

J. Anderson, P.E. BDI/PNS



ADDENDUM NO. 1

City of Milton North Santa Rosa Regional Water Reclamation Facility

10/27/2020

BDI Project No. 25527.11

The following clarification/changes have been made to the plans & specifications for the above project:

A. <u>CONTRACT DOCUMENTS/SPECIFICATIONS</u>

No Change

B. <u>CONSTRUCTION PLANS</u>

No Change

C. <u>QUESTIONS AND CLARIFICATIONS</u>

- 1. Bid opening has been extended to January 20, 2021, 2:00 PM Central Time
- 2. Richard Delp's corrected e-mail address is rdelp@baskervilledonovan.com.
- 3. Addendum 2 will be issued by close of business on November 12, 2020. All questions received to date will be addressed in addendum 2.
- 4. Future questions will be received until close of business on January 6, 2021.
- 5. Other addendum may be issued as necessary before a final addendum is issued on January 8, 2021.
- 6. Minutes of the pre-bid meeting with sign-in sheet are attached.

The CONTRACTOR shall acknowledge the receipt of this <u>ADDENDUM</u> by signing below and including a copy with the BID and sign where indicated on Page 00030-1 of the BID Proposal Form.

CONTRACTOR _____

BY _____

DATE _____

ADDENDUM NO. 1

MINUTES

PRE-BID MEETING CITY OF MILTON, FLORIDA NORTH SANTA ROSA REGIONAL WATER RECLAMATION FACILITY PHASES 1 - 3 25527.11 9:00 AM, OCTOBER 14, 2020

- 1. Sign-in Sheet is attached.
- 2. City Staff Present:

Randy Jorgenson, City Manager Joe Cook, Public Works Director Diane Ebentherer, Purchasing Officer

Engineers Present:

Richard Delp, Project Manager, Baskerville-Donovan Jim Anderson, PE Engineer of Record, Baskerville-Donovan James Tatone, PE, Ruby Electric,

- 3. Scope of Work:
 - 1. <u>CONTRACT 1</u>- Construction of a 2.0 MGD Biological Nutrient Removal Plant including rerouting of local collection system to plant site, construction of a master lift station, screening and grit removal, equalization basin, Aeromod Biological Nutrient Removal and clarification, filtration, chlorination, pumping system, yard piping, stormwater, and all ancillary equipment necessary for a complete and operational facility. **Estimated Budget is \$20,000,000**.
 - 2. <u>CONTRACT 2</u>- Construction of approximately 30,540 LF of 24" C-900 PVC Effluent Pipeline by conventional excavation, 7,260 LF HDPE DR 13.5 by directional drills, and the installation of valves, fittings, and other accessory material for a complete, and ready to place in service pipeline project. The work also consists of the construction of rapid infiltration basins at the terminus of the effluent pipeline. Estimated Budget is \$7,000,000.
 - 3. <u>CONTRACT 3</u>- Construction of approximately 8,740 LF of 12" C-900 PVC Forcemain by conventional excavation and 7,260 LF HDPE DR 13.5 by directional drills from East Gate Road to the receiving manhole of the new 2.0 MGD Biological Nutrient Removal Plant and the installation of valves, fittings, and other accessory material for a complete and ready to place in service pipeline project. **Estimated Budget is \$3,000,000**.

Bidders for Contract 1 may opt out of providing a bid for Contract 2 and 3. Bidders for Contract 2 and 3 may opt out of providing a bid for Contract 1 but Contract 2 and 3 must be bid together.

4. This project is partially funded by the FDEP State Revolving Fund loan project and through the Santa Rosa County RESTORE grant program – requirements of Buy America and compliance with the Davis Bacon Act will be required (including all

associated paperwork). MBE and WBE goals are targets but not required. Though Contractors must provide evidence of solicitation for MBE/WBE participation.

- 5. Bidding –Bid Date is November 12, 2020 with receipt of eligible bids by 2:00 PM local time
 - a. Bid is based on items provided in Bid Form
 - b. Bids good for 90 days in order for all agencies needing to review the project have ample time.
- 6. Disposal of construction debris
 - a. Contractor to dispose of excess construction material in accordance with agencies having jurisdiction
 - b. Work on private property is not anticipated. The City of Milton had acquired all easements for said work.
- 7. Contract Time/Schedule Contract 1:
 - a. Substantial Completion 670 calendar days from NTP
 - b. Final Completion 730 calendar days from NTP
 - Contract Time Schedule Contract 2
 - a. Substantial Completion 300 calendar days from NTP
 - b. Final Completion 360 calendar days from NTP

Contract Time Schedule – Contract 3

- a. Substantial Completion 240 calendar days from NTP
- b. Final Completion 270 calendar days from NTP
- Work Hours 7:00 AM to 7:00 PM
- 8. Liquidated Damages (all contracts) \$1,000 per calendar day for failure to meet substantial completion and \$1,000 per calendar day for failure to meet final completion
- 9. Bonding 5% Bid Bond and 100% Performance and Payment Bonds
- 10. Award of Contract City of Milton should have an intent to award in December 2020 with funding agencies concurring in January 2021.
- 11. Permit Conditions FDEP Construction permit and Environmental Resource Permit are still in review but it is anticipated that issuances will be within next month. Santa Rosa County Development Order is also still in review.
- 12. Questions/Comments
 - A. It was mentioned by a proposed bidder that PVC pipe prices are extremely volatile and a request for consideration to include language in the specifications that would address price changing in order to keep bids valid for the six month.
- 13. Site Visit (optional) Some of the proposed bidders accompanied the engineers to the proposed site of the water reclamation facility.

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