

## **BID AWARD NOTICE**

## ON THE 7<sup>TH</sup> DAY OF APRIL 2023, ITB 23-DES-ITB-339

AFTER DUE AND PROPER ADVERTISEMENT AND EVALUATION OF ALL DOCUMENTS SUBMITTED PERTAINING TO THE REQUEST, WAS AWARDED AS FOLLOWS:

## **FAIRFAX NISSAN**

FOR: NISSAN ELECTRIC VEHICLES PARTS, MAINTENANCE & REPAIR SERVICES

FOR REVIEW OF DOCUMENTS, YOU MAY CONTACT THE PROCUREMENT OFFICE,

<u>Purchasing@arlingtonva.us</u>

PLEASE REGISTER TO DO BUSINESS WITH ARLINGTON COUNTY GOVERNMENT HTTPS://VRAPP.VENDORREGISTRY.COM/VENDOR/REGISTER/INDEX/ARLINGTON-COUNTY-GOVERNMENT-VA-VENDOR-REGISTRATION