

COUNTY OF CURRY
 OPENING 8/16/2018 AT 2:00 PM
 ITB NO. 2018/19-02 ELECTRICAL SERVICES

| BIDDING FIRMS: | Myers Electric of Eastern New Mexico Inc. | Snider Electric Inc. | NewMan Electric Corporation | Norris and Son Electric, Inc. | C + C Security + Electrical |
|--|---|----------------------|-----------------------------|-------------------------------|-----------------------------|
| BID FORM 1: | | | | | |
| Services (Monday through Friday, 8 a.m. to 5:00 p.m.): | | | | | |
| Licensed Journeyman (per hour) | \$ 45.00 | \$ 65.00 | \$ 74.00 | \$ 65.00 | \$ 90.00 |
| Apprentice (per hour) | \$ 24.00 | \$ 20.00 | \$ 29.00 | \$ 35.00 | \$ 75.00 |
| Emergency Call Out (5:00 p.m. to 8:00 a.m.): | | | | | |
| Licensed Journeyman (per hour) | \$ 67.50 | \$ 75.00 | \$ 111.00 | \$ 75.00 | \$ 150.00 |
| Apprentice (per hour) | \$ 36.00 | \$ 30.00 | \$ 43.50 | \$ 45.00 | \$ 100.00 |
| Materials (Percentage Mark-up on Cost of Materials): | | | | | |
| General Materials - not on hand at job site | 20% | 10% | 100% | 30% | 25% |
| On Hand Materials | 20% | 10% | 100% | 30% | 25% |
| Special Order Materials | 20% | 10% | 100% | 30% | 50% |
| Permits | 10% | 10% | 15% | 30% | 10% |
| EXCEPTIONS | N/A | N/A | N/A | N/A | N/A |
| QUALIFIED BID | Yes | Yes | No | No | Yes |
| BID FORM #2 | Yes | Yes | Not signed | Not Signed | Yes |
| BID FORM #3 | Yes | Yes | Yes - No Preference Claimed | Yes - No Preference Claimed | Yes |

COMMENTS: A TOTAL OF FIVE (5) BIDS WERE RECEIVED AND THREE (3) WERE CONSIDERED QUALIFIED AND RESPONSIVE BIDS. IT IS OUR RECOMMENDATION TO AWARD THE BID TO MYERS ELECTRIC OF EASTERN NEW MEXICO, INC., 5148 NORTH PRINCE, CLOVIS, NM 88101 AT THE RATES SHOWN ABOVE.

NOTE: THE ABOVE BIDS WERE OPENED AT 2:00 PM ON AUGUST 16, 2018 IN THE CONFERENCE ROOM OF THE CURRY COUNTY ADMINISTRATION OFFICE.

PRESENT WERE: TROY HALL, PURCHASING AGENT
 CAROL A. PIPES, FINANCE DIRECTOR
 BEN ROBERTS, FACILITIES MAINTENANCE SUPERINTENDENT


 TROY HALL, PURCHASING AGENT


 CAROL A. PIPES, FINANCE DIRECTOR


 BEN ROBERTS, FACILITIES MAINTENANCE SUPERINTENDENT