMB)?

Response: The documents are available at the vendor registry – Bid #2418. The specs are on the drawings – however, bidding requirements including bid form, instructions to bidders, and other critical bidding requirements are available at the vendors registry.

Type	Description	Status	ID #	Deadline	Pre-Bid Meeting	Docs
Sealed Solicitation	Bid #2418 - Turn-Key Sports Training Facility at Anderson County High School	Open	2418	1/4/2024 2:30 PM	12/15/2023 2:30 PM	4

End of Addendum 03