

COUNTY OF THE PARTY OF THE PART

Second Quarter Term 2019

COMMISSION ORDER

STATE OF MISSOURI County of Franklin ss.

Tuesday,May,28,2019 Bid Award

IN THE MATTER OF AWARDING THE BID FOR BUILDERS RISK INSURANCE COVERAGE FOR THE ADDITIONS AND RENOVATIONS TO THE FRANKLIN COUNTY PUBLIC SAFETY FACILITY

WHEREAS, a public notice to bidders asking for sealed bids for "Builders Risk Insurance" for the additions and renovations to the Franklin County Public Safety Facility was published in the Washington Missourian in the April 3, 2019 edition to submit bids to the Franklin County Purchasing Department by April 24, 2019; and

WHEREAS, four (4) bids were received, opened and read on May 9, 2019; and

WHEREAS, per direction of the County Counselor, the following company was deemed non-responsive; Union Insurance Agency, Inc. d/b/a Schroeder Insurance; and

WHEREAS, after due deliberation and review, the Franklin County Counselor and the Purchasing Department recommends the Franklin County Commission award the bid for Builders Risk Insurance to the lowest and most responsive bidder, Arthur J. Gallagher & Co. for the bid amount of an annual cost in the amount of \$17,842.00 for Phase I and an annual cost of \$1,212.00 for Phase II of the additions and renovations to the Franklin County Public Safety Facility for a policy period commencing on June 1, 2019; and

WHEREAS, a copy of the Contract is available to view upon request.

IT IS THEREFORE ORDERED that the bid for Builders Risk Insurance for the additions and renovations to the Franklin County Public Safety Facility is hereby awarded to Arthur J. Gallagher & Co. for the bid amount of an annual cost in the amount of \$17,842.00 for Phase I and an annual cost of \$1,212.00 for Phase II for a policy period commencing on June 1, 2019 and the Presiding Commissioner is authorized to execute any and all necessary documents on behalf of the County of Franklin and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order, for and on behalf of and as the act and deed of the County.

IT IS FURTHER ORDERED, that the County shall, and the officials, agents and employees of the County are hereby authorized and directed to, take such further action, and execute and deliver such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

IT IS HEREBY ORDERED that a copy of this order and one (1) executed copy of the contract is delivered to Arthur J. Gallagher & Co.; Navigate Building Solutions; FGM Architects; SCI Engineering, Inc.; Tammy-Vemmer, Auditor; Jeanine Stevens, Deputy Clerk; and Ann Struttmann, Purchasing Agent.

Presiding Commissioner

Commissioner of 1st District

Commissioner of 2nd District