

**ARLINGTON COUNTY, VIRGINIA
OFFICE OF THE PURCHASING AGENT**

INVITATION TO BID NO. 24-DES-ITB-305

ADDENDUM NO. 1

Arlington County (hereinafter referred to as the "County") Invitation to Bid (ITB) No. **24-DES-ITB-305** for the provision of replacement parts, hardware, equipment, services, and training for Auma Actuators is amended as follows:

- **ITB: SEALED BIDS WILL BE RECEIVED BY ARLINGTON COUNTY VIA VENDOR REGISTRY UNTIL 2:00 P.M. ON THE 6TH DAY OF MARCH 2024. ALL CORRESPONDING REFERENCES TO THE BID OPENING DATE AND TIME SHALL REFLECT THIS CHANGE.**
- **FOR A QUESTION TO BE CONSIDERED, THE QUESTION MUST BE ENTERED IN THE QUESTION SECTION OF VENDOR REGISTRY FOR ITB NO. 24-DES-ITB-305 AND MUST BE SUBMITTED ON OR BEFORE 5:00 P.M. ON FEBRUARY 20, 2024.**
- **THE SUMMARY OF THE NON-MANDATORY PREBID CONFERENCE HELD ON FEBRUARY 16, 2024 IS AS FOLLOWS:**

During the non-mandatory Pre-bid Conference, the County reviewed the ITB and highlighted key information such as: Submission deadline; Questions deadline; Bid Form submission and the requirements; Bidder's responsibilities for Errors or Omissions in Documents; Qualifications of Bidders; Bid Withdrawal Prior to Bid Opening; Withdrawal of Bid Form Consideration After Bid Opening; Method of Award; and the requirements for the Bid Form. Bidders were reminded to submit all required documents with the Bid Form, along with the Pricing Sheet. The Requirements or Scope of Services were explained by the Department of Environmental Services.

- **THE NON-MANDATORY PREBID CONFERENCE SIGN-IN SHEETS ON FRIDAY, FEBRUARY 16, 2024, AT 11:00 A.M. ARE ATTACHED.**
- **THE COUNTY HAS RECEIVED THE FOLLOWING QUESTIONS IN RESPONSE TO THIS RFP. QUESTIONS AND RESPONSES ARE INCLUDED BELOW.**
 - **Question #1: Where is the Prebid Meeting or please provide a link if it is a Teams meeting.**

Answer #1: The link is in page one under the Prebid Conference section. Click on "Click here to join the meeting, or join by dialing +1 347-973-6905,,843966924# and enter Conference ID 843 966 924#"

The balance of the solicitation remains unchanged.

Arlington County, Virginia
Antonino Mautino
Buyer
amautino@arlingtonva.us

RETURN THIS PAGE, FULLY COMPLETED AND SIGNED, WITH YOUR BID:

BIDDER ACKNOWLEDGES RECEIPT OF ADDENDUM NUMBER _____.

FIRM NAME: _____

AUTHORIZED SIGNATURE: _____ **DATE:** _____



Arlington County Government
Office of the Purchasing Agent
Non-Mandatory Pre-Application Conference Attendees List

FOR:

The Provision of Replacement Parts, Hardware, Equipment, Services, And training for Auma Actuators

DATE & TIME:

2/16/2024 - 11:00 a.m. Non-Mandatory Preproposal Conference

PLACE:

Microsoft Teams Meeting _____

BID/PROPOSAL

24-DES-ITB-305 _____

PLEASE WRITE CLEARLY

| | |
|---------|--|
| Name | Antonino Mautino, Buyer |
| Company | Arlington County Government |
| E-mail | mhurley1@arlingtonva.us |
| Phone # | (703) 228-3431 |

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|---------|-------------|
| Name | Mark Conrad |
| Company | |
| E-mail | |
| Phone # | |

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|---------|--|
| Name | Ivan Collazo |
| Company | Arlington County Government |
| E-mail | Please contact Antonino Mautino for all questions relating to this procurement |
| Phone # | |

| | |
|---------|--|
| Name | |
| Company | |
| E-mail | |
| Phone # | |

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|---------|--|
| Name | Scott Huebner |
| Company | Arlington County Government |
| E-mail | Please contact Antonino Mautino for all questions relating to this procurement |
| Phone # | |

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|---------|--|
| Name | |
| Company | |
| E-mail | |
| Phone # | |

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| Name | Alin Brasov |
| Company | Arlington County Government |
| E-mail | Please contact Antonino Mautino for all questions relating to this procurement |
| Phone # | |

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| Name | |
| Company | |
| E-mail | |
| Phone # | |

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| Name | Sindy Escobar |
| Company | Arlington County Government |
| E-mail | Please contact Antonino Mautino for all questions relating to this procurement |
| Phone # | |

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| Name | |
| Company | |
| E-mail | |
| Phone # | |

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|---------|--|
| Name | Steve Walker |
| Company | Eastern Controls, Inc. |
| E-mail | steve.walker@easterncontrols.com |
| Phone # | (610)-325-4600 |

| | |
|---------|--|
| Name | |
| Company | |
| E-mail | |
| Phone # | |