



COMMISSION ORDER

STATE OF MISSOURI }
County of Franklin } ss.

Tuesday, June 16, 2020
Bid Award

**IN THE MATTER OF ACCEPTING THE PROPOSAL
OF SCHMANKE LAW OFFICE FOR TREATMENT
COURT CRIMINAL DEFENSE ATTORNEY SERVICES
AND APPROVING AND AUTHORIZING EXECUTION
OF AN AGREEMENT FOR LEGAL SERVICES
WITH PAUL SCHMANKE, ATTORNEY AT LAW**

WHEREAS, prior hereto in the manner prescribed by law the Franklin County Purchasing Department solicited proposals for Treatment Court Criminal Defense Attorney Services for the County of Franklin, Missouri; and

WHEREAS, Franklin County received three proposals in response to said solicitation; and

WHEREAS, after considerable review it is recommended by the Franklin County Purchasing Department that the proposal of Schmanke Law Office be accepted; and

WHEREAS, Schmanke Law Office has agreed to provide such services for the total compensation of \$2,000.00 per month as per the Agreement for Legal Services attached hereto and incorporated by reference herein; and

IT IS THEREFORE ORDERED by the Franklin County Commission that the proposal submitted by is hereby accepted.

IT IS FURTHER ORDERED that the Agreement with Paul Schmanke, Attorney at Law, is hereby approved and the Presiding Commissioner and I.I. Lamke, Circuit Court Judge, are authorized to execute said Agreement for Legal Services on behalf of Franklin County.

IT IS FURTHER ORDERED that a copy of this order be provided to Schmanke Law Office; Tim Baker, Franklin County Clerk; Ann Struttman, Purchasing Agent; and Lynne Maloney, Accounts Payable.

IT IS FURTHER ORDERED that three (3) executed copies of said Agreement and a copy of this Order be proved to Paul Schmanke and that a copy of this Order and a copy of the Agreement be provided to I.I. Lamke, Circuit Judge; and Ann Struttman, Purchasing Agent.

I hereby certify that there is a balance otherwise unencumbered to the credit of the current year appropriation to which this order is chargeable and a cash balance otherwise unencumbered in the treasury to the credit of the fund which payment is to be made, each sufficient to meet this obligation.

Auditor Angela Givens
6/16/2020
Act. No 100-253-632.200

[Signature]
Presiding Commissioner

[Signature]
Commissioner of 1st District

[Signature]
Commissioner of 2nd District