



## Georgetown County, South Carolina

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### ADDENDUM #2 TO BID #22-035

BID NUMBER: 22-035

ISSUE DATE: Thursday, July 21, 2022

OPENING DATE: Wednesday, July 27, 2022

OPENING TIME: 3:00 PM ET

Mandatory Pre-Bid Conference & Site Inspection: Wednesday, June 29, 2022 at 3:00 PM ET  
[COMPLETED]

**PROCUREMENT FOR: Renovations & Additions to the Georgetown County Headquarters Library**

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This addendum will amend **Bid #22-035, Renovations & Additions to the Georgetown County Headquarters Library** originally issued on Friday, June 17, 2022. This clarification is being provided to all known and registered correspondents in response to questions received. All addenda and original bid documents are also available online at: [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links section.

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Please see below for some additions/revisions to the bid document.

**Item #1-ADDITION:**

Section 07212 Sprayed Insulation, 2.2 Components, ADD:

PHYSICAL PROPERTIES:	<u>Procedure</u>	<u>Values</u>
Core Density (lb/ft <sup>3</sup> )	D-1622	1.8-2.3
Water Vapor Permeance (perms/in)	E-96	1.47
Water Absorption (%)	D-2842	1
Dimensional Stability(%)	D-2126	<15
Tensile Strength (psi)	D-1623	20-25
Open Cell, content(%)	D-6226	3.10

<b>Air Leakage (L/s/m<sup>2</sup>)</b>	<b>E-283</b>	<b>0,002</b>
<b>Noise Absorption (coefficient)</b>	<b>C-423</b>	<b>0.25</b>
<b>Sound Transmission Class (STC)</b>	<b>E-90</b>	<b>35</b>

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**Item #2-ADDITION:**

Section 10170, Toilet Compartments, 2.1 -A, Manufacturers, ADD:

5. Scranton Products

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**Item #3-REVISION:**

On Sheet COS Site Plan:

**Revise notes:**    *"Prop 4" conduit for fiber optic cable (conduit only)"* to read

*"Prop three /3)- 4" conduit and two /2)- 2" conduits for fiber optic cable and electrical service (conduit only)"*

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**Item #4-ADDITION:**

See attached drawing SK1 and Specification Section 02721 Asphalt Pavement Seal Coating regarding Alternate #3. Section

01200 Price and Payment Procedures, 1.1 - C Alternates, ADD:

Alternate #3- Provide all labor, equipment and materials to perform installation of asphalt pavement sealcoating and replacement of pavement line striping for an existing asphalt parking lot as per attached drawing SK1 and specification. Area of pavement as shown on SK1 is 72,998 SF/ 8,110 SY.

**Please use the revised mandatory bid submittal form attached which includes a space for this new Alternate #3.**

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**SECTION 00300**  
**EXHIBIT A - BID FORM**  
**MANDATORY BID SUBMITTAL FORM (REVISED 7/21/2022)**

For: **Bid #22-035, Renovations & Additions to the Georgetown County Headquarters Library**

Name of Company Submitting Bid: \_\_\_\_\_

The undersigned, having visited the site of the Work and having familiarized themselves with local conditions affecting the design and cost of the work and with all requirements of the proposed Contract Documents, and duly issued Addenda to said documents, as acknowledged herein, propose to furnish and perform all labor, materials, necessary tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner all work required by said documents and Addenda.

- 1) **BASE BID:** Bidder / Proposer agrees to perform all of the work described in the specifications, including allowances, and shown on the drawings, for the sum of:

\_\_\_\_\_ \$ \_\_\_\_\_  
(words shall govern)

- 2) **ALTERNATE #1-ADD:**

\_\_\_\_\_ \$ \_\_\_\_\_  
(words shall govern)

- 3) **ALTERNATE #2-ADD:**

\_\_\_\_\_ \$ \_\_\_\_\_  
(words shall govern)

- 4) **ALTERNATE #3-ADD:**

\_\_\_\_\_ \$ \_\_\_\_\_  
(words shall govern)

- 5) For additional work authorized after signing the Contract, the amount of overhead and the amount of profit to be added to base costs of labor and materials shall be (10%) total for overhead and profit on work performed by the Contractor's own forces and (15%) total on work by Subcontractors.

- 6) **COMPLETION DATE:** Refer to *The Project Manual, Division 1, Section 01100, Summary, Section 1.10 Construction Timeline*

- 7) **LIQUIDATED DAMAGES:** Liquidated damages for this project shall be \$250.00 per calendar day for Contractor's failure to complete any key milestone by its intermediate completion date or the Substantial Completion date. Refer to *Division 1, Section 01100, 1.9, Liquidated Damages.*

- 8) The undersigned affirms that in making such Bid, neither he /she nor any company that they may represent, nor anyone in behalf of him / her or their company, directly or indirectly, has entered into any combination,

collusion, undertaking or agreement with any other Bidder or Bidders to maintain the prices of said work, or any compact to prevent any other Bidder or Bidders from Bidding on said Contract or work and further affirms that such bid is made without regard or reference to any other Bidder or Proposer and without any agreement or understanding or combination either directly or indirectly with any other person or persons with reference to such Bidding in any way or manner whatsoever.

- 9) The undersigned, when notified of the acceptance of this Bid bid, does hereby agree to enter into a Contract with the Owner within five (5) calendar days from the date of the Notice of Award, for the execution of the work described within the period of time allocated, and he / she shall give a Performance Bond and Payment Bond, with good and sufficient surety.
- 10) The undersigned further agrees that if awarded the Contract he /she will commence the work within ten (10) calendar days after the date of the Notice of Award and that he / she will complete the work in accordance with the Summary Schedule and Key Milestones and Substantial Completion date set forth in the Bidding and Contract Documents or such amended date as may be granted. If the undersigned fails to complete the work as provided in the aforementioned schedule, then and in that event, he / she further expressly agrees that, for each day that any phase of work under this Contract remains uncompleted thereafter the Owner may deduct from the Contract price herein specified the stipulated sum of liquidated damages as provided for herein and retain that sum for failure of the undersigned to complete this Contract on or before the expiration of the period shown in the completion schedule.
- 11) The undersigned agrees that the Owner's damages caused by delay are not capable of being established and would be difficult to measure accurately and that the sums herein specified as liquidated damages are not a penalty, but represent the parties' estimate of the actual damages which the Owner would suffer per day if the work is not completed as scheduled.
- 12) In submitting this Bid, it is understood that the right is reserved by the Owner to waive any informality or irregularity in any Bid or Bid guaranty, to reject any and all Bids, to re-Bid, to award or refrain from awarding a contract for the work and to negotiate with the apparent qualified low responsive Bidder to such extent as may be beneficial to the Owner.
- 13) The undersigned attaches hereto a cashier's check, certified check or Bid Bond in the sum five percent (5%) of the total base bid payable to Georgetown County, as required in the Request for Bids, and the undersigned agrees that in case he / she fails within five (5) calendar days after Notice of Award of the Contract to him /her to enter into the Contract in writing and furnish the required Payment and Performance Bonds, with surety or sureties to be approved by Owner, and insurance policies or endorsements, the Owner may, as its option, determine that the undersigned has abandoned his / her rights and interest in such Bid and that the cashier's check, certified check, or Bid Bond accompanying his or her bid has been forfeited. Otherwise, the cashier's check, certified check, or Bid Bond shall be returned to the undersigned upon the execution of the Contract and acceptance of the bonds and insurance, or upon rejection of his / her Bid.
- 14) A Bid shall be considered unresponsive and shall be rejected if it fails to include fully executed statements or if the Bidder fails to furnish required data. When a determination has been made to award the Contract to a specific Contractor, such Contractor shall, prior to award, furnish such other pertinent information regarding his / her own employment policies and practices as well as those of his / her proposed prime contractor, subcontractors and consultants as the Owner may require.
- 15) The Bidder shall furnish similar statements executed by each of his / her prime contractor, first-tier and second-tier subcontractors and consultants whose contracts equal Ten Thousand Dollars (\$10,000.00) or more and shall obtain similar compliance by such prime contractor, subcontractors and consultants before

awarding such contracts. No prime contractor or subcontract shall be awarded to any non-complying prime contractor and/or subcontractor.

- 16) It is understood and agreed that all workmanship and materials under all items of work are guaranteed for one (1) year from the date of Final Acceptance, unless otherwise specified.
- 17) The undersigned affirms that he / she has completed all of the blank spaces in the Bid Form, with an amount in words and numbers and agrees that where a discrepancy occurs between the prices quoted in words and/or in numbers the lowest figure quoted in words shall take precedence and govern when determining final costs or award of the Contract.
- 18) The undersigned affirms that wages not less than the minimum rates or wages, as predetermined for this project by the State of South Carolina were used in the preparation of this "Bid Form".
- 19) **REQUIRED FORMS:** There are specific forms required to be completed and submitted as part of the response to this Invitation for Bids (IFB). The omission, whether inadvertent or not, of any one or more of these forms may cause the Bidder's response to be disqualified. The following forms identified as Exhibits to this IFB, shall be included in the response:

- Exhibit A        Bid Form
- Exhibit B        Acknowledgement of Addenda
- Exhibit C        Non-Collusion Affidavit
- Exhibit D        List of Prime & Subcontractors
- Exhibit E        Statement of Experience
- Exhibit F        Unit Price Schedule
- Exhibit G        Exceptions Page Form
- Bid Bond – 5% of total base bid

20) Project Mgr/NTP Contact Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21) Project Mgr/NTP Contact Person: \_\_\_\_\_

22) Telephone Number: \_\_\_\_\_ Fax Number : \_\_\_\_\_

23) E-Mail address \_\_\_\_\_

24) Remittance Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

25) A/P Accounting Contact: \_\_\_\_\_

26) Telephone Number \_\_\_\_\_ Fax Number: \_\_\_\_\_

27) E-Mail address \_\_\_\_\_

28) Suspension and Debarment

Federal guidelines require grant recipients to obtain sufficient assurance that vendors are not suspended or debarred from participating in federal programs when contracts exceed \$25,000. By signing below you verify that no party to this agreement is excluded from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment. [See <https://www.epls.gov/> for additional information.]

29) If the bid is accepted, the required Contract must be executed within fifteen (15) days after receipt of written notice of formal award of Contract.

30) Will you honor the submitted prices and terms for purchase by other departments within Georgetown County and/or by other government entities who participate in cooperative purchasing with Georgetown County, South Carolina?

Yes                       No

31) Acceptance of Invitation for Bid Content: The contents of the successful IFB/RFP are included as if fully reproduced herein. Therefore, the selected contractor must be prepared to be bound by his/her proposal as submitted.

32) RENEWAL OF CONTRACT

The continuation of the terms, conditions, and provisions of any resulting contract beyond the fiscal year is subject to approval and ratification by Georgetown County and appropriation of the necessary money to fund said contract for each succeeding year.

33) CERTIFICATION REGARDING DRUG-FREE WORKPLACE:

The undersigned certifies that the vendor listed below will provide a “drug-free workplace” as that term is defined in Section 44-107-30 of the Code of Laws of South Carolina, 1976, as amended, by the complying with the requirements set forth in title 44, Chapter 107.

Yes                       No

34) Any attempt by the vendor to influence the opinion of County Staff or County Council by discussion, promotion, advertising, misrepresentation of the submittal or purchasing process or any procedure to promote their offer will constitute a violation of the vendor submittal conditions and will cause the vendor’s submittal to be declared null and void.

35) The lowest or any proposal will not necessarily be accepted and the County reserves the right to award any portion thereof. I/We, the undersigned, hereby confirm that all the above noted documents for Bid/Request for Proposal No. 22-035 were received.

36) MINORITY PARTICIPATION [INFORMATION ONLY]

(a) Is the bidder a South Carolina Certified Minority Business?

Yes       No

(b) Is the bidder a Minority Business certified by another governmental entity?

Yes                       No

If so, please list the certifying governmental entity: \_\_\_\_\_

(c) Will any of the work under this contract be performed by a SC certified Minority Business as a subcontractor?

Yes                       No

If so, what percentage of the total value of the contract will be performed by a SC certified Minority Business as a subcontractor? \_\_\_\_\_%

(d) Will any of the work under this contract be performed by a minority business certified by another governmental entity as a subcontractor?

Yes                       No

If so, what percentage of the total value of the contract will be performed by a minority business certified by another governmental entity as a subcontractor?  
\_\_\_\_\_%

(e) If a certified Minority Business is participating in this contract, please indicate all categories for which the Business is certified:

- Traditional minority
- Traditional minority, but female
- Women (Caucasian females)
- Hispanic minorities
- DOT referral (Traditional minority)
- DOT referral (Caucasian female)
- Temporary certification
- SBA 8 (a) certification referral
- Other minorities (Native American, Asian, etc.) \_\_\_\_\_

(If more than one minority contractor will be utilized in the performance of this contract, please provide the information above for each minority business.)

37) ILLEGAL IMMIGRATION: Non-Construction (NOV. 2008): (An overview is available at [www.procurement.sc.gov](http://www.procurement.sc.gov)) By signing your offer, you certify that you will comply with the

applicable requirements of Title 8, Chapter 14 of the South Carolina Code of Laws and agree to provide to the State upon request any documentation required to establish either: (a) that Title 8, Chapter 14 is inapplicable to you and your subcontractors or sub-subcontractors; or (b) that you and your subcontractors or sub-subcontractors are in compliance with Title 8, Chapter 14. Pursuant to Section 8-14-60, "A person who knowingly makes or files any false, fictitious, or fraudulent document, statement, or report pursuant to this chapter is guilty of a felony, and, upon conviction, must be fined within the discretion of the court or imprisoned for not more than five years, or both." You agree to include in any contracts with your subcontractors language requiring your subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in their contracts with the sub-subcontractors language requiring the sub-subcontractors to comply with the applicable requirements of Title 8, Chapter 14. [07-7B097-1]

38)

<p><b><u>INFORMATION ONLY:</u></b></p> <p><input type="checkbox"/> Our company accepts VISA government procurement cards. If yes, list any upcharge for P-Card Payment? _____ _____</p> <p><input type="checkbox"/></p>
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39) Printed Name of person binding bid \_\_\_\_\_

40) Signature (X) \_\_\_\_\_

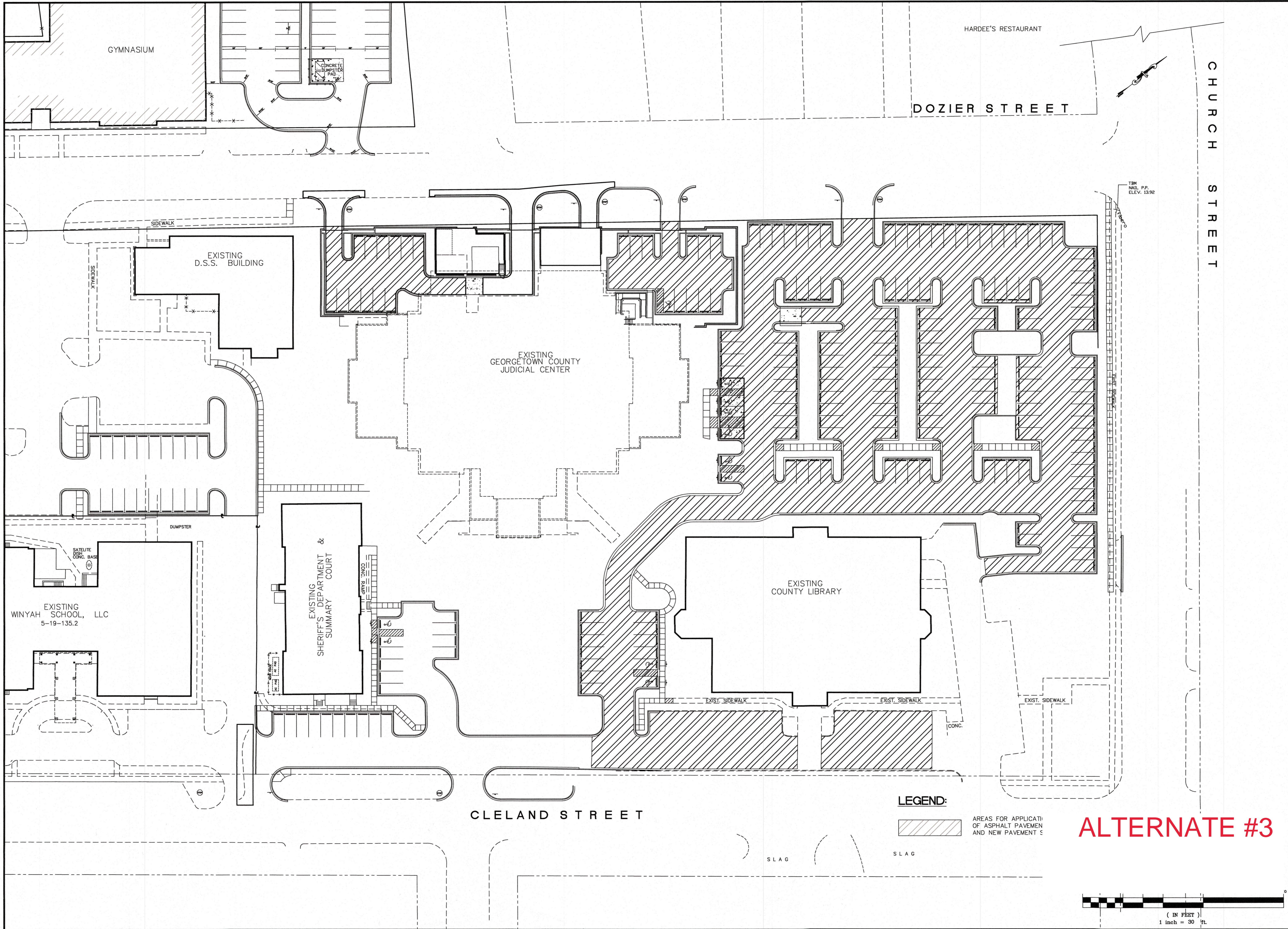
41) Date \_\_\_\_\_

\_\_\_\_\_

**NOTE: THE ENTIRE IFB PACKET NEED NOT BE RETURNED. Please be sure to provide all mandatory bid submittal forms as requested. Thank you.**

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HARDEE'S RESTAURANT

DOZIER STREET

CHURCH STREET

EXISTING GEORGETOWN COUNTY JUDICIAL CENTER

EXISTING D.S.S. BUILDING

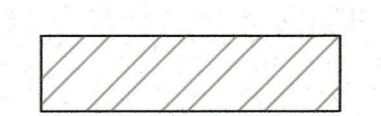
EXISTING COUNTY LIBRARY

EXISTING SHERIFF'S DEPARTMENT & SUMMARY COURT

EXISTING WINYAH SCHOOL, LLC  
5-19-135.2

CLELAND STREET

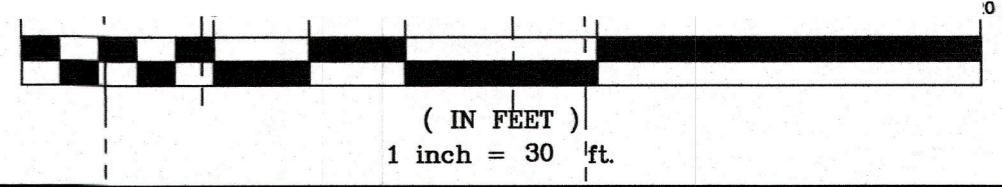
LEGEND:



AREAS FOR APPLICATION OF ASPHALT PAVEMENT AND NEW PAVEMENT

SLAG

**ALTERNATE #3**



<p>STATEMENT: Paved 2020001/PCS/CV/06/202001 - 01.dwg, 7/26/2022 7:58:23 PM, TPB/tpb/06/202001/PCS/CV/06/202001</p>	
<p>SKETCH SHOWING AREAS FOR PAVEMENT SEALCOAT &amp; RE-STRIPING</p>	<p>CHECKED BY: TPB</p>
<p>DRAWN BY: TB</p>	<p>SHEET OF SK-1</p>
<p>JOB NO. 2020001</p>	<p>SCALE: 1" = 20'</p>
<p>GEORGETOWN COUNTY LIBRARY HEADQUARTERS</p>	
<p>GEORGETOWN, GEORGETOWN COUNTY, SOUTH CAROLINA</p>	
<p><b>ETS ENGINEERING AND TECHNICAL SERVICES, INC.</b></p> <p>Professional Engineer No. 13899</p> <p>ETS ENGINEERING AND TECHNICAL SERVICES, INC. No. 000439</p> <p>107/20/22 SKETCH OF PROP PAVEMENT SEALCOAT</p>	