	<b>Fort Mill School District</b>  <b>Request for Proposal</b>	Solicitation Number: <b>21-017</b>
		Date Issued: May 5, 2022
		Procurement Specialist: Karen Taylor
		Phone: 803-548-2527
		E-Mail Address: <a href="mailto:taylorku@fortmillschools.org">taylorku@fortmillschools.org</a>
		Mailing Address: 2233 Deerfield Dr Fort Mill, SC 29715

DESCRIPTION: **ADDENDUM 2** Emergency Responder Radio Coverage Systems (ERRCS)

Your offer may be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.

<b>TO THE FOLLOWING ADDRESS:</b>	
<b>MAILING ADDRESS:</b> Fort Mill School District 2233 Deerfield Drive Fort Mill, SC 29715	<b>PHYSICAL ADDRESS:</b> Fort Mill School District 2233 Deerfield Drive Fort Mill, SC 29715

**QUESTIONS MUST BE RECEIVED BY: May 24, 2022@ 10:00 a.m. SUBMIT**

(See "Questions From Offerors" provision)

**OFFER BY (Opening Date/Time): June 21, 2022 at 10:00 AM**

(See "Deadline for Submission of Offer" provision)

NUMBER OF COPIES TO BE SUBMITTED: One (1) Original and Nine (6) Copies (clearly marked)

<b>CONFERENCE TYPE:</b> Mandatory Conference & Site Visits <b>DATE&amp;TIME:</b> May 17, 2022 @ 9:00 a.m. <small>(As appropriate, see "Conferences -Pre-Bid/Proposal" &amp; "Site Visit" provisions)</small>	<b>LOCATION:</b> Fort Mill Schools Admin Office 2233 Deerfield Drive Fort Mill, SC 29715
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<b>AWARD &amp; AMENDMENTS</b>	Award will be posted on or around June 30, 2022. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="https://www.fortmillschools.org/departments/procurement">https://www.fortmillschools.org/departments/procurement</a>
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You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

<b>NAME OF OFFEROR</b>  <small>(full legal name of business submitting the offer)</small>		Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
<b>AUTHORIZED SIGNATURE</b>  <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>		<b>TAXPAYER IDENTIFICATION NO.</b>  <small>(See "Taxpayer Identification Number" provision)</small>
<b>TITLE</b>  <small>(business title of person signing above)</small>		
<b>PRINTED NAME</b>  <small>(printed name of person signing above)</small>	<b>DATE SIGNED</b>	<b>STATE OF INCORPORATION</b>  <small>(If you are a corporation, identify the state of incorporation.)</small>

<b>OFFEROR'S TYPE OF ENTITY: (Check one)</b> <span style="float: right;"><small>(See "Signing Your Offer" provision.)</small></span>		
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Other _____
<input type="checkbox"/> Corporate entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)	<input type="checkbox"/> Government entity (federal, state, or local)

**PAGE TWO**

**(Return Page Two with Your Offer)**

<b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)	<b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension                      Facsimile
	E-mail Address

<b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)	<b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
_____ Payment Address same as Home Office Address _____ Payment Address same as Notice Address <b>(check only one)</b>	_____ Order Address same as Home Office Address _____ Order Address same as Notice Address <b>(check only one)</b>

<b>ACKNOWLEDGMENT OF AMENDMENTS</b> Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

<b>DISCOUNT FOR PROMPT PAYMENT</b> (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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<b>Minority Participation:</b> Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____  Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No	
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End of Page Two

## **Addendum 2 Clarify #6 question & Extension of RFP**

The option to view construction drawings on Thursday June 2 at our location was due to the construction drawings are not available electronic. These are large blueprint type drawings. I have attached in this addendum fire drawing floor plans of each school. The original consulting company did not have access to the blueprint drawings during the time we hired them for the assessments.

Due to the confusion of the floor plans and drawings we will extent the closing of the RFP until **June 21, 2022 at 10:00 AM** to allow companies to arrange a time to come views the construction drawings if needed. If you can not attend on June 2nd please contact myself by email to arrange a time: [taylorlku@fortmillschools.org](mailto:taylorlku@fortmillschools.org) Following are the school fire drawings maps.

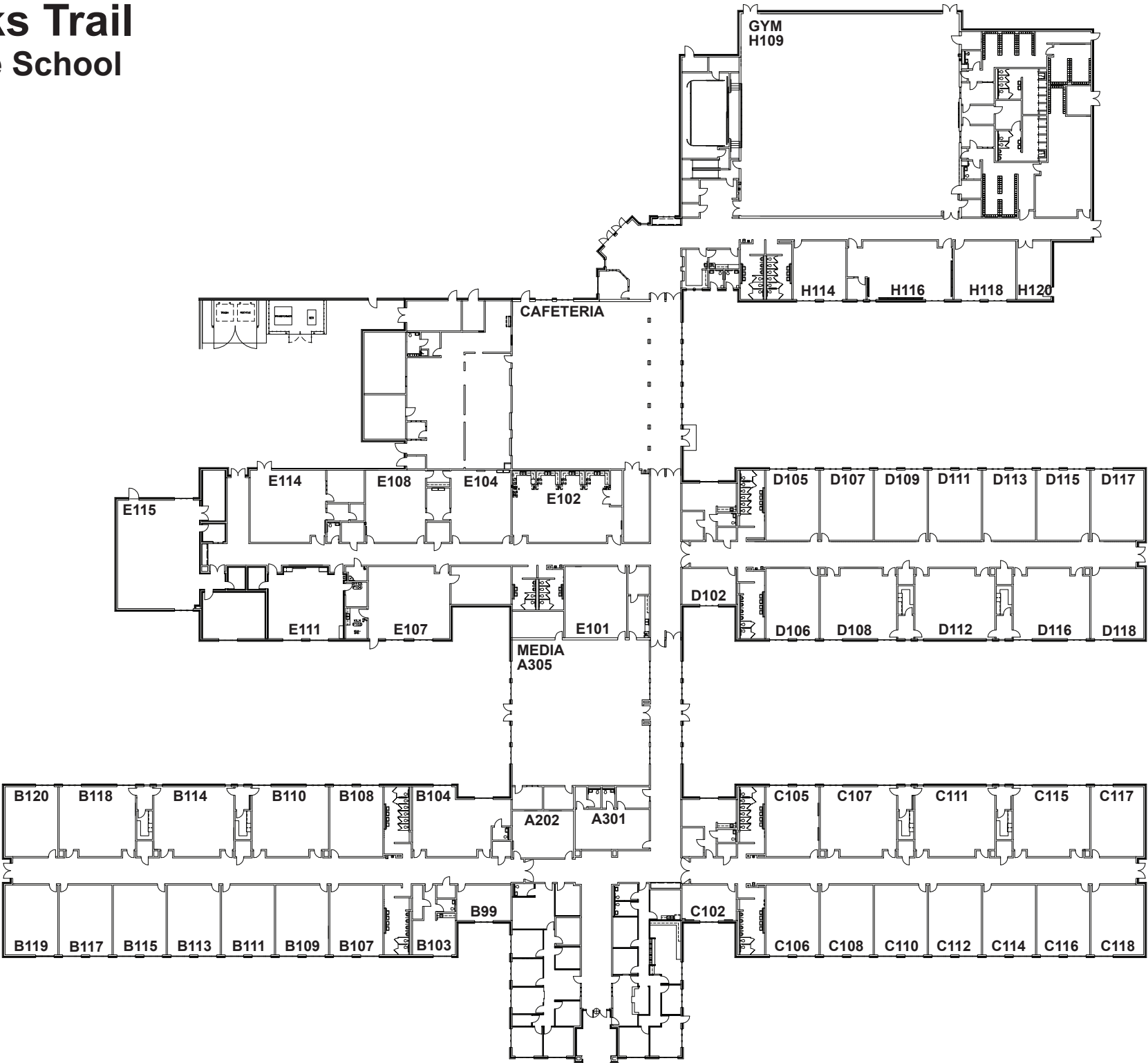
The as-build drawings cannot be emailed or posted online due to their size. Vendors are able to view the maps at the Fort Mill School District Maintenance Office between 1:00 PM and 4:00 PM on Thursday, June 2, 2022. Please notify the District if you would like to view the as-builds on this date.

➤ The square footage of each school is noted below:

- o Catawba Ridge High School: 528,397 sq. ft.
- o Nation Ford High School: 350,870 sq. ft.
- o Banks Trail Middle School: 125,850 sq. ft.
- o Fort Mill Middle School: 120,547 sq. ft.
- o Fort Mill Elementary School: 88,199 sq. ft.

**Please be sure to acknowledge Addendum #2 on page 2 of the original bid form.  
All other stipulations from the original solicitation apply solicitation.**






# Banks Trail Middle School

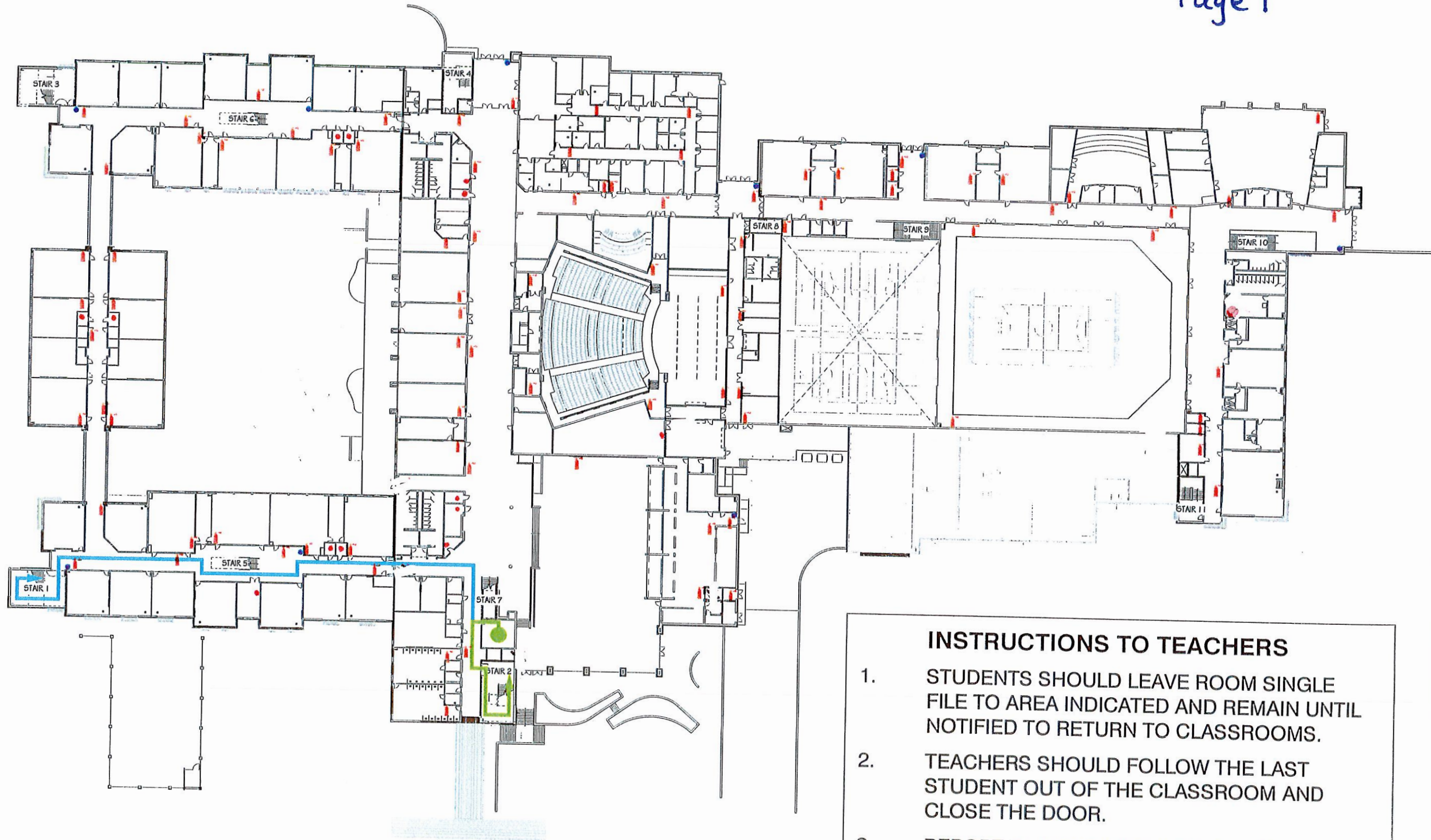




# CATAWBA RIDGE HIGH SCHOOL MAIN LEVEL

Page 1

-  FIRE EXTINGUISHER
-  PULL STATION
-  YOU ARE HERE
-  EXIT ROUTE (PRIMARY)
-  EXIT ROUTE (SECONDARY)



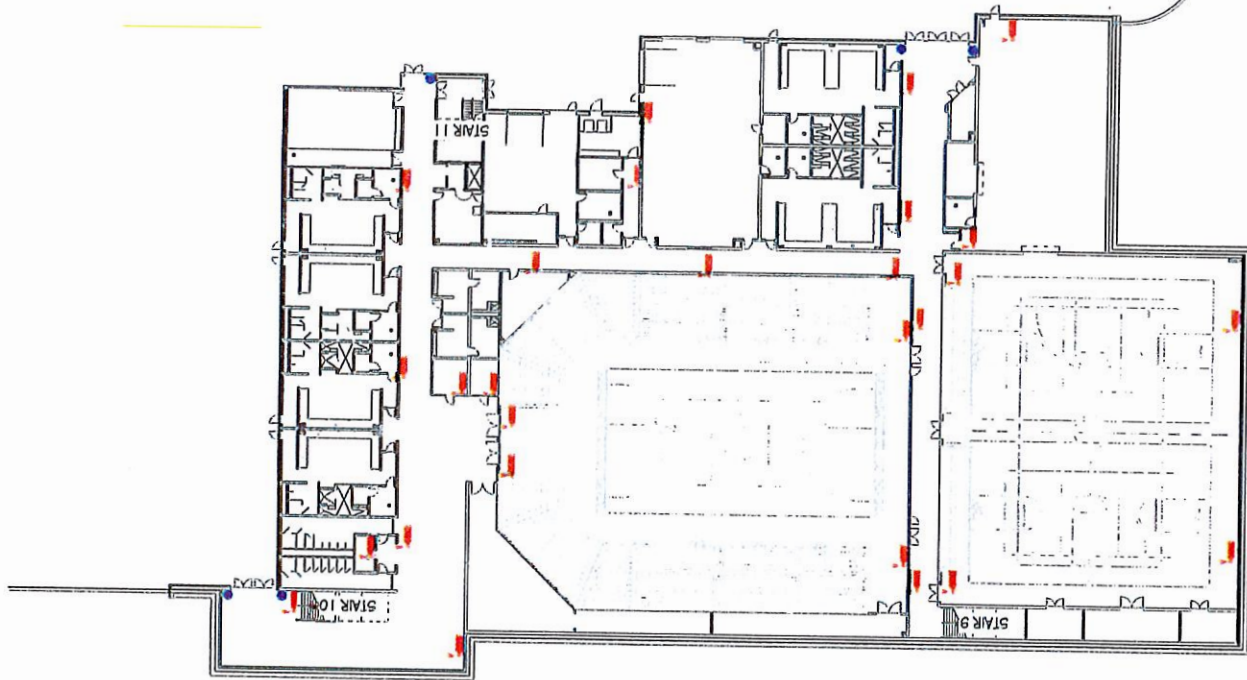
## INSTRUCTIONS TO TEACHERS






1. STUDENTS SHOULD LEAVE ROOM SINGLE FILE TO AREA INDICATED AND REMAIN UNTIL NOTIFIED TO RETURN TO CLASSROOMS.
2. TEACHERS SHOULD FOLLOW THE LAST STUDENT OUT OF THE CLASSROOM AND CLOSE THE DOOR.
3. REPORT TO YOUR DESIGNATED AREA AND CALL ROLL.

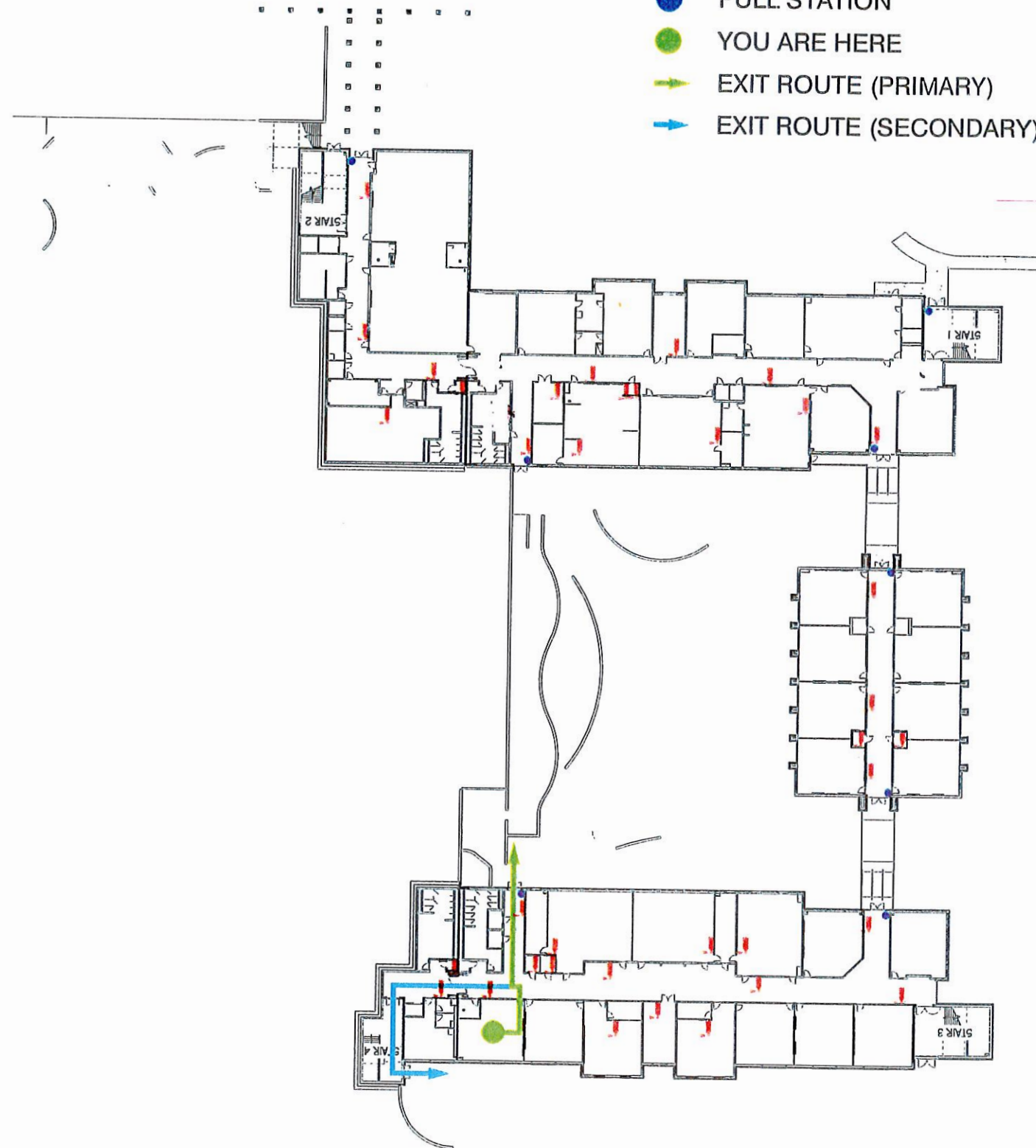


# CATAWBA RIDGE HIGH SCHOOL LOWER LEVEL

Page 2



-  FIRE EXTINGUISHER
-  PULL STATION
-  YOU ARE HERE
-  EXIT ROUTE (PRIMARY)
-  EXIT ROUTE (SECONDARY)








## INSTRUCTIONS TO TEACHERS

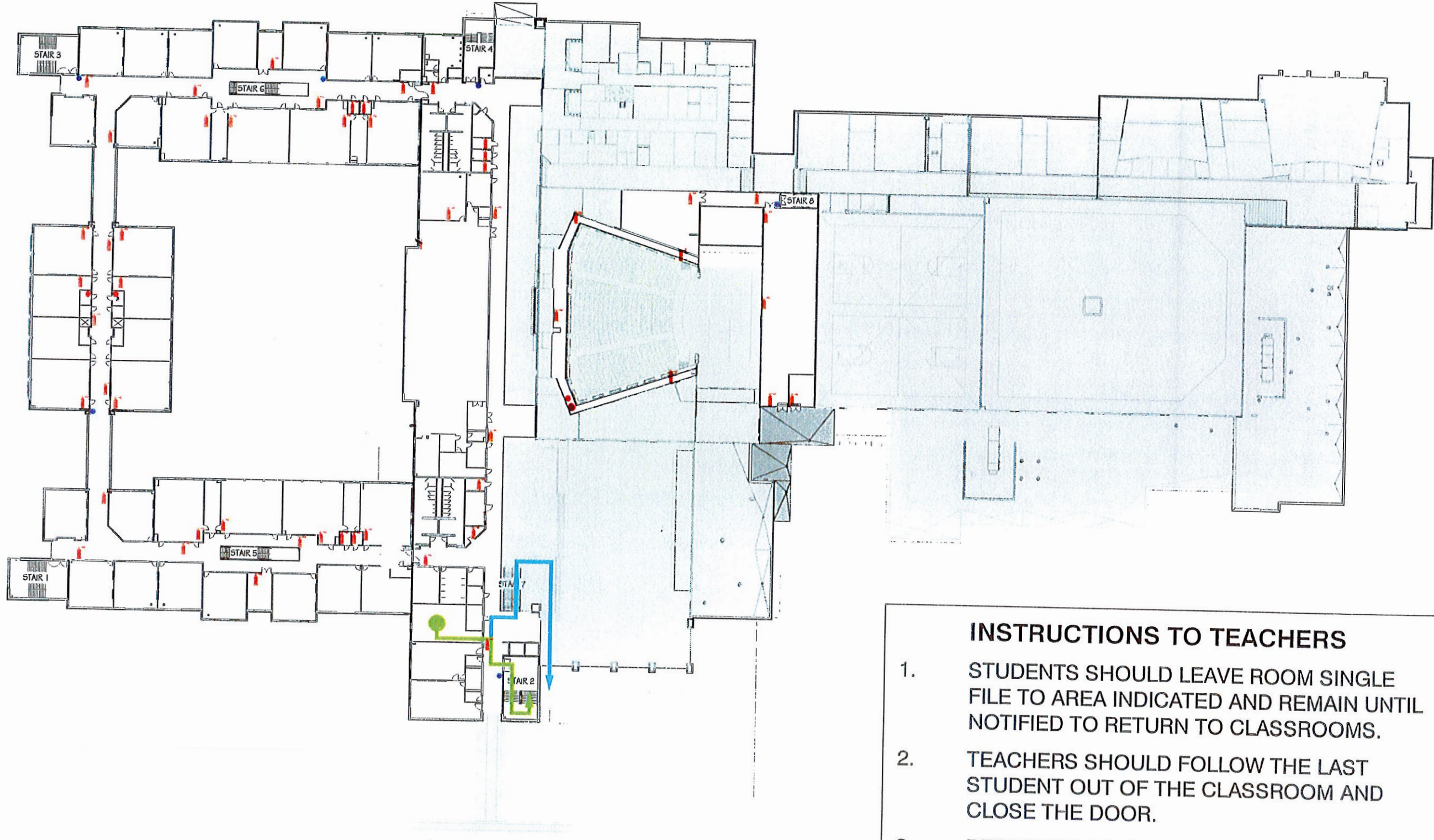
1. STUDENTS SHOULD LEAVE ROOM SINGLE FILE TO AREA INDICATED AND REMAIN UNTIL NOTIFIED TO RETURN TO CLASSROOMS.
2. TEACHERS SHOULD FOLLOW THE LAST STUDENT OUT OF THE CLASSROOM AND CLOSE THE DOOR.
3. REPORT TO YOUR DESIGNATED AREA AND CALL ROLL.



# CATAWBA RIDGE HIGH SCHOOL UPPER LEVEL

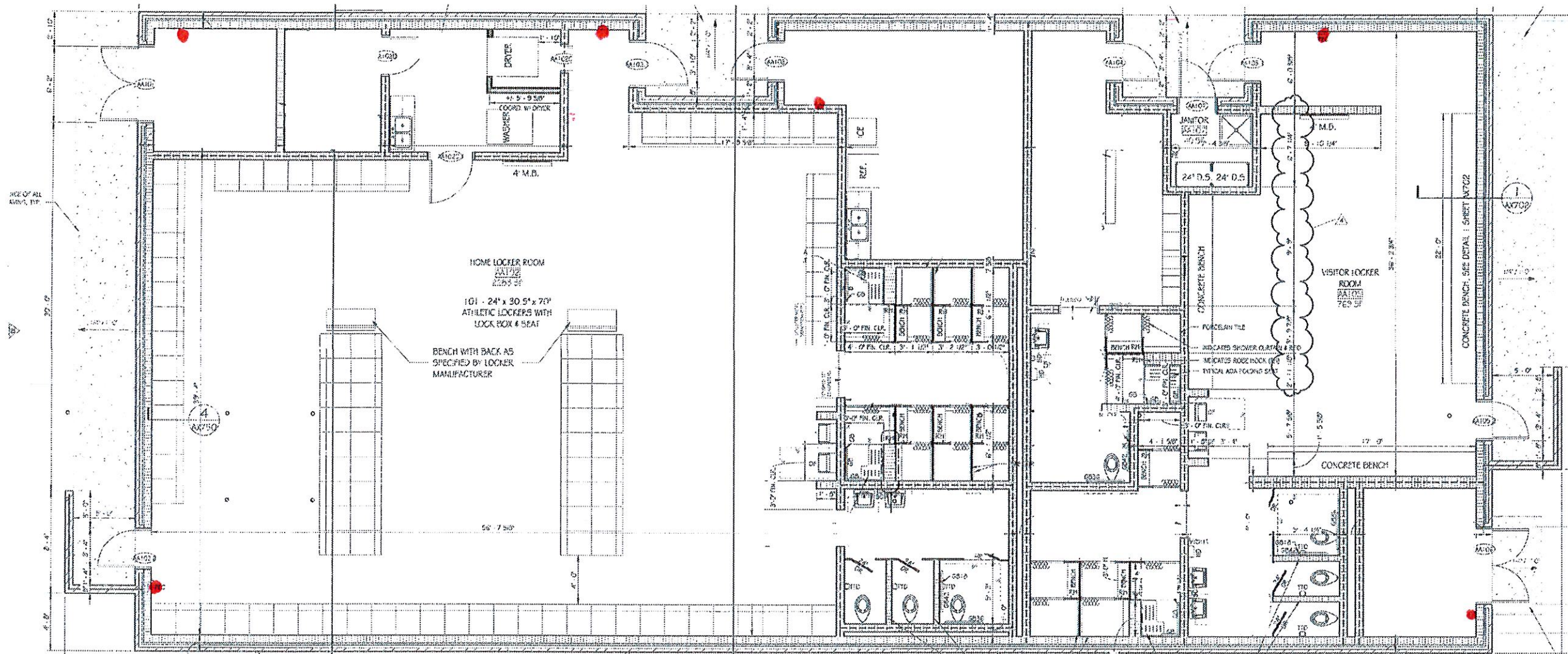
Page 3

-  FIRE EXTINGUISHER
-  PULL STATION
-  YOU ARE HERE
-  EXIT ROUTE (PRIMARY)
-  EXIT ROUTE (SECONDARY)



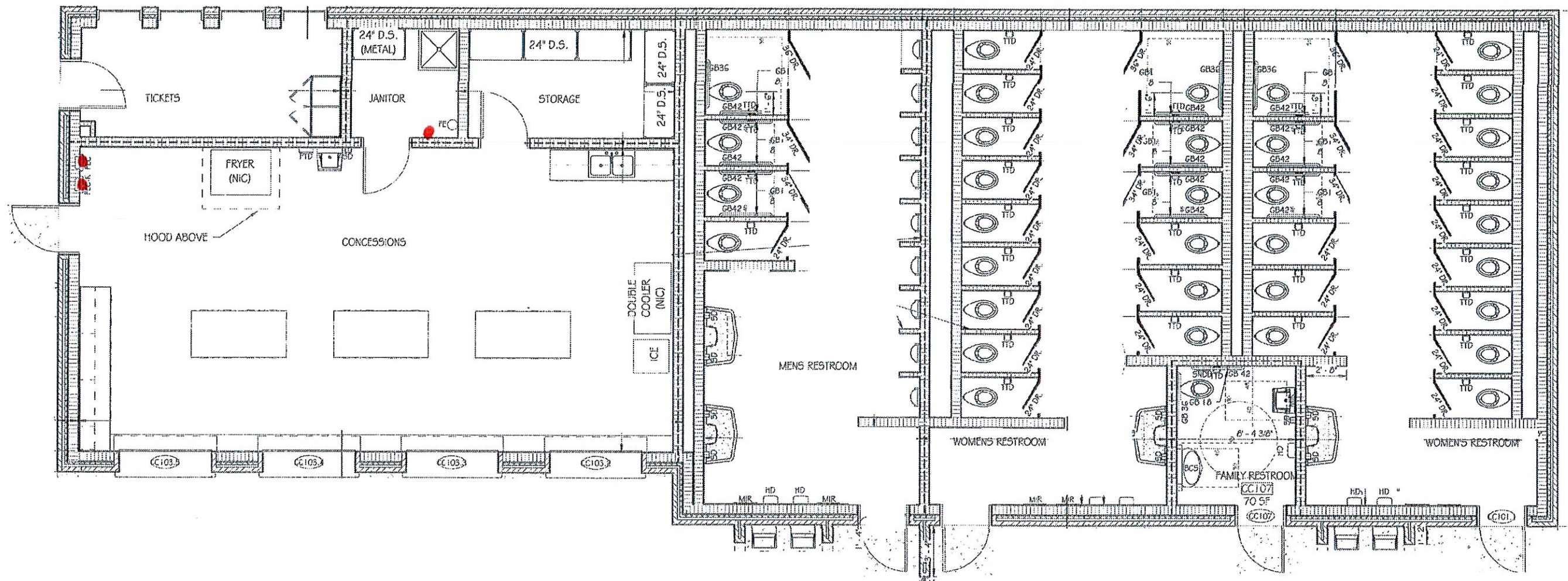
- ### INSTRUCTIONS TO TEACHERS
1. STUDENTS SHOULD LEAVE ROOM SINGLE FILE TO AREA INDICATED AND REMAIN UNTIL NOTIFIED TO RETURN TO CLASSROOMS.
  2. TEACHERS SHOULD FOLLOW THE LAST STUDENT OUT OF THE CLASSROOM AND CLOSE THE DOOR.
  3. REPORT TO YOUR DESIGNATED AREA AND CALL ROLL.





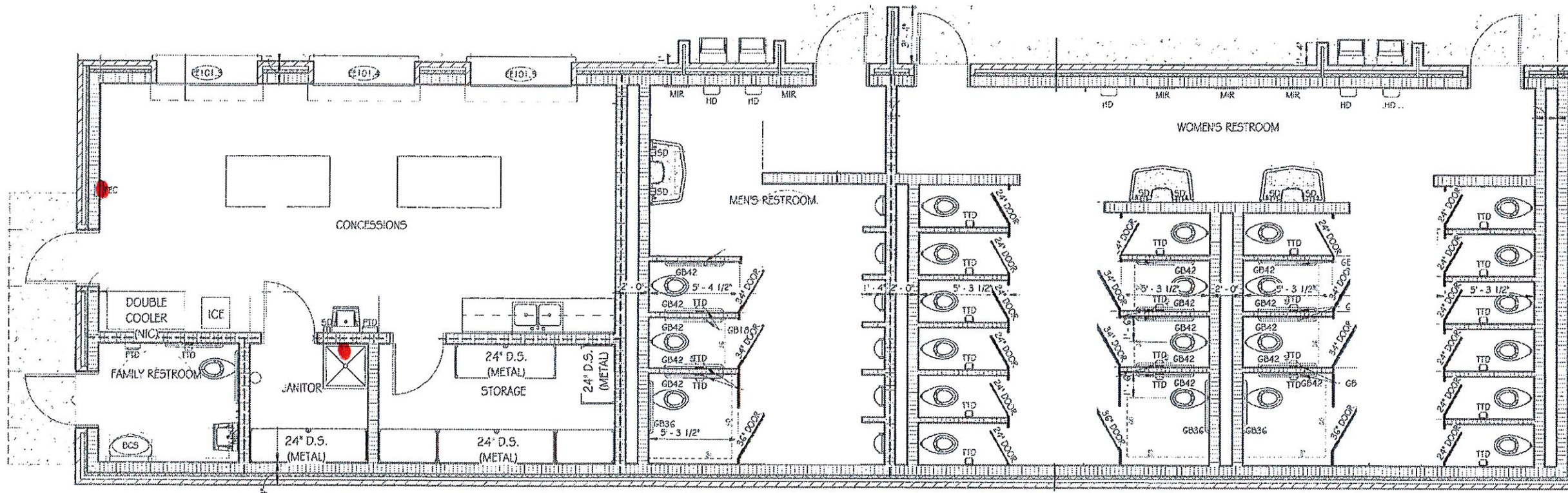
CATAWBA RIDGE  
 BUILDING AA - FOOTBALL LOCKER ROOM





CATAWBA RIDGE  
 BUILDING CC - HOME CONCESSIONS



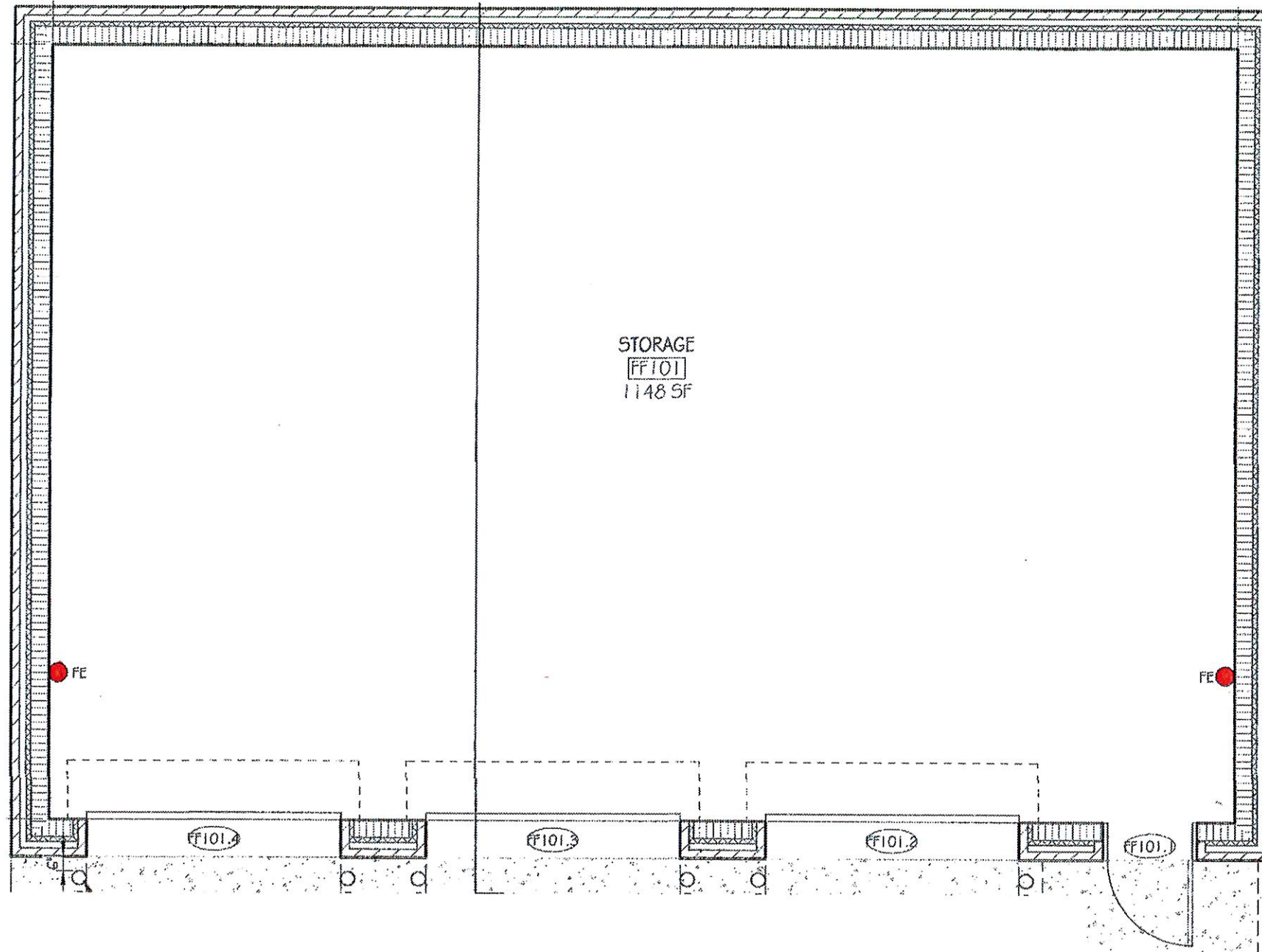


CATAWBA RIDGE

BUILDING EE - VISITOR CONCESSIONS FLOOR

PLAN

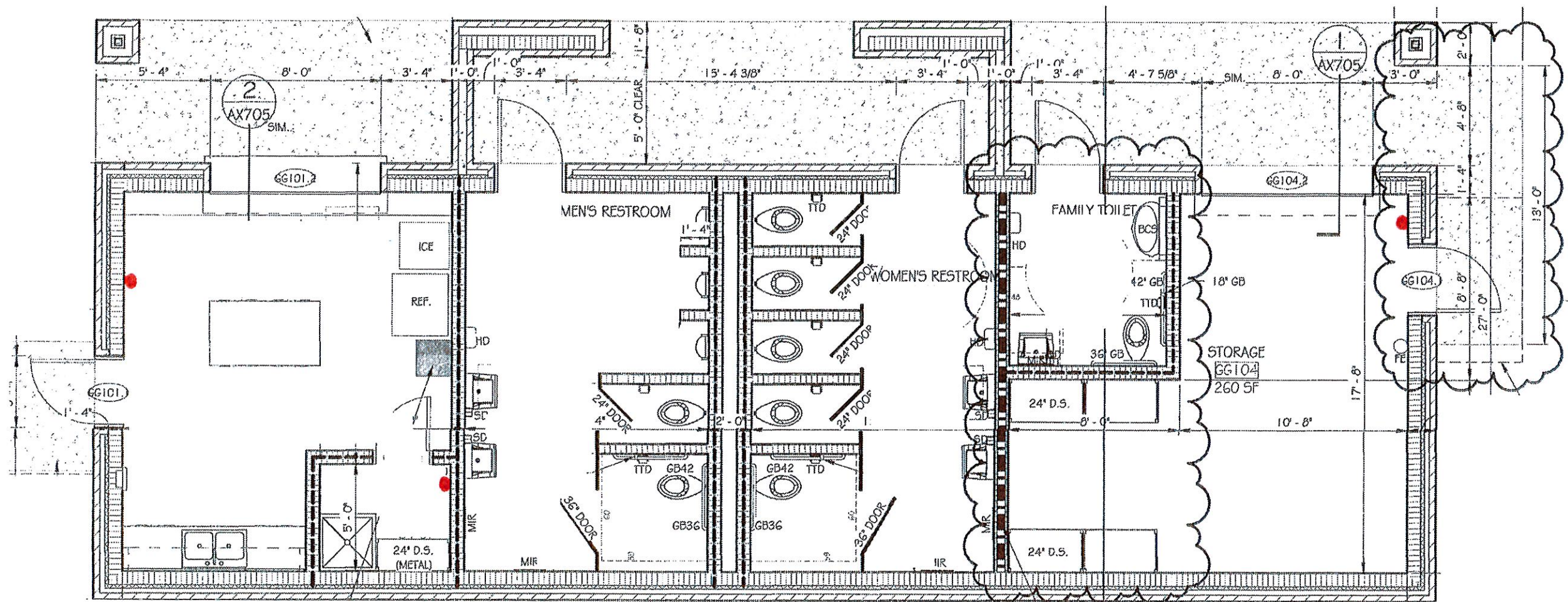
Page 6



CATAWBA RIDGE  
BUILDING FF - MAINTENANCE STORAGE

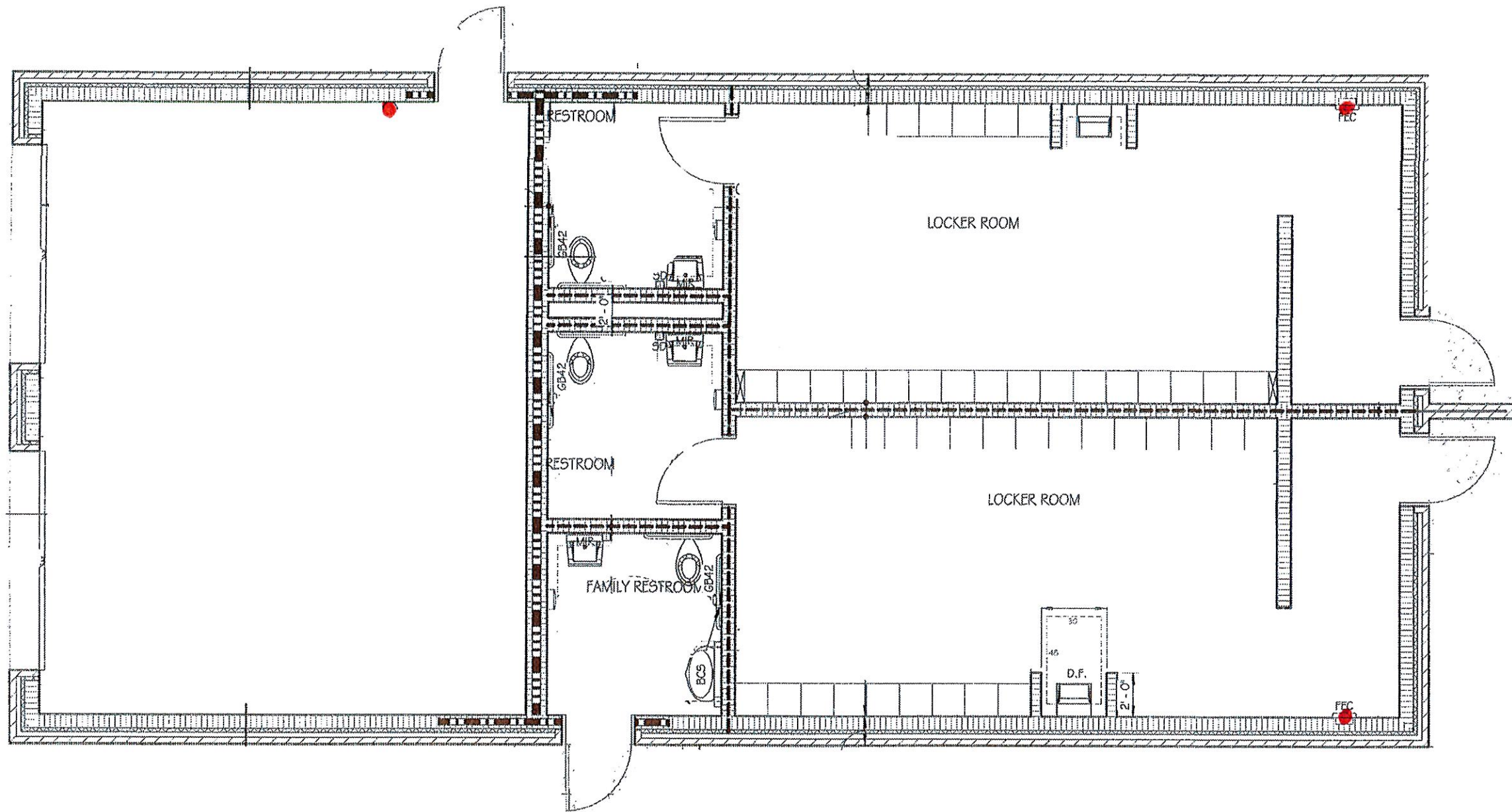
Page 7





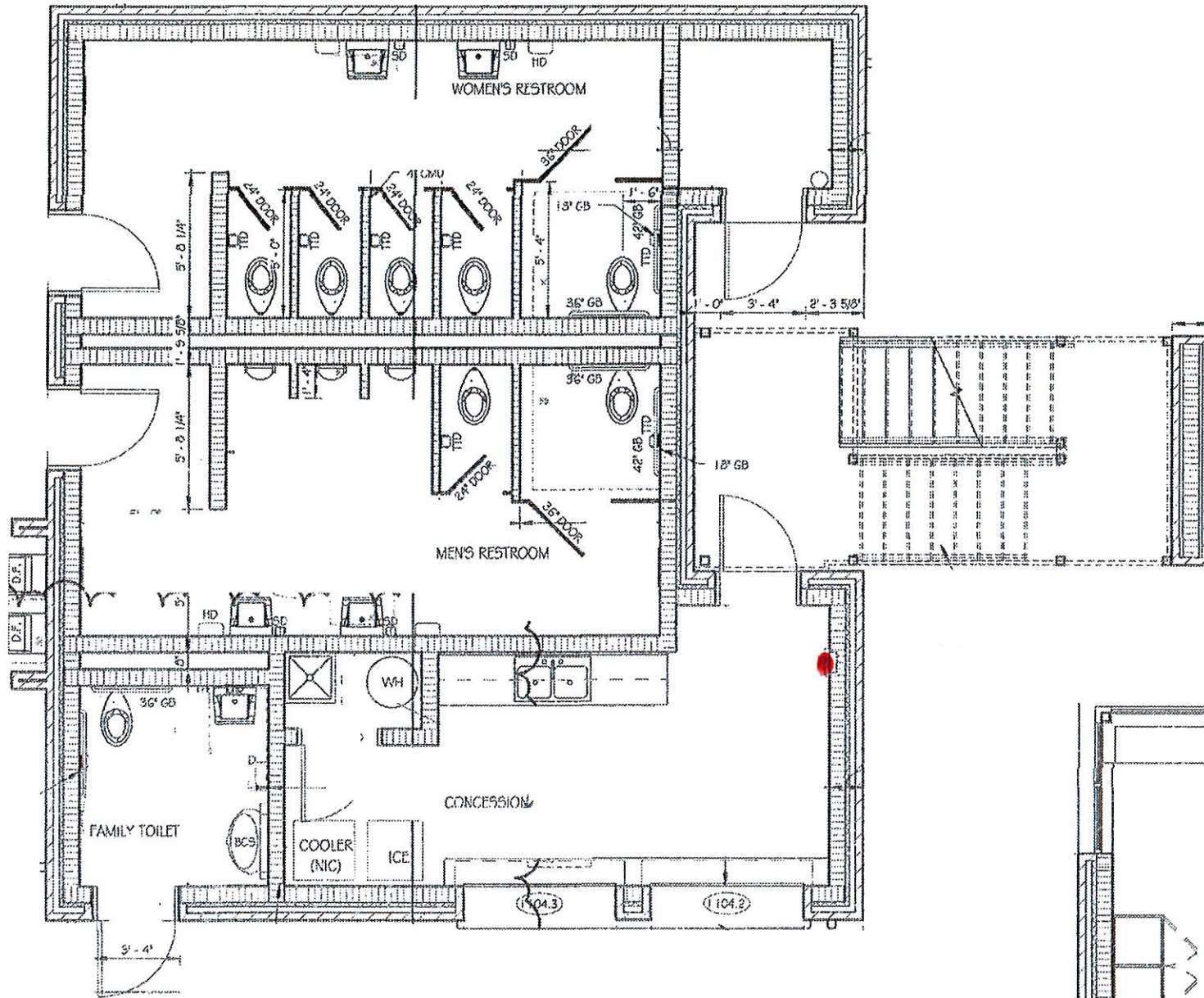
CATAWBA RIDGE  
 BUILDING GG - TRACK CONCESSIONS



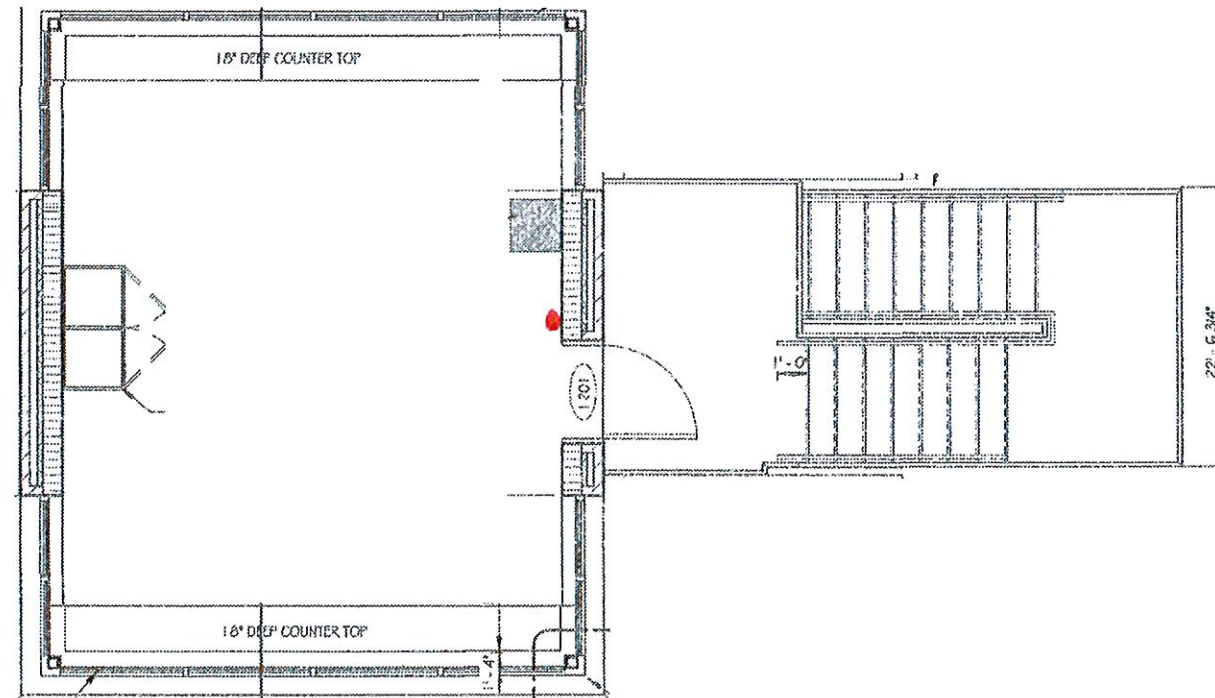


CATAWBA RIDGE  
BUILDING HH - LOCKERS & MAINTENANCE  
STORAGE FLOOR PLAN





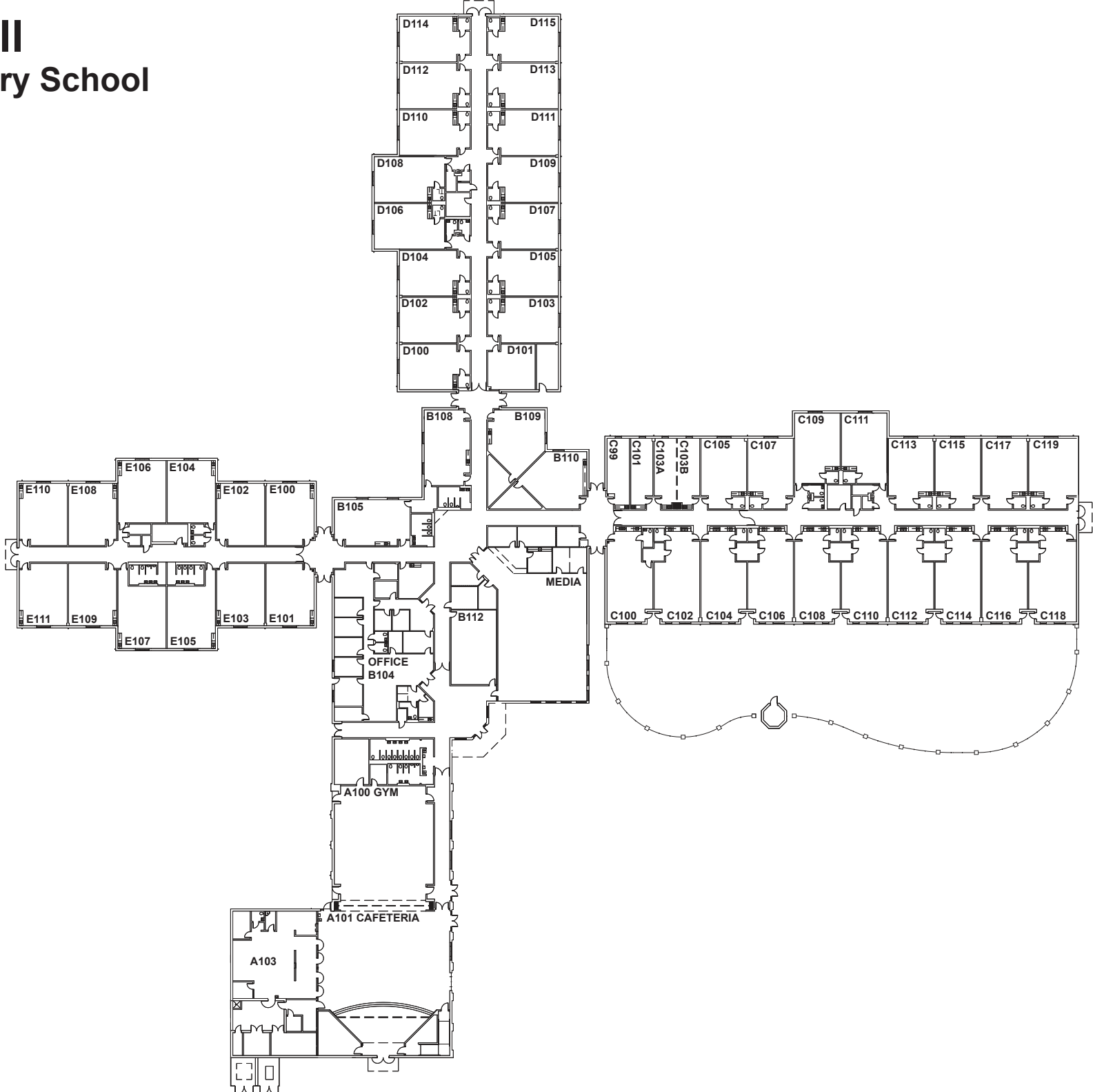
1ST FLOOR



2ND FLOOR

CATAWBA RIDGE  
 BUILDING I - BASEBALL & SOFTBALL PRESSBOX

# Fort Mill Elementary School



# Fort Mill Middle School

