# Anderson County Government <br> Bid \#4932 - Cafeteria Equipment, Serving Lines for Anderson County High and Lake City Middle Schools <br> <br> Amendment \#2 

 <br> <br> Amendment \#2}

This addendum adds the following item to the Lake City Middle School equipment:

Item \#3: Utility Counter (1 required)
Duke Manufacturing Model TST-46SS
Thurmaduke ${ }^{\text {TM }}$ Solid Top Unit, mobile utility counter, 46"W x 32"D x 34"H, 16ga stainless steel top, 14ga stainless steel body \& undershelves, 5" dia. gray poly swivel casters ( 2 with brakes), NSF.

The Utility Counter Chase for the Lake City Middle School equipment is hereby changed from Item \#3 to Item \#4.

A revised price sheet for Lake City Middle School is attached.

Units to be shipped, delivered, uncrated and set in place by the Food Service Dealer/Successful Vendor Bidder for no additional charge. The unit packaging should be removed from premises by vendor. Delivery and installation to the sites must be accomplished no later than 06/30/2019. In the event of a math error, unit price will prevail.
$\left.\begin{array}{|l|c|l|l|}\hline \begin{array}{l}\text { Lake City Middle School, 1132 South Main Street, } \\ \text { Lake City, TN 37769 }\end{array} & & \text { ITEM } & \text { Price per unit } \\ \text { \$\$\$\$ }\end{array} \quad \begin{array}{l}\text { Extended price } \\ \text { (unit price * Quantity) }\end{array}\right]$ \$\$\$\$\$

VENDOR NAME $\qquad$
VENDOR SIGNATURE $\qquad$

VENOR DATE $\qquad$

Total for both Anderson County High and Lake City Middle School \$ $\qquad$

