

ADDENDUM NO. 1

TO THE DRAWINGS AND PROJECT MANUAL

FOR

THE CONSTRUCTION OF THE

**PARTIAL ROOF REPLACEMENTS
FOR ANDERSON COUNTY SCHOOLS:**

BRICEVILLE ELEMENTARY SCHOOL
103 SLATE STONE ROAD
BRICEVILLE, TN 37710

AND

**ANDERSON COUNTY SCHOOLS
OPERATION AND MAINTENANCE**
1010 CLINCH AVENUE
CLINTON, TN 37716

May 13, 2021

ARCHITECTS WEEKS AMBROSE MCDONALD, INC.



The drawings and specifications dated April 19, 2021 are hereby amended as described in the following list of changes thereto:

A. SPECIFICATIONS

Page 00 11 16.1:

In the first paragraph delete:

“will be received in duplicate by the Anderson County Purchasing Department, Room 218”
and insert:

“will be received in *triplicate* by the Anderson County Purchasing Department, Room 214”.

B. DRAWINGS

Sheet R1.1:

Reference details L1, L5 & L15 and insert the following note:

“Contractor’s Option: Provide new pre-fab curb in lieu of built-up wood curb.”

Sheet R1.2:

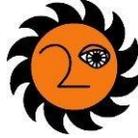
In A1 Operations & Maintenance Roof Plan, Roof Area ‘A’ Roof System Replacement, insert the following at the end of Note #3:

“Contractor has the option to mechanically attach the first layer only of insulation to the existing wood roof deck.”

C. CLARIFICATIONS

1. See attached Pre-Bid Meeting Notes.

END OF SECTION ADDENDUM #1



ROOF DESIGN WORKS, INC.



May 4, 2021

MEETING NOTES

MANDATORY PRE-BID MEETING PARTIAL ROOF REPLACEMENTS FOR ANDERSON COUNTY SCHOOLS:

BRICEVILLE ELEMENTARY SCHOOL
103 SLATE STONE ROAD BRICEVILLE, TN 37710
and
ANDERSON COUNTY SCHOOLS OPERATION AND MAINTENANCE
1010 CLINCH AVENUE CLINTON, TN 37716

2:00 PM
Briceville Elementary School Classroom

1. See attached sign-in sheet for a list of attendees.
2. The Architect, Brian McDonald conducted the meeting in place of Vernon Weaver who was hospitalized. All County personnel were introduced and the list of bidders attending the meeting were announced.
3. The Bid Form was reviewed. The following list of forms shall be included with the bid:
 - Bid Envelope Cover*
 - Bid Form*
 - Bid Bond*
 - Background Check Compliance Form*
 - Drug-Free Workplace Affidavit*
 - Conflict of Interest Statement*
 - Insurance Requirement Checklist State of TN*
 - Diversity Business Information*
4. Bids are due in **triplicate** (original and two copies) until 2:00 pm local time on Tuesday, May 18, 2021 in Room **214** of the Anderson County Purchasing Department at the Anderson County Courthouse located at 100 North Main Street, Clinton, TN, 37716.
5. Bidders were reminded that conditional or qualified bids are unacceptable.
6. Question will be received by the Anderson County Purchasing Department, Anderson County Schools or the Architect until noon on Wednesday, May 12, 2021. An Addendum will be issued on Thursday, May 13, 2021.
7. Bidders were advised that no changes are binding unless in writing.

8. Portions of the roofs at each building are at the end of their useful life and are in need of replacement, which is the reason for this project.
9. The work involves a complete roof tear off and replacement of the following:
 - Briceville Elementary School - 20,758 square feet
 - Anderson County Operations & Maintenance - 1,438 square feet
10. Participants' questions centered around the timeline currently required to obtain materials due to the current market which may delay the start of the work. The Owner advised there can be some time separation between the date of the Contract and the Notice to Proceed in order to provide more time for delivery of materials.
11. Bidders were told to contact Anderson County Schools Maintenance to schedule a site visit to each building. Participants were also given the opportunity to access the roof after the meeting. However, it was raining.
12. Meeting was adjourned at 2:45 pm.

**BRICEVILLE ELEMENTARY SCHOOL AND ANDERSON COUNTY SCHOOLS O
PARTIAL ROOF REPLACEMENTS FOR ANDERSON COUNTY SCHOOLS
PREBID SIGN-IN
2:00 pm MAY 4, 2021**

NO.	NAME	COMPANY	PHONE	E-MAIL
1.	Clay McKamey	Director of Maintenance - ACS	865-457-2519	cmckamey@acs.ac
2.	Katherine Ajmeri	Deputy Purchasing Agent - ACS	865-457-6218	kajmeri@acs.ac
3.	Brian McDonald	Architects Weeks Ambrose McDonald, Inc.	865-546-8232	bem@awaminc.com
4.	Kenny Blaker	B & B Roofing	423-569-4105	kennyblaker37841@gmail.com
5.	Logan Brewster	B & B Roofing	423-215-2601	logan-brewster@yahoo.com
6.	Brad Sharp	Dixie Roofing, Inc	423-871-2007	brad@dixieroofinginc.com
7.	Ken Bezio	Eskola Roofing	423-231-7730	kbezio@eskolaroofing.com
8.	Luke Grooms	Henley Roofing Co.	865-859-9051	henleyroofing@comcast.net
9.	W. Alex Roehl	Morristown Roofing, Compay	865-985-6533	alex@morristownroofing.net
10.	Maurice McKnight	Morristown Roofing, Compay	865-405-3154	maurice@morristownroofing.net
11.	Stacy Sanders	Porter Roofing	931-668-2298	stacy@porter-roofing.com
12.	Rodney Hembree	Ridge Roofing	423-912-8507	rodnevh1958@gmail.com
13.				
14.				
15.				
16.				
17.				
18.				
19.				

BACKGROUND CHECK COMPLIANCE FORM

ANDERSON COUNTY GOVERNMENT

PURCHASING DEPARTMENT
100 N. MAIN STREET, ROOM 214 or 218
CLINTON, TN 37716
(865) 457-6251
(865) 457-6252 (Fax)

BID NUMBER _____

CONTRACT NUMBER _____

BACKGROUND CHECKS Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.

Any person, corporation or other entity who enters or any employee of any person, corporation or entity who enters into or renews a contract with a local board of education or child care program on or after September 1, 2007, must:

- (1) Provide a fingerprint sample
- (2) Submit to a criminal history records check to be conducted by the Tennessee Bureau of Investigations and the Federal Bureau of Investigations.

Contact the Anderson County School's Human Resources Department at (865) 463-2800 ext. 2811 for fingerprint instructions.

Company or Individuals (Name)

Address

City, State, Zip Code

Telephone Number

()

Contractor License Number (If Applicable)

I agree to abide by Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, and certify that I am authorized to sign. The undersigned further agrees if this bid or contract is accepted, to furnish any and all of the Background Check Information on himself and all of his employees as required by law, at the request of Anderson County Government. I hereby agree to release all criminal history and other required information to Anderson County Government, the Tennessee Bureau of Investigation and the Federal Bureau of Investigation in accordance with Tennessee law and I further certify that all information supplied by me regarding this inquiry is true and accurate. I agree to release and hold harmless the above-mentioned governmental entities for the use of this information related to the purposes mandated under Tennessee law. I further certify that I have obtained acceptable criminal history information on all current employees and will obtain said information on future employees associated with the performance of the work defined in this bid or contract, pursuant to Tennessee Code Annotated 49-5-413 and that neither I nor any employee of mine is prohibited from direct contact with school children for the reasons enumerated in Tennessee Code annotated Section §§ 49-5-401 et seq.

Signature _____ **Title** _____

Printed Name: _____ **Date** _____
(Please Print Clearly) (Month, Day, Year)

INTERNAL OFFICE USE ONLY

Notes _____

BID ENVELOPE COVER

Anderson County Government, 100 North Main St., Rooms 214, Clinton, TN 37716

BID # _____

NAME OF PROJECT: _____

BID OPENING DATE: _____

BIDDER/CONTRACTOR: _____

ADDRESS: _____

TENNESSEE CONTRACTOR'S LICENSE NUMBER: _____

LICENSE CLASSIFICATION: _____

DOLLAR LIMIT: _____

LICENSE EXPIRATION DATE: _____

SUBCONTRACTORS TO BE USED ON THIS PROJECT:

PLUMBING: _____ LICENSE #: _____

Address: _____

Classification: _____ Expiration Date: _____

HVAC: _____ LICENSE #: _____

Address: _____

Classification: _____ Expiration Date: _____

ELECTRICAL: _____ LICENSE #: _____

Address: _____

Classification: _____ Expiration Date: _____

MASONRY: _____ LICENSE #: _____

Address: _____

Classification: _____ Expiration Date: _____

GEOTHERMAL HEATING: _____ LICENSE #: _____

Address: _____

Classification: _____ Expiration Date: _____

DRUG-FREE WORKPLACE AFFIDAVIT

STATE OF _____

COUNTY OF _____

The undersigned, principal officer of _____, an employer of five (5) or more employees contracting with _____ County Government to provide construction services, hereby states under oath as follows:

1. The undersigned is a principal officer of _____ (hereinafter referred to as the "Company"), and is duly authorized to execute this Affidavit on behalf of the Company.
2. The Company submits this Affidavit pursuant to T.C.A. 50-9-113, which requires each employer with no less than five (5) employees receiving pay who contracts with the state or any local government to provide construction services to submit an affidavit stating that such employer has a drug-free workplace program that complies with Title 50, Chapter 9 of the *Tennessee Code Annotated*.
3. The Company is compliance with T.C.A. 50-9-113

Further affiant saith not.

Principal Officer

STATE OF _____

COUNTY OF _____

Before me personally appeared _____, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the foregoing affidavit for the purpose therein contained.

Witness my hand and seal office this _____ day of _____, 20__.

Notary Public

My commission expires: _____, 20__.

**ANDERSON COUNTY GOVERNMENT
PURCHASING DEPARTMENT**

CONFLICT OF INTEREST STATEMENT

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

T. C. A. 5-14-114. Conflicts of interest -- Illegal payments.

(a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.

(b) Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.

(c) A violation of this section is a Class D felony.

T. C. A. 12-4-101 Personal interest of officers prohibited.

(a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committee member, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.

(2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.

(B) Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.

(b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

(c) (1) Any member of a local governing body of a county or a municipality who is also an employee

**ANDERSON COUNTY GOVERNMENT
PURCHASING DEPARTMENT**

CONFLICT OF INTEREST STATEMENT

of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.

(2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.

(3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.

(B) (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.

(ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.

(d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T. C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

Date

Contractor or Company Name (print)

INSURANCE REQUIREMENT CHECKLIST

Revised- 1/28/08

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker’s Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance must be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

CONTRACT / BID TITLE: _____

Only the items marked with an “X” are applicable to this bid and or contract.

- 1. **Workers Compensation** Statutory limits
Employers Liability 100,000/100,000/500,000
- 2. **Commercial General Liability** \$1,000,000 per occurrence
\$2,000,000 aggregate
 - Occurrence Form Only
 - Include Premises Liability
 - Include Contractual
 - Include XCU
 - Include Products and Completed Operations
 - Include Personal Injury
 - Include Independent Contractors
 - Include Vendors Liability
 - Include Professional or E&O Liability
- 3. **Business Auto** \$1,000,000
 Include Garage Liability \$1,000,000
 Include Garage Keepers Liability
 Copy of Valid Drivers License
 Copy of Current Motor Vehicle Record
 Copy of Current Auto Liability Declarations Page
- 4. **Crime Coverages**
 Employee Dishonesty
 Employee Dishonesty Bond
- 5. **Property Coverages**
 Builders Risk
 Inland Marine
 Transportation
- 6. Performance Bond and Payment Required - A One-Hundred Percent (100%) performance bond and payment bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution.

Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee, and shall show the bid number and title. Anderson County Government shall be named as an additional insured on all policies except worker’s compensation and auto. Insurance carrier ratings shall have a Best’s rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out “endeavor to” and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed. Exceptions can be granted if applicable. Vendor is not to begin services until Certificate of Insurance is on file with Purchasing Agent.

Bidders Statement and Certification

I understand the insurance requirements of these specifications and will comply in full within 21 (twenty-one) calendar days of notification of intent to award of bid and or contract. Failure to comply will deem vendor non-responsive. I agree to furnish the county with proof of insurance for the entire term of the bid and or contract.

Vendor Name

Authorized Signature

Bid Representative Name (Please Print)

Date

STATE OF TENNESSEE CONTRACTORS' LICENSE LAW

62-6-119. Bid documents -- Penalties.

(a) Any person or entity preparing plans, specifications or any other documentation for inclusion in an invitation to bid or comparable bid document including any electronic bidding documents, shall reference this chapter in such documentation and a specific statement informing the invited bidder that it is necessary for such bidder to provide evidence of compliance with the applicable provisions of this chapter before such bid may be considered.

(b) The person or entity involved in the preparation of the invitation to bid or comparable bid documents including any electronic bid documents shall direct that the name, license number, expiration date thereof, and license classification of the contractors applying to bid for the prime contract and for the masonry contract where the total cost of the masonry portion of the construction project exceeds one hundred thousand dollars (\$100,000), materials and labor, electrical, plumbing, heating, ventilation, and air conditioning contracts, and for each vertical closed loop geothermal heating and cooling project, the company name, department of environment and conservation license number, classification (G, L or G,L) and the expiration date, appear on the outside of the envelope containing the bid or in the submission of an electronic bid except when the bid is in an amount less than twenty-five thousand dollars (\$25,000). Only one (1) contractor in such classification may be listed. Prime contractor bidders who are to perform the masonry portion of the construction project which exceeds one hundred thousand dollars (\$100,000), materials and labor, the electrical, plumbing, heating, ventilation and air conditioning or the geothermal heating and cooling must be so designated upon the outside of the envelope or in the electronic bid. Failure of any bidder to comply therewith shall void such bid and such bid shall not be considered. It is the duty and responsibility of the awarding person or entity who received the envelope containing the bid or the electronic bid to verify only the completeness of the required licensure information. Prior to the opening of the envelope or acceptance of an electronic bid, the names of all contractors listed thereon or therein shall be read aloud at the official bid opening and incorporated into the bid. Prior to awarding a contract, the awarding person or entity and its authorized representatives shall verify the accuracy, correctness and completeness of the information required hereby. The failure of any bidder to comply with all of the provisions hereof shall automatically disqualify such bid. However, bids administered by the Tennessee department of general services shall require that the information be furnished within the bid or bid document only. When the bid is less than twenty-five thousand dollars (\$25,000), the name of the contractor only may appear on the outside of the envelope containing the bid or in the electronic bid document, and upon opening the envelope or review of the electronic bid, if such bid is in excess of twenty-five thousand dollars (\$25,000), the same shall automatically be disqualified.

(c) No invitation to bid may require that:

(1) Any subcontractor be identified, listed or designated until the final bid submission by the prime contractor; and

(2) Any prime contractor accept the bid of any subcontractor until the final bid submission by the prime contractor.

(d) Any person or entity, public and private, failing to observe this section shall be penalized in the same manner as any person under § 62-6-120 who accepts a bid from a person who is not licensed in accordance with the provisions of this chapter.

(e) Notwithstanding the Uniform Administrative Procedures Act, compiled in title 4, chapter 5, relative to the amount of civil penalties that may be imposed, the board may impose a civil penalty not to exceed five thousand dollars (\$5,000) for any violation of this section.



DIVERSITY BUSINESS INFORMATION

SECTION 5 – DIVERSITY DEFINITIONS

Definitions For Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

“MINORITY” means a person who is a citizen or lawful permanent resident of the United States and who is:

- o Black (a person having origins in any of the black racial groups of Africa);
- o Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- o Asian American (a person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands); or
- o American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

“MINORITY BUSINESS ENTERPRISE” shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. “Control” as used in the above clause, means exercising the power to make policy decision. “Operate,” as used in the above clause, means being actively involved in the day-to-day management of the business.

“WOMEN BUSINESS ENTERPRISE” shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. “Control” as used in the above clause, means exercising the power to make policy decision. “Operate,” as used in the above clause, means being actively involved in the day-to-day management of the business.

**DIVERSITY BUSINESS INFORMATION
ANDERSON COUNTY GOVERNMENT**

NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED

SECTION 6 – DIVERSITY INFORMATION

VENDOR/CONTRACTOR NAME: _____

Type of Company: (Check One)

() Corporation () Partnership () Limited Liability () Sole Proprietor

Is your company 51% Owned or Operated by a Minority Group? Yes ___ No___

If yes, check the ethnic category and indicate % of ownership:

- American Indian/Alaskan Native ____%
- African American ____%
- Hispanic ____%
- Asian/Pacific Islander ____%
- Other ____% _____ (please indicate)

Please name the entity of certification: _____

Please provide copy of certification letter or certificate

I, HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature: _____ **OFFICER OF THE COMPANY**

Name: _____ **Title:** _____

NOTARY ACKNOWLEDGEMENT:

STATE OF _____)

COUNTY OF _____)

ON _____, 20____, BEFORE ME, _____,

PERSONALLY APPEARED _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE OF NOTARY: _____

PRINTED FULL NAME OF NOTARY: _____

MY COMMISSION EXPIRES: _____

Q CERTIFYING AGENCIES

- 1. Governor's Office of Diversity Business Enterprise (GODBE)**
Sheila Simpson, Program Director
27th Floor, William R. Snodgrass TN Tower
312 8th Avenue North, Nashville, TN 37243
Sheila.i.simpson@state.tn.us
615-253-4657
- 2. Office of Minority and Women Business Assistance**
Michelle Lane, Director Office of Minority and Women Business Assistance
Michelle.Lane@nashville.gov
John Irvin, Minority-Small Business Liaison
John.Irvin@nashville.gov
Metropolitan Government of Nashville and Davidson County
<https://smartrac.nashville.gov>
222 Third Avenue North, Suite 650
Nashville, TN 37201
615-880-2814
- 3. U. S. Small Business Administration**
Kena Dixon, Business Development Specialist
50 Vantage Way, Suite 201, Nashville, TN 37228
Kena.dixon@sba.gov
615-736-7426
- 4. Tennessee Department of Transportation**
Small Business Development
Deborah Luter, Director
deborah.luter@state.tn.us
Ross Webb
505 Deaderick Street, Suite 400
Nashville, TN 37243
651-741-3681
- 5. Tennessee Minority Supplier Development Council (TMSDC)**
Cheri Henderson, Executive Director
220 Athens Way, Suite 105, Plaza 1, Nashville, TN 37228
info@tmsdc.net
615-259-4699

SECTION 00 41 13 - BID FORM - STIPULATED SUM

Date _____

TO: Ms. Katherine Ajmeri
Deputy Purchasing Agent
Anderson County
100 N. Main Street, Suite 214
Clinton, Tennessee 37716

AND

Mr. Clay McKamey
Director of Maintenance
Anderson County Board of Education
1010 Clinch Avenue
Clinton, Tennessee 37716

PROJECT: PARTIAL ROOF REPLACEMENTS FOR ANDERSON COUNTY SCHOOLS

BRICEVILLE ELEMENTARY SCHOOL

103 SLATE STONE ROAD
BRICEVILLE, TN 37710
AND

ANDERSON COUNTY SCHOOLS OPERATION AND MAINTENANCE

1010 CLINCH AVENUE
CLINTON, TN 37716

BID NO.: 2125

The undersigned as Bidder acknowledges by his signature that he has visited and examined the site of the proposed construction and has received and examined the Project Manual, the Drawings, and other documents and has included their provisions in his Bid. The Bidder further acknowledges that he has received the following Addenda:

Addendum No. _____, Dated _____ Addendum No. _____, Dated _____

In submitting this Bid, the Bidder agrees:

1. To hold open his Bid for **30** calendar days from the date shown above.
2. To enter into and execute a Contract, if awarded, on the basis of this Bid, and to furnish the required Bonds.
3. To abide by Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413 as stipulated, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
4. To accomplish work in accord with the Contract Documents.
5. To achieve substantial completion of Base Bid, **90** calendar days from and including the date stipulated within the Notice to Proceed.
6. To maintain existing roof in watertight condition at no additional cost to Owner during the period of Contract Award Time.
7. To accept the conditions for liquidated damages in the amount of **\$200.00** per calendar day.
8. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to Tennessee Code Annotated §12-12-106.

BASE BID

The Bidder agrees to construct the Work of the Base Bid for this project for the lump sum price of (show amount in both words and figures) **(All allowances described in section 01 21 00 are to be included in the base bid price):**

_____ Dollars \$ _____

Name of EPDM Roof System Manufacturer: _____

The Contractor affirms by submission of a Bid that the Company is certified (at time of bid opening) as an authorized Contractor for installation of a fully warrantied roof system with the manufacturers named on the Bid Form.

BASE BID BREAKDOWN (ITEMIZATION PRICING OF BASE BID)

BRICEVILLE ELEMENTARY SCHOOL _____

ANDERSON COUNTY SCHOOLS O&M _____

SCHEDULED ALLOWANCE _____ \$5,000.00

EQUALS BASE BID _____

UNIT PRICES

A. Treated Wood Nailer Replacement

For Pressure Treated: 2 X 4 \$ _____ per linear foot.

For Pressure Treated: 2 X 6 \$ _____ per linear foot.

For Pressure Treated: 2 X 8 \$ _____ per linear foot.

For Pressure Treated: 2 X 10 \$ _____ per linear foot.

B. Equipment Curb Replacement

Damaged or Non-Conforming Curb Replacement: \$ _____ per linear foot.

C. Exterior Grade Plywood Sheathing

1/2" Thick Ext. Grade Plywood (4'x8' Panel): \$ _____ per square foot.

3/4" Thick Ext. Grade Plywood (4'x8' Panel): \$ _____ per square foot.

D. Metal Roof Deck Repair

Damaged Metal Roof Deck Repair: \$ _____ per square foot.

E. Insulation Board Filler

1/2" thick polyisocyanurate roof insulation board: \$ _____ per square foot.

F. Retrofit Roof Drain Replacement

OMG Hercules RetroDrain or equal: \$ _____ each.

G. Painting of Existing Facia and Steel

Repaint existing metal flashings and steel plate: \$ _____ per square foot.

The Bidder acknowledges by his signature that he agrees to requirements contained in the Invitation to Bid and the Instructions to Bidders and, that should he fail to execute a Contract with the Owner, should the Owner award said Contract to him, that the Owner may rightfully collect the sum of the Bid Bond.

The required Bid Security is attached to this Bid.

Vendor Name _____

Vendor Address _____

City _____ State _____ Zip _____

Contact Person _____

Contact Person's Email Address _____

Contact Person's Telephone Number _____

Authorizing Signature _____ Title _____
(Sign in Blue Ink)

Authorized (Printed Name) _____

Reference Owner furnished attachments, immediately following Section 00 60 00 to be submitted with the bid proposal.

END OF SECTION 00 41 13